



CITY COUNCIL MEMBER APPOINTMENT APPLICATION

Original Applications must be received by the City Clerk
By NOON Thursday, January 3, 2019 OR Postmarked by December 31, 2018
Applications received after this time will not be accepted or considered

100 Civic Center Plaza Lompoc, CA 93436 – Ph: (805) 875-8241

INSTRUCTIONS: Please type or print in ink this application in full. For more complete information or assistance, please contact the City Clerk's Department. All applicants must be residents and registered voters within the City of Lompoc. Appointed applicants must file a Statement of Economic Interest Form pursuant to Fair Political Practices regulations.

NAME: HOLMDAHL BEVERLY DEWAYNE Last First Middle	ARE YOU 18 YEARS OF AGE OR OLDER? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
ADDRESS: [REDACTED] LOMPOC CA 93436 Number Street City Zip	ARE YOU REGISTERED TO VOTE? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If no, Explain _____ (optional).
TELEPHONE: Hm (805) [REDACTED] Wk () _____ E-MAIL ADDRESS: [REDACTED]	Are you related to any City Employee or City Official? (See Attachment A for definition of relative), If yes, please explain and list the department in which they are employed: NO _____ City of Lompoc employees are not eligible for appointment.

CURRENT OCCUPATION AND EMPLOYER: NOTARY PUBLIC/HAVE NOTARY WILL TRAVEL

EDUCATION (Highest Grade Completed): 14 YEARS

LICENSES OR SPECIAL CERTIFICATES HELD: STATE OF CALIFORNIA NOTARY PUBLIC COMMISSION LICENSE

APPLICANT QUESTIONS: The following questions must be answered for consideration of appointment. For each question please limit answers to no more than the attached lined pages.

1. What will you bring to the dais that you feel is currently missing?
2. Are there any conflicts of interest that the public should be made aware of at this time?
3. What is your experience working with, or for, a government body (explain how it works differently than a business or non-profit.)?
4. Explain in detail your experience in analyzing a budget. (size, frequency, your role, etc).

ADDITIONAL INFORMATION: Explain the reason(s) you desire to be appointed. Describe your relevant education, experience, training, volunteer activities, community organization membership, or personal interests that you think are relevant to this position. Resume/Bio may be attached. Please limit answers to no more than the attached lined page.

I declare under penalty of perjury that all statements in this application and attachment, if any, are true and complete to the best of my knowledge and belief.

Signature of Applicant [Signature] Dated JANUARY 3 2019

FOR USE BY CITY CLERK'S DEPARTMENT:

Application Received by: [Signature]

(Date Stamp)
RECEIVED
CITY OF LOMPOC
CITY CLERK'S OFFICE
JAN 3 2019

Applicant Question No. 1 - **What will you bring to the dais that you feel is currently missing?**

A GOOD WORKING RELATIONSHIP AMONG THE CITY COUNCIL AND CITY
STAFF. PROVEN LEADER AT LOCAL, COUNTY AND STATE LEVELS.
HELPED BRING NEW BUSINESS AND JOBS TO LOMPOC: WINE INDUSTRY,
ALLAN HANCOCK POLICE/FIRE ACADEMY, HOME DEPOT, AQUATIC CENTER

MY PRIORITIES FOR LOMPOC: PRESERVE PUBLIC SAFETY, ENCOURAGE
ECONOMIC VITALITY, ATTRACT JOBS, PROMOTE LOMPOC AS A GREAT
PLACE TO VISIT, LIVE AND DO BUSINESS

LOMPOC VALLEY RESIDENT FOR OVER 50 YEARS

Applicant Question No. 2 - **Are there any conflicts of interest that the public should be made aware of at this time?**

NONE THAT I AM AWARE OF AT THIS TIME

Applicant Question No. 3 – What is your experience working with, or for, a government body? (explain how it works differently than a business or non-profit.)

EXPERIENCED LEADERSHIP IN GOVERNMENT, BUSINESS & COMMUNITY
LOMPOC CITY COUNCIL-1996-2008, 2012-2016

SANTA BARBARA COUNTY 4TH DISTRICT SUPERVISOR, 1981-1989
LOMPOC UNIFIED SCHOOL DISTRICT BOARD
STATE MINING & GEOLOGY BOARD
COUNTY AIR POLLUTION CONTROL DISTRICT
SANTA BARBARA COUNTY ASSOCIATION OF GOVERNMENTS
NORTHERN CA POWER AGENCY (NCPA)
SANTA BARBARA COUNTY FAIR BOARD
CENTRAL COAST JOBS/HOUSING/MOBILITY PROJECTS-POLICY STEERING
COMMITTEE
SANTA BARBARA COUNTY FOOD BANK
SMALL BUSINESSMAN: RANCHER, MAILBOXES, ETC OWNER,
TRAVELING NOTARY PUBLIC
RADIO SHOW HOST: "GRAPE TO THE GLASS"
HOUSING TRUST FUND OF SANTA BARBARA COUNTY-BOARD MEMBER
FOUNDING MEMBER TURDUCKEN DINNER GROUP-DONATED \$200.000 TO
THE LOMPOC/VANDERBERG VILLAGE LIBRARIES

Applicant Question No. 4 – Explain in detail your experience in analyzing a budget (size, frequency, your role, etc).

USING MY BACKGROUND AND EXPERIENCE TO ASSIST WITH ANALYZING
THE PRESENT BUDGET WHILE WORKING WITH COUNCIL AND STAFF

Blank lined area for response to Applicant Question No. 4.

DEWAYNE HOLMDAHL

EDUCATION

- 1956 Graduated from Lompoc High School
- 1956 --1961 Attended Fresno State College and California Polytechnic College at San Luis Obispo.
- 1993-1995 Member of the California Agriculture Leadership Education program

EMPLOYMENT

- 1992-present Notary- Have Notary Will Travel
- 1990-- present Holmdahl's Land Use consultant
- 2002 --2008 DeWayne's Wine Show KUHL 1440
- 1996 -- 2000 JC Penney- Merchandising Associate
- 1999 -- 2000 KSMY FM 106.7 radio station manager
- 1993 -- 1996 Mailboxes Etc owner/operator
- 1963 -- 1993 Holmdahl & Sons Ranch and Farming Company

CURRENT PROFESSIONAL AFFILIATIONS:

- Lompoc City Council
- Santa Barbara County Sheriff Council
- Housing Trust Fund Board Member
- Improve North County -- Board Member and former Chairman
- Lompoc Valley Chamber of Commerce --past President and 2003 Man of the Year
- Santa Barbara County Farm Bureau- past County President and State Board member

FORMER PROFESSION AFFILATIONS:

- Lompoc City Council -- 1996-2013
- Santa Barbara County Supervisor -- 1980 to 1989
- Lompoc Unified School Board member 1968-1973
- State of California Mining and Geology Board -- former Chairman
- Santa Barbara County Air Pollution Control District -- Board Member and former Chairman
- Santa Barbara County Association of Governments
- Northern California Power Agency (NCPA) representing City of Lompoc
- Federal Outer Continental Shelf Advisory Board Member
- Santa Barbara County Fair Board Member
- Jobs/Housing/Mobility Project --Policy Steering Group member