| $\mathbb{V}_{+}$   | in the office of the Secretary of State  |                                       |  |
|--|--|---------------------------------------|--|
| 19   | of the State of California   | Date-Stamp                            | The state of the s |
| Statement of Organization  | , 11 1 24 - 800 120 2  | Date-Stamp A                          | LIFORNIA   |
| Recipient Committee  | SEP 2 3 2024   | (a)                                   | FORM   |
| Statement Type Minitial Amendment  | ☐ Termination – See Part 5   | SEP 2 0 2024                          | For Official Use Only  |
|  | Terrimation 555 t and 5  |                                       |  |
| O Not yet qualified or   |  | ge-                                   | 1  |
| Date qualification threshold met Date qualification threshold                | old met Date of termination  | City of Louspace - City Clerk's Title | -3   |
| 8,13,2024  |  |                                       | YLIRCM V   |
| 0/19/0001  |  |                                       |  |
| 1. Committee Information I.D. Number   | 2. Treasurer and O   | ther Principal Officers               |  |
| 。<br>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                                | NAME OF TREASURER  | 1 1 1                                 |  |
| WIEMILLER FOR CITY COUNCIL 205   | CYNTHIA /  | M. WIEMILLER                          |  |
| VVIO   | STREET ADDRESS (NO P.O. BOX)   | CITY                                  | STATE ZIP CODE   |
|  |  | LOMPOC                                | CA 93436   |
|  | EMAIL ADDRESS OF TREASURER   |                                       | AREA CODE/PHONE  |
| STREET ADDRESS (NO P.O. BOX)   |  |                                       |  |
|  | NAME OF ASSISTANT TREASURE   | ER, IF ANY                            |  |
| CITY STATE ZIP CODE AREA CODE,   | PHONE N/A  |                                       |  |
| LOMPOC CA 934361   | STREET ADDRESS (NO P.O. BOX)   | CITY                                  | STATE ZIP CODE   |
| FULL MAILING ADDRESS (IF DIFFERENT)  |  |                                       |  |
| n/a  | EMAIL ADDRESS OF ASSISTANT   | TREASURER (REQUIRED)                  | AREA CODE/PHONE  |
| E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL)                      |  |                                       |  |
|  | NAME OF PRINCIPAL OFFICER(S  | 5)                                    |  |
| COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE                    | PATRICK WILLEA   | NILLED CYNTHIA M                      | WIENILLED  |
| Santa Barbara City of Lompoc   | STREET ADDRESS (NO P.O. BOX)   | MILLER, CYNTHIA M                     | STATE ZIP CODE   |
|  |  | Longoc                                | CA 93436   |
|  | EMAIL ADDRESS OF PRINCIPAL   |                                       | AREA CODE/PHONE  |
| Attach additional information on appropriately labeled continuation sheet.   | s.   |                                       |  |
| 9  |  |                                       |  |
|  | And the second s | Established the Control               |  |
| 3. Verification  |  |                                       |  |
| I have used all reasonable diligence in preparing this statement and to the  | best of my knowledge the informatio  | on contained herein is true and com   | plete. I certify under   |
| penalty of perjury under the laws of the State of California that the forego | sing is true and correct.  |                                       |  |
| 8/13/2024  |  |                                       |  |
| Executed on By _   | SURER OR ASSISTANT TREASURER   | 1                                     | •  |
| Executed on $\frac{8/13/2024}{\text{By -}}$ By -                             |  |                                       |  |
| DATE   | CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEA  | ASURE PROPONENT                       |  |
| Executed on By   |  |                                       | •  |
| DATE SIGNATURE OF  | CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEA  | ASURE PROPONENT                       |  |
| Executed on By   | CONTROLLING OFFICEHOLDER CANDIDATE OR STATE ME   | ACURE BRODONENT                       | - Es -   |
| SIGNATURE OF   | CUNTRUCTING OFFICEHOLDER CANDIDATE OR STATE ME   | ASURE FRUI DITEIT                     |  |

## Statement of Organization **Recipient Committee**

INSTRUCTIONS ON REVERSE

| Page 2 |  |  |
|--------|--|--|
|        |  |  |

| COMMITTEE NAME   |                  |                                   |            | I.D. NUMBER               |  |
|--|------------------|-----------------------------------|------------|---------------------------|--|
| WHEMILLER FOR CITY COUNCIL 2024  |                  |                                   |            |                           |  |
| All committees must list the financial institution where the campaign bank account                       | t is located and | the person(s) authorized to       | obtain bar | nk records.               |  |
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS  U.S. BANK (LOMPOC BRANCH) |                  | AREA CODE/PHONE<br>(805) 800-3265 | 1-575      | UNT NUMBER<br>5-3947-6815 |  |
| PATRICK WIEMILLER, CYNTHIA M. WIEMILLE,  | e                |                                   |            |                           |  |
| ADDRESS OF FINANCIAL INSTITUTION   | CITY             | A                                 | STATE      | ZIP CODE                  |  |
| 805 NORTH H STREET   | LOMPOC           | C                                 | CA         | 93436                     |  |
| 4. Type of Committee Complete the applicable sections.   |                  |                                   |            |                           |  |

## Controlled Committee

- · List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | (INCLUDE DISTRICT NUMBER IF APPLICABLE) | ELECTION | CHECK       | ONE      |                              |
|--|---|----------|-------------|----------|------------------------------|
| PATRICK WIEMILLER (CANDIDATE)                          | COMPOC CITY COUNCIL DISTRICT            | 2024     | Nonpartisan | Partisan | (list political party below) |
|  |   |          | Nonpartisan | Partisan | (list political party below) |

ELECTIVE OFFICE SOUGHT OR HELD

Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

YEAR OF

PARTY

CHECK ONE

| n/a | SUPPORT | OPPOSE |
|-----|---------|--------|
|     | SUPPORT | OPPOSE |
|     |         |        |

## Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

| CAL | IFOD  | NUA              | At Wall | # 180 pd       |
|-----|-------|------------------|---------|----------------|
| C/A | .IFUR | NIA              | 11      |                |
|     | ORM   | ALV.             |         |                |
|     |       | S. Markey Markey |         | A MARKALINA DE |

Page 3

| COMMITTEE NAME                     |                                    |  |   | I.D. 1   | NUMBER                          |
|------------------------------------|------------------------------------|--|---|--|---------------------------------|
| WIEMILLER ,                        | FOR CITY COUNCI                    | c 2024   |   |  |                                 |
| 4. Type of Committee (             | Continued)                         | The Control of the State of the |   | 1,35.00  |                                 |
| General Purpose Committee          | Not formed to support or c         | oppose specific candidates or mea  |   |  |                                 |
| PROVIDE BRIEF DESCRIPTION OF ACTIV | /ITY                               |  |   |  |                                 |
| -                                  |                                    |  |   |  |                                 |
| Sponsored Committee                | List additional sponsors on an att | achment.   |   |  |                                 |
| NAME OF SPONSOR                    |                                    | INDUSTRY GROUP O   | R AFFILIATION OF SPONSOR                  |  |                                 |
| STREET ADDRESS NO. AN              | ND STREET                          | CITY   | STATE                                     | ZIP CODE   | AREA CODE/PHONE                 |
| * Small Contributor Committee      | Date qualified                     | _  |   | er sens sakkan a stalen a sik dika saik garken sa Na |                                 |
| 5. Termination Require             | ments By signing the verifica      | tion, the treasurer, assistant treasurer and   | /or candidate, officeholder, or ponent ce | rtify that all of the follo                          | owing conditions have been met: |

- This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- · This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.

RECEIVED

OCT 1 7 2024

City of Lompoc - City Clerk's Office