



**HUMAN SERVICES COMMISSION  
NOTICE of SPECIAL MEETING AGENDA**

**Tuesday, March 3, 2020 – 4:00 p.m.  
Administrative Conference Room  
100 Civic Center Plaza, Lompoc, CA**

*Please be advised that, pursuant to State Law, any member of the public may address the Commission concerning any Item on the Agenda, before or during Commission consideration of that Item.*

*Any documents produced by staff and distributed to the Commission regarding any item on the Agenda will be made available for public inspection in the lobby of Lompoc City Hall at 100 Civic Center Plaza between 9 am and 5 pm Monday through Friday, and the Lompoc Library Information Desk at 501 E. North Avenue between 10 am and 7 pm Monday through Thursday and 1pm and 5pm Friday and Saturday.*

*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990, and the federal rules and regulations adopted in implementation thereof. To request an alternative format, contact Chanel Ovalle at (805) 875-8245 or [c\\_ovalle@ci.lompoc.ca.us](mailto:c_ovalle@ci.lompoc.ca.us)*

**The Chairperson of the City of Lompoc Human Services Commission hereby calls a Special Meeting of the Human Services Commission for March 3, 2020 at 4:00 p.m. in the Administrative Conference Room at Lompoc City Hall.**

*Mark Ashamalla by Chanel Ovalle*  
**Mark Ashamalla, President**

**Commission Members**

Mark Ashamalla, President  
Pat Brady, Vice President  
Kenny Agbodike, Commissioner  
Karen Ortiz, Commissioner

**Council Liaison**

Councilmember Mosby

**Staff**

Chanel Ovalle, Community Development Program Manager

**Public Comment (3 Minute Maximum)**

**Written Communications**

**Agenda Item**

1. Review and Decision of Community Action Committee's Appeal of City of Lompoc 2020-21 CDBG Human Services Grant Application For Funding
2. Interview of Community Action Commission

3. Deliberations of Additional Funding Received for Human Services

**Adjournment**

Adjournment until next meeting on April 6, 2020 at 4:00 pm.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 24 hours prior to the meeting. Dated this 26th of February, 2020.



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Chanel Ovalle, Community Development Program Manager