

**COMMISSION/COMMITTEE:** Beautification Commission

**NUMBER OF VACANCIES:** 1 terms ending 12/2022 (Council Member Vega Appointment)

2 terms ending 12/2024 (Council Member Ball or Cordova Appointment)

DATE FILED	TELEPHONE	NAME	ADDRESS	Date Appointed	Term Expires
12/15/2021	██████████	Robert McCaston	████████████████████		

Boards, Commissions, or Committees Application



Return to City Clerk's Department, 100 Civic Center Plaza (P.O. Box 8001), Lompoc, CA 93438-8001

Applying for (Name of Board, Commission, or Committee) Beautification Commission

Name: Robert C. McCoston

e-mail: [Redacted]

Address: [Redacted]

Home phone: [Redacted]

Lompoc, CA 93436

Work phone: (805) 865-6782

Are you 18 yrs or older? YES Age (Youth Commission Applicants ONLY) 50 yrs old

Are you a registered voter? NO If no, please explain: Independent

IMPORTANT

Appointees of certain Boards, Commissions, or Committees will be required to complete a Statement of Economic Interest as required by California Government Code Section 87200 et seq. and the City of Lompoc Conflict of Interest Code.

This application is considered a public record pursuant to The California Public Records Act (Government Code 6520 et seq.) and may be made available to any member of the public upon request.

Educational Background

[X] High School Graduate; or Location: 1300 Brushy Creek Road
[ ] GED Eastside High School/Taylors, SC 29687

College/University Major Degree/Date
Tri-County Technical College General Studies 2 semesters/1993-1994

Greenville Technical College Cutting Tool Technology 1 semester/1994

Other formal education Ground Missile Defense Training and Certification with a Top Secret Clearance - U.S. ARMY - 1989 - 2009 20 year Veteran

Work Experience

List all employment during the last three years. If (retired) list last employer.

Date Employer Position/Title
October 3rd, 2019 Securitas Security LLC Head of Security

References

We ask that you provide three (3) references (non related) – either business or personal  
**PLEASE OBTAIN PERMISSION FROM INDIVIDUALS BEFORE LISTING THEM AS A REFERENCE.**

Name	Phone No.	Relationship	Years Acquainted
Tania Gonzalez	[REDACTED]	Niece	6 years
BEN GREENE	[REDACTED]	Co-Worker / Friend	7 years
Julio Arroyo	[REDACTED]	Co-Worker / Friend	7 years

Have you ever been convicted of a misdemeanor or felony? No If yes, please explain \_\_\_\_\_

List civic activities, clubs, associations, etc.:

Glen Ellen Home Owners Association (Secretary)

Tesla Owners Central Coast, Makers Mark Ambassadors Bourbon Club.

Briefly state your reasons for interest in the appointment sought:

I care deeply about my City and my Community and would like to help in whatever way to see Lompoc progress and become the beautiful city that I love to live in.

I hereby certify that all statements made in this application are true and I authorize investigation of all matters contained in the application. I acknowledge that any false statements or misrepresentations on this application will be cause for refusal of placement or immediate dismissal at any time during the period of my placement. I am aware that fingerprinting and a background investigation may be required before appointment.

Signature of Applicant [Signature] Date 12-15-2021

**MINOR'S RELEASE**

As the parent/legal guardian of \_\_\_\_\_ (name of YOUTH applicant) I hereby give permission for my child to participate in all Youth Commission activities, meetings, and events. I understand this is a volunteer position and no employment relationship exists between my child and the City of Lompoc. I further agree to hold harmless the City of Lompoc in regards to any personal injury sustaining by my child during the time he/she is engaged in the voluntary activities with the City of Lompoc and the Youth Commission.

Parent/Legal Guardian Name & Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(REMOVE Attachments A & B (Statement of Ethical Principles) and retain for your records).**

**FOR USE BY CITY CLERK'S DEPARTMENT:**

Application Received By: Staddon

(Date Stamp)

December 15, 2021  
@ 3:45pm

If applicable, Date Appointed: \_\_\_\_\_

Term Expires: \_\_\_\_\_

Date Form 700 Filed: \_\_\_\_\_



# City of Lompoc

District 3

## Boards, Commissions, or Committees Application



Return to City Clerk's Department, 100 Civic Center Plaza (P.O. Box 8001), Lompoc, CA 93438-8001

Applying for (Name of Board, Commission, or Committee) Parks and Recreation Commission

Name: Stephanie Saucedo

e-mail

Address:

Home phone:

Work phone: 805-736-3483

Are you 18 yrs or older? yes Age (Youth Commission Applicants ONLY) \_\_\_\_\_

Are you a registered voter? yes If no, please explain: \_\_\_\_\_

### IMPORTANT

Appointees of certain Boards, Commissions, or Committees will be required to complete a Statement of Economic Interest as required by California Government Code Section 87200 et seq. and the City of Lompoc Conflict of Interest Code.

This application is considered a public record pursuant to The California Public Records Act (Government Code 6520 et seq.) and may be made available to any member of the public upon request.

### Educational Background

High School Graduate; or  
 GED

Location:

Ernest Righetti High School

College/University  
Bacone College

Major  
Recreational Mangt

Degree/Date  
BS

Allan Hancock College

Recreational Mangt

AA + Cert

Other formal education \_\_\_\_\_

### Work Experience

List all employment during the last three years. If retired, list last employer.

Date	Employer	Position/Title
<del>Lompoc Family YMCA</del>		
<u>2010 - Present</u>	<u>YMCA (Lompoc)</u>	<u>Dept Head of Youth Programs</u>
<u>2009 - 2010</u>	<u>City of Santa Maria</u>	<u>Program Leader</u>
<u>2006 - 2009</u>	<u>Chumash Casino</u>	<u>Security &amp; Concierge</u>

### References

We ask that you provide three (3) references (non related) – either business or personal  
**PLEASE OBTAIN PERMISSION FROM INDIVIDUALS BEFORE LISTING THEM AS A REFERENCE.**

Name	Phone No.	Relationship	Years Acquainted
Thomas Speidel <sup>(Tommy)</sup>	[REDACTED]	Boss	5+
Ayres Mitchel	[REDACTED]	Peer / Friend	3+
Paul Le Sage <del>Johnnie</del>	[REDACTED]	Attc Instructor / Peer	3+

Have you ever been convicted of a misdemeanor or felony? NO If yes, please explain \_\_\_\_\_

List civic activities, clubs, associations, etc.:

LUSD Wellness Committee, Leading From Within, LUSD Community Adhoc, LUSD Youth Violence Committee, Recreation Advisory Committee  
Alan Hancock College

Briefly state your reasons for interest in the appointment sought:

I would like to support my community by helping build our facilities in to desirable locations for events, programs, and rental groups to generate revenue to reinvest into our city and youth.

I hereby certify that all statements made in this application are true and I authorize investigation of all matters contained in the application. I acknowledge that any false statements or misrepresentations on this application will be cause for refusal of placement or immediate dismissal at any time during the period of my placement. I am aware that fingerprinting and a background investigation may be required before appointment.

Signature of Applicant [Signature] Date 1/11/22

MINOR'S RELEASE

As the parent/legal guardian of \_\_\_\_\_ (name of YOUTH applicant) I hereby give permission for my child to participate in all Youth Commission activities, meetings, and events. I understand this is a volunteer position and no employment relationship exists between my child and the City of Lompoc. I further agree to hold harmless the City of Lompoc in regards to any personal injury sustaining by my child during the time he/she is engaged in the voluntary activities with the City of Lompoc and the Youth Commission.

Parent/Legal Guardian Name & Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(REMOVE Attachments A & B (Statement of Ethical Principles) and retain for your records).**

FOR USE BY CITY CLERK'S DEPARTMENT:	
Application Received By: <u>[Signature]</u>	RECEIVED (Date Stamp)
If applicable, Date Appointed: _____	JAN 12 2022
Term Expires: _____	CITY OF LOMPOC
Date Form 700 Filed: _____	CITY CLERK'S OFFICE