



City Council Agenda Item

City Council Meeting Date: December 19, 2023

TO: Dean Albro, City Manager

FROM: Brian Halvorson, Planning Manager
b_halvorson@ci.lompoc.ca.us

SUBJECT: Adoption of Resolution No. 6623(23) Approving an Agreement with the Santa Barbara County Association of Governments Regarding Regional Early Action Planning Grants of 2021 (REAP 2.0) Grant Award

Recommendation:

Staff recommends the City Council adopt Resolution No. 6623(23) (Attachment 1) as part of the Regional Early Action Planning (REAP) 2.0 Grant requirements and authorize the City Manager to execute any required documents associated with such funding award.

Background:

Assembly Bill 140 (2021) created the Regional Early Action Planning Grants of 2021, colloquially referred to as REAP 2.0, and tasked the California Department of Housing and Community Development (HCD) in partnership with the California Air Resources Board (CARB) and the Strategic Growth Council (SGC) with administering the program.

In November 2022, staff submitted an application for funding in the amount of \$450,000 for development of a Permit Ready Accessory Dwelling Unit Program.

Discussion:

In October 2023, Santa Barbara County Association of Governments (SBCAG) announced the award of nearly \$5.3 million in funding, with the City of Lompoc being awarded the entire requested amount of \$450,000 (Attachment 2).

Grant funds are to be used for the development of the City's Permit Ready Accessory Dwelling Unit Program, which will expedite the permitting process and reduce pre-construction costs for housing.

Fiscal Impact:

There is no fiscal impact to the City beyond the staffing cost associated with preparation of this report and coordination for submission of reports for the grant administration.

Conclusion:

Adoption of Resolution No. 6623(23) will allow the City to receive funding to create a program that will increase housing supply and accelerate housing production.

Respectfully submitted,

Brian Halvorson, Planning Manager

APPROVED FOR SUBMITTAL TO THE CITY MANAGER:

Christie Alarcon, Community Development Director

APPROVED FOR SUBMITTAL TO THE CITY COUNCIL:

Dean Albro, City Manager

Attachments:

- 1) Resolution No. 6623(23)
- 2) Grant Agreement