



## BEAUTIFICATION & APPEARANCE COMMISSION

**Becky Barritt**  
*Chairperson*  
**Warren Keller**  
*Vice-Chairperson*  
**Susan Gallacher**  
*Commissioner*  
**Judith McKinnon**  
*Commissioner*  
**Scott Reardon**  
*Commissioner*

### REGULAR MEETING AGENDA

**WEDNESDAY, September 12, 2018**  
**6:30 p.m.**

**Sean O'Neil**  
Urban Forestry Supervisor

**City Hall**  
*Administrative Conference Room*  
*100 Civic Center Plaza*  
*Lompoc, CA. 93436*

<http://www.cityoflompop.com>

**ORDER OF BUSINESS:** This meeting of the Lompoc Beautification & Appearance Commission begins at 6:30 p.m. at City Hall, 100 Civic Center Plaza, Lompoc, California, 93436.

**REPORTS:** Any documents produced by staff and distributed to the Council members, Commissioners, Trustees regarding any item on the Agenda will be made available for public inspection in the Lobby of Lompoc City Hall at 100 Civic Center Plaza, between 9 a.m. and 5 p.m., Monday through Friday and at the Lompoc Library Information Desk at 501 East North Avenue between 12 and 7 p.m. Monday through Thursday and 1 and 5 p.m., Friday and Saturday.

**REQUEST TO SPEAK:** A member of the public may address the Beautification & Appearance Commission regarding any scheduled agenda item. Any person wishing to address the Commission should inform the Commission Secretary/Recorder at the beginning of the Meeting. The Commission, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

**PUBLIC COMMENT:** At the beginning of the 6:30 p.m. session of each regular Beautification & Appearance Commission meeting, and at the beginning of each special Commission meeting, any member of the public may address the Commission on any item not on the agenda. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than two minutes.

This Agenda is posted pursuant to Government Code Requirements, seventy-two (72) hours in advance of a scheduled meeting date at City Hall and in the Lompoc City Library. You may contact the Urban Forestry Division regarding any item on this Agenda.

