



## City Council Agenda Item

City Council Meeting Date: August 16, 2022

**TO:** Dean Albro, City Manager

**FROM:** Richard Fernbaugh, Aviation/Transportation Administrator  
r\_fernbaugh@ci.lompoc.ca.us

**SUBJECT:** Authorization of the City Manager to sign a Memorandum of Understanding with Santa Barbara County Association of Governments regarding Public Transit Planning and Programming

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### **Recommendation:**

Staff recommends the City Council authorize the City Manager to sign the attached Memorandum of Understanding (MOU) with the Santa Barbara County Association of Governments (SBCAG) to assist the City of Lompoc Transit (COLT) with Planning and Programming requirements of the Federal Transit Administration (FTA) in a form approved by the City Attorney.

### **Background/Discussion:**

SBCAG, is the Metropolitan Planning Organization (MPO) for Santa Barbara County, and provides planning and programming services that assist COLT in providing transit services that meet FTA guidelines. During our recent FTA review it was found that the last MOU with SBCAG for Planning and Programming services was done in 1997 and did not contain the most recent updates to these services. The attached updated MOU will bring both parties up to date with all current FTA requirements.

### **Fiscal Impact:**

There are no fiscal impacts attached to the MOU. Failure to comply with all FTA requirements could result in the City not being able to collect FTA assistance through programs such as 5307 and 5339 which assist in funding operations and capital improvements.

### **Conclusion:**

Approval of the MOU will provide COLT with the proper agreement, as required by the FTA, to continue joint Planning and Programming with SBCAG for transit services.

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Approval of Public Transit Planning & Programming MOU

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Respectfully submitted,

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Richard Fernbaugh, Aviation/Transportation Administrator

**APPROVED FOR SUBMITTAL TO THE CITY MANAGER:**

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Michael W. Luther, P.E., Public Works Director

**APPROVED FOR SUBMITTAL TO THE CITY COUNCIL:**

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Dean Albro, City Manager

Attachment: Memorandum of Understanding