

| Section 8 Allowances For Tenant-Furnished Utilities And Other Services | | Appendix F | | Effective: January 01, 2024 | | |
|--|------|---|------|-----------------------------|------------------|-------|
| Santa Barbara County Housing Authority | | Dwelling Type: MULTI-Family with CARE Rates for Natural Gas and Electric | | | | |
| LOMPOC AREA | | MONTHLY ALLOWANCES | | | | |
| UTILITY OR SERVICE | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | |
| 1. Natural Gas | \$13 | \$17 | \$20 | \$23 | \$26 | \$29 |
| 2. Electric | \$35 | \$46 | \$58 | \$70 | \$80 | \$93 |
| COOKING | | | | | | |
| 1. Natural Gas | \$3 | \$3 | \$3 | \$3 | \$4 | \$4 |
| 2. Electric | \$9 | \$11 | \$12 | \$14 | \$15 | \$17 |
| Other Electric Lighting, Refrigeration, Etc. | \$31 | \$39 | \$47 | \$56 | \$68 | \$78 |
| WATER HEATING | | | | | | |
| 1. Natural Gas | \$10 | \$13 | \$17 | \$23 | \$30 | \$36 |
| 2. Electric | \$27 | \$38 | \$50 | \$74 | \$98 | \$122 |
| BASE CHARGES | | | | | | |
| 1. Natural Gas | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| 2. Electric | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| WATER | \$44 | \$52 | \$59 | \$75 | \$90 | \$106 |
| SEWER | \$56 | \$56 | \$56 | \$56 | \$56 | \$56 |
| TRASH COLLECTION | \$37 | \$37 | \$37 | \$37 | \$37 | \$37 |
| RANGE | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| REFRIGERATOR | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 |
| ACTUAL FAMILY ALLOWANCES (To be used to compute allowances. Complete below for Actual Unit Rented.) | | Utility or Service | | | Per Month | |
| Name of Family: | | Heating | | | \$ | |
| Address of Unit: | | Cooking | | | | |
| | | Other Electric | | | | |
| | | Water Heating | | | | |
| | | Base Charges | | | | |
| | | Water/Sewer | | | | |
| | | Trash Collection | | | | |
| Number of Bedrooms: | | TOTAL: | | | \$ | |

Beverly Negrete
Completed by HA Staff

October 30, 2023
Date