



100 Civic Center Plaza
Lompoc, CA 93436
Planning Division Phone: (805) 875-8213

RETURN TO:	_____
(Planner)	_____
E-MAIL:	_____
DUE DATE:	_____

ESTIMATED DEVELOPMENT FEES WORKSHEET INSTRUCTIONS

THE ATTACHED WORKSHEETS WILL ASSIST IN COLLECTING PRELIMINARY FEE INFORMATION APPLICABLE TO A GIVEN PROJECT PROPOSED WITHIN THE CITY OF LOMPOC. ALL FEES ARE CURRENT ESTIMATES BASED ON THE PROJECT INFORMATION SUPPLIED BY THE PERSON REQUESTING THE FEE INFORMATION AND THE FEE SCHEDULE IN EFFECT AT THE TIME THE WORKSHEET IS COMPLETED. THE FEE SCHEDULE IS REVIEWED AND ADOPTED BY THE CITY COUNCIL EACH FISCAL YEAR.

PLEASE COMPLETE ALL OF THE INFORMATION REQUESTED ON PAGES 2-4. THE WORKSHEET SHALL BE RETURNED TO THE PLANNING DIVISION FOR COORDINATION OF FEES; PLEASE ALLOW THREE WEEKS FOR PROCESSING.

IF YOU ARE SUBMITTING DIGITALLY, PLEASE EMAIL THE COMPLETED WORKSHEET TO C_WEIGEL@CI.LOMPOC.CA.US FOR REVIEW.



PROPERTY/PROJECT INFORMATION SHEET

DATE: _____

THIS PAGE IS TO BE FILLED OUT BY PERSON(S) REQUESTING INFORMATION.

Name of person requesting fee information: _____

PLEASE PRINT

Address: _____ Phone number: _____

E-mail: _____

PLEASE PROVIDE THE FOLLOWING INFORMATION: [ATTACH, IF AVAILABLE: CONCEPTUAL OR DETAILED SITE PLAN(S), FLOOR PLAN(S), ASSESSOR'S PARCEL MAP(S) TO MORE ACCURATELY DESCRIBE THE PROJECT].

PROPERTY INFORMATION:

Property address location: _____

Assessor's Parcel No.: _____

Property size: _____

Property Owner(s): _____

What is the present use of the property? _____

Are there existing structures on the property? Yes No

What are the sizes of the structures (report in square feet)? _____

When were they built? _____ Will they be demolished? Yes No

If the property is presently vacant or undeveloped, what was the prior use of the property?

Were buildings demolished? Yes No

What were the sizes of the structures (report in square feet)? _____

When were they built? _____ Demolished? _____

PROJECT DESCRIPTION:

Brief Description of the Project:

Type of use: _____

(i.e. single family residential, medical office, general retail sales, hotel, etc.)

For Residential Projects: Is this an "affordable" housing project? Yes No

If the project is a remodel, accurately describe: _____

For residential projects: Number of bedrooms: _____ Number of rooms total: _____

(i.e. new single family residential are required to be completely fire sprinklered.)

Number of stories: _____ Number of dwelling units: _____

Will an Accessory Dwelling unit (ADU) be proposed? Yes No

Use & Square footage of building(s): _____
specify use *square feet*

_____ *specify use* _____ *square feet*

_____ *specify use* _____ *square feet*

What is the cost estimate for building the project? _____

If a hotel, how many units are proposed and will there be an onsite kitchen/restaurant:

_____ Will there be a commercial fire suppression hood system in the kitchen? _____

Will the project include photovoltaic systems installed on site? Yes No

Will the project include a fire alarm systems installed on site? Yes No

Will a conceptual review of the proposed project be requested? Yes No

Will the project include electric vehicle charging station or battery back-up system? Yes No

Type of building (i.e., wood frame, stucco, concrete block, concrete tilt-up, etc.):

LANDSCAPING INFORMATION:

Square footage of landscaping for the project: _____

Is the landscape new? Yes No

Is the landscape being rehabilitated? Yes No

Square footage of existing landscape _____

Square footage of new landscape _____

Is there a separate landscape meter(s)? Yes No

Size and number of landscape meter(s) _____ size _____ quantity

Estimated annual water usage (gallons per year) for irrigation _____

(Reference California Code of Regulations Title 23. Water Division 2. Department of Water Resources Chapter 2.7 Model Water Efficient Landscape Ordinance and City of Lompoc Municipal Code Chapter 15.52.)

- <https://www.water.ca.gov/LegacyFiles/wateruseefficiency/docs/MWEL009-10-09.pdf>
- <http://qcode.us/codes/lompoc/>

WATER USAGE INFORMATION:

Water meter size & quantity for the Building(s):

_____ size _____ quantity _____ size _____ quantity _____ size _____ quantity

Estimated indoor annual water usage (gallons per year): _____

Water meter: _____ size _____ quantity of domestic (indoor). _____ size _____ quantity of irrigation

Projected water usage for domestic meters: _____ gallons per year

Projected water usage for irrigation meters: _____ gallons per year

Submit Water Calculation worksheet for indoor water usage for all nonresidential development.

If previous development, will the new development keep the water service line(s)? Yes No

If previous development, is there an existing water meter that the development will be using? Yes No

If previous development, will the new development keep the water service line(s)? Yes No

Wastewater/ sewer line size & quantity: _____ size _____ quantity

ELECTRIC USAGE INFORMATION:

Existing Electric Service Main size: _____ Voltage, _____ Amps, _____ 1 Phase Or 3 Phase

Proposed Electric service Main size: _____ Voltage, _____ Amps, _____ 1 Phase Or 3 Phase

Electric Line extension/upgrade*? Yes No

*Costs associated with line extension/upgrades will be invoiced/billed by the Electric Division and are separate from Building Division permit fees.

Electric Subpanel size & quantity: _____ Amps & _____ quantity

PUBLIC RIGHT-OF-WAY INFORMATION:

Encroachment in City Right-of-Way (ROW) & Public Easements: Yes No

Concrete Improvements in ROW (Driveways, Curbs, and Sidewalks): Yes No

Valued more than \$5000?: Yes No

What is the cost estimate of work proposed in the ROW? _____

Proposed mapping (Lot Line Adjustment, Combinations, Parcel or Tract Maps): Yes No

Proposed easements: Yes No

Trenching and Boring Encroachment in ROW: Yes No

Water Connection in ROW: Yes No

Sewer Connection in ROW: Yes No

Asphalt Paving in ROW: Yes No

Lane Closure Fee in ROW: Yes No

Southern California Gas Company Inspection: Yes No

THE SUBSEQUENT PAGES SHALL BE FILLED OUT BY A REPRESENTATIVE FROM THE RESPECTIVE DEPARTMENT/DIVISION.