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*Please be advised that, pursuant to State Law, any member of the public may address the Commission concerning any Item on the Agenda, before or during Commission consideration of that Item.*

*Any documents produced by staff and distributed to the Commission regarding any item on the Agenda will be made available for public inspection in the lobby of Lompoc City Hall at 100 Civic Center Plaza between 9 am and 5 pm Monday through Friday, and the Lompoc Library Information Desk at 501 E. North Avenue between 10 am and 7 pm Monday through Thursday and 1pm and 5pm  Friday and Saturday*.

*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990, and the federal rules and regulations adopted in implementation thereof. To request an alternative format, contact Chanel Ovalle at (805) 875-8245 or c\_ovalle@ci.lompoc.ca.us*

**HUMAN SERVICES COMMISSION**

**NOTICE of SPECIAL MEETING AGENDA**

**Monday, October 5, 2020 – 4:00 p.m.**

**Administrative Conference Room**

**100 Civic Center Plaza, Lompoc, CA**

**Commission Members**

Mark Ashamalla, President

Pat Brady, Vice President

Kenny Agbodike, Commissioner

Pamela Kimlinger, Commissioner

Karen Ortiz, Commissioner

**Council Liaison**

Council Member Starbuck

**Staff**

Chanel Ovalle, Community Development Program Manager

**Public Comment (3 Minute Maximum)**

None

**Written Communications**

None

**Agenda Item**

None

**Adjournment**

Adjournment until next meeting on November 2, 2020 at 4:00 pm.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board this 5th day of October 2020.

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Chanel Ovalle, Community Development Program Manager