

Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Received

Date Stamp

CALIFORNIA FORM 461

Page 1 of 2

For Official Use Only

Statement covers period
 from 01/01/2024
 through 06/30/2024

Date of election if applicable:
 (Month, Day, Year)

JUL 31 2024

City of Long Beach - City Clerk's Office

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

PALE BLUE DOT VENTURES

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

150 POST STREET, STE 405

CITY STATE ZIP CODE

SAN FRANCISCO CA 94108

RESPONSIBLE OFFICER

(If filer is other than an individual)
 JAMES R. SUTTON

AREA CODE/DAYTIME PHONE

(415) 732-7700

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
 ENTERTAINMENT/EDUCATION

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 60,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 60,000.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL** \$ 60,000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/31/2024
 DATE

By James R. Sutton

Digitally signed by James R. Sutton
 Date: 2024.07.31 15:42:53 -07'00'

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL
 JAMES R. SUTTON

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Amounts may be rounded
to whole dollars.

| | | |
|-------------------------|------------|--------------------------------|
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| from | 01/01/2024 | |
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NAME OF FILER

PALE BLUE DOT VENTURES

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------|
| 04/13/2024 | DAVIES PUBLIC AFFAIRS 808 STATE STREET SANTA BARBARA, CA 93101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | PET | Measure: R CITY OF LOMPOC <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 25,000.00 | 60,000.00 |
| 04/13/2024 | DAVIES PUBLIC AFFAIRS 808 STATE STREET SANTA BARBARA, CA 93101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | CNS | Measure: R CITY OF LOMPOC <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 10,000.00 | 60,000.00 |
| 04/13/2024 | DAVIES PUBLIC AFFAIRS 808 STATE STREET SANTA BARBARA, CA 93101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | POL | Measure: R CITY OF LOMPOC <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 25,000.00 | 60,000.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 60,000.00 | |