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Santa Barbara
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09:19AM 23-Jun-2014 | Page 1 of 18

City of Lompoc Attn: City Clerk 100 Civic Center Plaza Lompoc, California 93436

(SPACE ABOVE FOR RECORDER'S USE ONLY)

FIRST AMENDMENT TO **DEVELOPMENT AGREEMENT**

BY AND AMONG

HARRIS GRADE PARTNERS, LP; MJ LAND, LLC; LOMPOC RANCH JOINT VENTURE; JOE A. SIGNORELLI, JR.; ADAM PETER SIGNORELLI; GUS THOMAS SIGNORELLI AND THE TOWBES GROUP, INC.

&

CITY OF LOMPOC

May, 2014

FIRST AMENDMENT TO DEVELOPMENT AND ANNEXATION AGREEMENT BY AND AMONG: HARRIS GRADE PARTNERS, LP, MJ LAND, LLC, LOMPOC RANCH JOINT VENTURE, JOE A. SIGNORELLI, JR., ADAM PETER SIGNORELLI, GUS THOMAS SIGNORELLI, THE TOWBES GROUP, INC. AND THE CITY OF LOMPOC (APN NOS. 097-250-002, 097-250-005, 097-250-040, 097-250-050, 097-250-051, 097-250-062, and 097-250-069)

This First Amendment to Development and Annexation Agreement (the "First Amendment") is entered into on this 27th day of 12014 (the "Effective Date"), by and among the CITY OF LOMPOC, a municipal corporation ("City") and HARRIS GRADE PARTNERS, L.P.. a California limited partnership, MJ LAND, LLC, a California limited liability company, LOMPOC RANCH JOINT VENTURE, a California partnerhip, JOE A. SIGNORELLI, JR., ADAM PETER SIGNORELLI, GUS THOMAS SIGNORELLI, and THE TOWBES GROUP, INC., a California corporation (collectively, "Developers").

RECITALS

WHEREAS, pursuant to Government Code Sections 65864 *et seq.*, (the "Development Agreement Act") on February 13, 2006, City and Developers entered into the Development and Annexation Agreement (the "Agreement") for the development of certain real property consisting of approximately 143.88 acres located in the County of Santa Barbara, currently designated as APN Nos. 097-250-002, 097-250-005, 097-250-040, 097-250-050, 097-250-051, 097-250-062, and 097-250-069;

WHEREAS, the Agreement shall expire on May 31, 2014, and, pursuant to Section 7.16 of the Agreement, no provision of the Agreement may be amended, except by an agreement in writing signed by the parties or their respective successors in interest;

WHEREAS, the parties now wish to amend the Agreement to extend the expiration date by five years;

WHEREAS, pursuant to the California Environmental Quality Act and the State CEQA Guidelines, the City Council has determined no new information is available that requires any environmental review, other than that which was done in the Final Environmental Impact Report, which was adopted by City's City Council by Resolution No. 1520(06) ("the Final EIR"), as part of the review and approval process of the Agreement;

WHEREAS, pursuant to Section 7.16 of the Development Agreement Act on March 12, 2014, City's Planning Commission held a duly-noticed public hearing and after the conclusion of that hearing, reviewed all pertinent testimony and evidence, including the Addendum, recommended approval of the Addendum and First Amendment;

WHEREAS, pursuant to Section 7.16 of the Development Agreement Act on April 15, 2014, City's City Council held a duly-noticed public hearing and after the conclusion of that hearing, reviewed all pertinent testimony, including the Addendum, and evidence and the Planning Commission's recommendations; and

NOW, THEREFORE, based upon the foregoing recitals and the terms, conditions, covenants, and agreements contained herein, the parties hereto agree as follows:

Section 1. The recitals above are true and correct and incorporated herein by this reference.

<u>Section 2</u>. All terms, phrases and words indicated to be defined terms by capitalization in this First Amendment and that are not specifically defined in this First Amendment or the context otherwise shall have the meaning ascribed to the same term, phrase, or word in the Agreement.

Section 3. Section 5.02 of the Agreement is hereby amended so that the term of the Agreement shall commence upon the Effective Date and shall terminate on May 31, 2019.

<u>Section 4</u>. The parties agree, except as specifically provided in this First Amendment, the terms of the Agreement shall remain unchanged and in full-force and effect.

Section 5. The person(s) executing this First Amendment on behalf of the parties hereto warrant (i) such party is duly-organized and existing, (ii) they are duly-authorized to execute and deliver this First Amendment on behalf of said party, (iii) by so executing this First Amendment, such party is formally bound to the provisions of this First Amendment, and (iv) the entering into of this First Amendment does not violate any provision of any other agreement to which said party is bound.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment as of the date it has been signed on behalf of City, as long as it has also been signed by and on behalf of all the other parties.

Dated: May 29, 2014

CITY OF LOMPOC, A California municipal corporation

By:

Patrick Wiemiller City Administrator

ATTEST:

Stacey Alvarez City Clerk

[Signatures continued on Page 4]

APPROVED AS TO FORM:

[Signatures continued from Page 3]

APPROVED AS TO FORM:	ARD
Brandon W. ASST. CITY	ATTY
Joseph W. Pannone City Attorney, City of Lompoc	
	OWNERS:
Dated: May 20, 2014	HARRIS GRADE PARTNERS, LP, a California limited partnership [APN: 097-250-040]
	By: MARTIN FARRELL HOMES, INC., a California Corporation, General Partner
	Jon Martin, Wice President
Dated:, 2014	MJ LAND, LLC, a California Limited Liability Company [APNs: 097-250-002 and 097-250-069]
	By:Patrick J. McCarthy, Managing Member
	By: Donald M. Jensen, Managing Member
Dated:, 2014	LOMPOC RANCH JOINT VENTURE, a California partnership, as to an undivided 37.5% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-005 and 097-250-062]
	By: John Gherini, Managing Partner
[Signature	es continued on Page 5]

[Signatures continued from Page 3]

APPROVED AS TO FORM:	
Joseph W. Pannone City Attorney, City of Lompoc	
	OWNERS:
Dated:, 2014	HARRIS GRADE PARTNERS, LP, a California limited partnership [APN: 097-250-040]
	By: MARTIN FARRELL HOMES, INC., a California Corporation, General Partner
	By:
	Jon Martin, Vice President
Dated:, 2014	MJ LAND, LLC, a California Limited Liability Company [APNs: 097-250-002 and 097-250-069] By:
	Patrick J. McCarthy, Managing Member
	By:
Dated:, 2014	LOMPOC RANCH JOINT VENTURE, a California partnership, as to an undivided 37.5% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-005 and 097-250-062]
	By: John Gherini, Managing Partner
	John Ghernii, Managing I araier

[Signatures continued on Page 5]

[Signatures continued from Page 3]

APPROVED AS TO FORM:	
Joseph W. Pannone City Attorney, City of Lompoc	
	OWNERS:
Dated:, 2014	HARRIS GRADE PARTNERS, LP, a California limited partnership [APN: 097-250-040]
	By: MARTIN FARRELL HOMES, INC., a California Corporation, General Partner
	By:
	Jon Martin, Vice President
Dated:, 2014	MJ LAND, LLC, a California Limited Liability Company [APNs: 097-250-002 and 097-250-069]
	By: Patrick J. McCarthy, Managing Member
	By: Donald M. Jensen, Managing Member
Dated: <u>4-36-</u> , 2014	LOMPOC RANCH JOINT VENTURE, a California partnership, as to an undivided 37.5% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-005 and 097-250-062] By: John Gherini, Managing Partner

[Signatures continued on Page 5]

[Signatures continued from Page 4]

Dated: 4/30 , 2014	JOE A. SIGNORELLI, JR., as His Sole and Separate Property, as to an undivided 16.66% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-0005 and 097-250-062] By: Joe A. Signorelli, Jr.
Dated:, 2014	ADAM PETER SIGNORELLI, as His Sole and Separate Property, as to an undivided 16.67% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-005 and 097-250-062] By: Adam Peter Signorelli
Dated:, 2014	GUS THOMAS SIGNORELLI, as His Sole and Separate Property, as to an undivided 16.67% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-005 and 097-250-062] By: Gus Thomas Signorelli

[Signatures continued on Page 6]

[Signatures continued from Page 4]

Dated:, 2014	JOE A. SIGNORELLI, JR., as His Sole and Separate Property, as to an undivided 16.66% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-0005 and 097-250-062]
	By: Joe A. Signorelli, Jr.
Dated: <u>6-13-</u> , 2014	ADAM PETER SIGNORELLI, as His Sole and Separate Property, as to an undivided 16.67% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-005 and 097-250-062] By: Adam Peter Signorelli
Dated:, 2014	GUS THOMAS SIGNORELLI, as His Sole and Separate Property, as to an undivided 16.67% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-005 and 097-250-062] By: Gus Thomas Signorelli
	Gus I nomas Signoreili

[Signatures continued on Page 6]

[Signatures continued from Page 4]

Dated:, 2014	JOE A. SIGNORELLI, JR., as His Sole and Separate Property, as to an undivided 16.66% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-0005 and 097-250-062] By: Joe A. Signorelli, Jr.
Dated:, 2014	ADAM PETER SIGNORELLI, as His Sole and Separate Property, as to an undivided 16.67% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-005 and 097-250-062] By:
Dated: MAY - B · 14, 2014	GUS THOMAS SIGNORELLI, as His Sole and Separate Property, as to an undivided 16.67% interest of Parcels Two, Three, Four, and Five [APNs: 097-250-050, 097-250-051, 097-250-005 and 097-250-062] By: Gus Thomas Signorelli
Seo Attached Notany	(ert

[Signatures continued on Page 6]

[Signatures continued from Page 5]

Dated:	May	22	, 2014
Datou.			, 2017

THE TOWBES GROUP, INC., a California corporation, as to an undivided 12.5% interest of Parcels Two, Three, Four, and Five

[APNs: 097-250-050, 097-250-051, 097-250-005

and 097-250-062]

Ву: ___

Michael Towbes, Chairman

By:

Its ____

APPROVED AS TO FORM:

Brownstein Hyatt Farber Schreck, LLP

By:

Peter N. Brown, Esq.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	}		
County of Santa Berbara			
On May 27 No14 before me, Sa	Cey Diane Allarez Notary, Here Insert Name and Title of the Officer		
personally appeared Tahu	k Wiemiller		
	Name(s) of Signer(s)		
STACEY DIANE ALVAREZ Commission # 2050638 Notary Public - California	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is		
Santa Barbara County My Comm. Expires Dec 25, 2017	true and correct.		
Place Notary Seal Above	WITNESS my hand and official seal. Signature Signature of Notary Public		
Though the information below is not required by law, in	t may prove valuable to persons relying on the document eattachment of this form to another document.		
Description of Attached Document			
Title or Type of Document: First Amendount to Developount agreement			
Document Date: May 29, 2014	Number of Pages:		
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer(s)			
Signer's Name: Pahick Wiemiles Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Attorney in Fact		
City of Lompoc			

ACKNOWLEDGMENT

State of California
County of Santa Barbara

On May 21, 2014 before me, Sophia (insert na	Thomas, Notary Public me and title of the officery
personally appeared <u>Jorathan Martin</u> who proved to me on the basis of satisfactory evidence to be subscribed to the within instrument and acknowledged to me his/her/their authorized capacity(ies), and that by his/her/their person(s), or the entity upon behalf of which the person(s) act	that he /she/they executed the same in signature (s) on the instrument the
I certify under PENALTY OF PERJURY under the laws of the paragraph is true and correct.	State of California that the foregoing
WITNESS my hand and official seal.	SOPHIA THOMAS Commission # 1947277 Notary Public - California Santa Barbara County My Comm. Expires Aug 7, 2015
Signature (Seal)	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
County of <u>Ven Fura</u>	}
County of Veri / W	all all pli
On May 5, 2014 before me,	Here Insert Name and Title of the Officer
personally appeared Patrick	J. mc Carthy and
	Name(s) of Signer(s)
Donald M. Jensen	,
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
SHARON K. MYERS Commission # 1895807 Notary Public - California Ventura County My Comm. Expires Aug 13, 2014	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
	Mann X muers
Place Notary Seal and/or Stamp Above	Signature: Signature of Notary Public
Though the information below is not require	OPTIONAL ed by law, it may prove valuable to persons relying on the document
and could prevent fraudulent ren	noval and reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	Number of Pages:
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	
	HIMBERINT Individual RIGHT THUMBPRIN
OF S	SIGNER OF SIGNER
	humb here Attorney in Fact
☐ Attorney in Fact ☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other:	Other:
Other.	
Signer Is Representing:	Signer Is Representing:

State of California)
County of <u>Santa Barbara</u>	}
On <u>5/8/2014</u> before me, <u>Pa</u>	tricia Linquiti, Notary Public,
personally appearedJohn Gherin	Here Insert Name and Title of the Officer
personally appeared	Name(s) of Signer(s)
Though the information below is not required be and could prevent fraudulent remove	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature: Signature: Signature of Notary Public Signature of
Description of Attached Document	ndment to Development Agreement
	endment to Development Agreement
	Number of Pages:
Capacity(ies) Claimed by Signer(s)	
Signer's Name: John Gherini	Signer's Name:
☐ Corporate Officer — Title(s):	
☐ Individual RIGHT THUM OF SIGN	BPRINT Individual RIGHT THUMBPRINT OF SIGNER
\(\foatharrow \) Partner — □ Limited □ General \(\frac{Managing Partner}{ther} \) \(\text{Top of thum Partner} \)	b here Partner — Limited General Top of thumb here
☐ Trustee	☐ Trustee ☐ Guardian or Conservator
☐ Guardian or Conservator ☐ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT
State of California } }ss.
County of Santa Barbara }
On April 30, 2014 , before me, Dora Reyen, Notary Public************************************
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Dora Reyen, Notary Public************************************
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT State of California }
}ss. County of Santa Barbara }
On, before me,
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
, Notary Public

State of California)
County of Santa Barbaru	}
2- 1105 13 101 W haters are	SuSan CROMP Here Insert Name and Title of the Officer Signor Elli Name(s) of Storber(s)
Date Delore me,	Here Insert Name and Title of the Officer
personally appearedAclam	PETER Signer(s) Name(s) of Signer(s)
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
SUSAN CROMP Commission # 1931752	person(s), or the entity upon behalf of which the
Ser Sur Notary Public - California	person(s) acted, executed the instrument.
Santa Barbara County My Comm. Expires Apr 7, 2015	I certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
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Description of Attached Document	Dev 0 200 2 200 1
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Signer(s) Other Than Named Above:	
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Signer's Name:	
☐ Corporate Officer — Title(s):	
☐ Individual RIGHT THE OF SE	
□ Partner - □ Limited □ General Top of the	10
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
Guardian or Conservator	☐ Guardian or Conservator
☐ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189

Waterlaterateraterateraterateraterateraterater	
State of California County of Santa Barbara On May 8, 2014 before me, Mondate Date personally appeared Tom G Significant S	Alia L-Speciale - Notang Public Here Insert Name and Title of the Officer Note III Name(s) of Signer(s)
MALIA L. SPECIALE Commission # 2059001 Notary Public - California Santa Barbara County My Comm. Expires Feb 23, 2018	ho proved to me on the basis of satisfactory vidence to be the person(s) whose name(s) is are ubscribed to the within instrument and acknowledged of me that he she/they executed the same in sher/their authorized capacity(ise), and that by is her/their signature(s) on the instrument the erson(s), or the entity upon behalf of which the erson(s) acted, executed the instrument. Certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. VITNESS my hand and official seal.
,	Signature of Notary Public
Though this section is optional, completing this in fraudulent reattachment of this i	ONAL ————————————————————————————————————
Description of Attached Document	
Title or Type of Document:	Document Date:
Number of Pages: Signer(s) Other Than	Named Above:
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other:	
Signer Is Representing:	Signer Is Representing:

State of California County of	}
on Muy before me, Departed — Mi Cha	Here Insert Name and Title of the Officer Name(s) of Signer(s)
JANE M. REISMAN Commission # 1978659 Notary Public - California Santa Barbara County My Comm. Expires Jun 15, 2016	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Place Notary Seal Above	WITNESS my hand and official seal. Signature: Signature of Notary Public
Though the information below is not required by and could prevent fraudulent removal	law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
MA and DAVI	Number of Pages: Mysoc
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
□ Corporate Officer — Title(s):	Corporate Officer — Title(s):
☐ Individual RIGHT THUMB! OF SIGNE	PRINT Individual RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	□ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
□ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing: