

**RESOLUTION NO. 1011 (24)**

**A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LOMPOC RECOMMENDING THE CITY COUNCIL APPROVE THE 2030 GENERAL PLAN HOUSING ELEMENT UPDATE (GP 21-02) FOR THE 6<sup>TH</sup> RHNA HOUSING CYCLE (2023-2031)**

**WHEREAS**, the City of Lompoc has initiated an update to the Lompoc 2030 General Plan Housing Element in conformance with Government Code Section 65300 (the “Update”), which requires a City to adopt a comprehensive General Plan and update it as needed. City staff, Mintier Harnish Consultants, and Rincon Consultants have conducted workshops and meetings with members of the community and the decision makers to assure public participation in the Housing Element Update process; and

**WHEREAS**, the Project was considered by the Planning Commission at a duly-noticed public hearing on October 9, 2024; and

**WHEREAS**, at the meeting of October 9, 2024, Planning staff and Mintier Harnish Consultants (via phone) were present and answered Planning Commissioners’ questions and addressed their concerns; and

**WHEREAS**, at the meeting of October 9, 2024, staff and the City’s consultant addressed the Planning Commission regarding the General Plan Housing Element Update; and

**WHEREAS**, Government Code Section 65354 requires that the Planning Commission make a written recommendation to the City Council regarding adoption of, or amendment to, a General Plan; and

**WHEREAS**, the City of Lompoc as Lead Agency determined the 2030 General Plan Update to the Housing Element is a “Project” under the California Environmental Quality Act (CEQA) and an Addendum to the General Plan Final Environmental Impact Report (SCH No. 2014121028) was prepared in conformance with CEQA and the Environmental Guidelines.

**NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF LOMPOC RESOLVES AS FOLLOWS:**

**SECTION 1:** Based upon the testimony provided at the public hearing, the evidence presented in the staff report and at the public hearing, and due deliberation of the matters presented, the Planning Commission recommends the City Council adopt the 2030 Updated General Plan Housing Element for the 6<sup>th</sup> Housing Cycle.

**SECTION 2:** The Planning Commission recommends that the City Council approve the Addendum to General Plan Final Environmental Impact Report (SCH No. 2008081032) for the project and recommended Findings as required by the California Environmental Quality Act (CEQA).

**SECTION 3:** The Planning Commission resolves this resolution shall be forwarded to the City Council with the Commission recommendation that the Council approve GP 21-02 to re-adopt the proposed 2030 Updated 2030 General Plan Housing Element for the 6<sup>th</sup> Housing Cycle.

**SECTION 4:** The Planning Commission acknowledges that the site inventory contained within the Housing Element Update relies upon nonvacant sites to accommodate more than 50% of the RHNA for lower income households but recommends the City Council find that the existing uses will likely discontinue in the planning period (2023-2031) based on the following findings:

- a. Streamlined permit processing will enable nonvacant sites to be developed more efficiently and in a reduced time frame;
- b. The development on nonvacant sites can be served with existing utilities available throughout the City;
- c. The City's Permit Ready Accessory Dwelling Unit program will enable significant development of ADU's on nonvacant sites through pre-approved plans available to the community;
- d. The Updated Housing Element includes programs that revise review processes as appropriate based on monitoring to ensure processes do not constrain development on nonvacant sites; and
- e. The Updated Housing Element includes a program that commits to conducting a mid-term evaluation of its Architectural Review Guidelines and revise the process as necessary to promote objectivity and approval certainty.

The foregoing Resolution, on motion by Commissioner Braxton, seconded by Commissioner Gonzales, was adopted at the Planning Commission meeting of October 9, 2024 by the following vote:

**AYES:** Commissioner Gonzales, Bridge, Braxton

**NOES:** None

  
\_\_\_\_\_  
Brian Halvorson, Secretary

  
\_\_\_\_\_  
Brianna Gonzales, Acting Chair

**Attachments:**

Exhibit A: Addendum to Final 2030 General Plan EIR (SCH No. 2008081032)

Exhibit B: Public Hearing Draft 2030 General Plan Housing Element Update