CALIFORNIA 460

| | Cover Page | Recipient Committee | |
|-------------|------------|---------------------|--|
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| CED 0 00 00 | | Cate Starring | |

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|----|---|--|---|---|--------------------------------------|-------------|--|
| | | State from | Statement covers period 07/01/2016 | Date of election if applicable: (Month, Day, Year) | SEP 2 9 2016 | 2016 | For Official Use Only |
| SE | SEE INSTRUCTIONS ON REVERSE | through_ | 9/28/2016 | 11/08/2016 City | City of Lampac - City Clerk's Office | Clerk's Off | • |
| -1 | 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. | - Complete Parts | l, 2, 3, and 4. | 2. Type of Statement: | | | |
| | Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) | Primarily Form Committee Controlled Sponsored (Also Complete Part 6) | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) | ✓ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Termination) | rmination) | ☐ Quart | Quarterly Statement Special Odd-Year Report |
| | ☐ General Purpose Committee ☐ Sponsored ☐ Small Contributor Committee | ☐ Primarily Formed Candi Officeholder Committee | Primarily Formed Candidate/ Officeholder Committee | Amendment (Explain below) | low) | | |
| ω | Committee Information | I.D. NUMBER | | Treasurer(s) | | | |
| | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | t | | NAME OF TREASURER | | | |
| | Osborne for City Council 2016 | | | Maria M. Hall | | | |
| | , | | | MAILING ADDRESS | | | |
| | STREET ADDRESS (NO P.O. BOX) | | | 356 Ladera | STATE | TE ZIP CODE | DE AREA CODE/PHONE |
| | 1116 W Barton Ave | | | Lompoc | CA | A 93436 | 805-757-8863 |
| | CITY STATE ZI | ZIP CODE | AREA CODE/PHONE | NAME OF ASSISTANT TREASURER, IF ANY | R, IF ANY | | |
| | Lompoc CA 9: | 93436 | 805-452-7574 | Jenelle Osborne | | | |
| | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | OX | | MAILING ADDRESS | | | |
| | 1305 North H St #A145 | | | 1116 W Barton Ave | | | |
| | CITY STATE ZI | ZIP CODE | AREA CODE/PHONE | CITY | STATE | | m |
| | CA | 93436 | 805-452-7574 | Lompoc | CA | A 93436 | 805-452-7574 |
| | OPTIONAL: FAX / E-MAIL ADDRESS | | | OPTIONAL: FAX / E-MAIL ADDRESS | S | | |
| | jenelle@vote4osborne.com | 1 | | | | | |

Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and jarthe attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| reasurer Conent or Responsible Officer of Sponsor late Measure Proponent |
|---|
|---|

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Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period

SUMMARY PAGE

| www.fppc.ca.gov | FPPC Advice: adv | - | | |
|--|--|--|--|--|
| FPPC Form 460 (Jan/2016) | | | \$ | 19. Outstanding Debts Add Line 2 + Line 9 in Column B above |
| | | from Lines 2, 7, and 9 (if any). | \$ | Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse |
| | | filed for this calendar year, only carry over the amounts | \$0 | 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 |
| | | should be subtracted from previous period amounts. If this is the first report being | | If this is a termination statement, Line 16 must be zero. |
| | | of your last report. Some amounts in Column A may be negative figures that | 2872.04 \$ 950.45 | Cash Payments |
| *Amounts in this section may be different from amounts reported in Column B. | *Amounts in this section reported in Column B. | A to the corresponding amounts from Column B | 49.89 | 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 |
| | | To calculate Column B, | \$ 3773.00 | n Balance Previous |
| €9 | | | o | Current Cash Statement |
| €9 | | \$ | \$ 5188.04 | 11. TOTAL EXPENDITURES MADEAdd Lines 8 + 9 + 10 |
| | (mm/dd/yy) | | 2316.00 | 10. Nonmonetary AdjustmentSchedule C, Line 3 |
| Total to Date | Date of Election | | 0 | 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 |
| Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) | 22. Cumulati | Ө | \$ 2872.04 | 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 |
| | Candidates | | \$ 2872.04 | Payments Made |
| Summary for State | Expenditure Limit Summary for State | | | Expenditures Made |
| \$ | Made \$ | С | \$ 6089.00 | TOTAL CONTRIBUTIONS RECEIVED |
| 49 | | 69 | \$ 2316.00 | SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 Nonmonetary Contributions Schedule C. Line 3 |
| 1/1 through 6/30 7/1 to Date | 20. Contributions | | | |
| | General Elections | æ | \$ 3773.00 | 1 Monetary Contributions |
| Calendar Year Summary for Candidates Running in Both the State Primary and | Calendar Year Sum Running in Both th | Column B CALENDAR YEAR TOTAL TO DATE | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Contributions Received |
| 1.D. NUMBER 1389176 | | | | NAME OF FILER OSborne for City Council 2016 |
| Page 3 of 17 | 9/28/2016 | through | | SEE INSTRUCTIONS ON REVERSE |
| CALIFORNIA 460 | Statement covers period 07/01/2016 | from | to whole dollars. | Summary Page |

| | CONTROLLED COMMITTEE? CONTROLLED COMMITTEE? NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD STREET ADDRESS (NO P.O. BOX) | | | Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy. NAME OF OFFICE SOUGHT OR HELD OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY | mpoc CA 9346 | TREET) CITY STATE ZIP | STRICT NUMBER IF APPLICABLE) CITY STATE ZIP |
|--------------|--|------------------------|--|--|------------------------------|-----------------------|--|
| if necessary | SOUGHT OR HELD SUPPORT | SOUGHT OR HELD SUPPORT | Committee List names of is primarily formed. | DISTRICT NO. IF ANY | ate measure proponent, if ar | | ☐ SUPPORT |

Schedule A **Monetary Contributions Received**

Amounts may be rounded to whole dollars.

Statement covers period

SCHEDULE A

| Monetary | Monetary Contributions Received | 5 | WIICIE GOIIAIS. | Statement covers period 07/01/2016 | | CALIFORNIA 460 |
|---|--|----------------------------------|--|------------------------------------|---|---|
| SEE INSTRUCTIONS ON REVERSE | NS ON REVERSE | | | through 9/28 | 9/28/2016 Page | ge4 of17 |
| NAME OF FILER | | | | | I.D. I | I.D. NUMBER |
| Osborne fo | Osborne for City Council 2016 | | | | 1389 | 1389176 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 8/18/2016 | Jenelle Osborne 1116 W Barton Ave Lompoc, CA 93436 | □ COM □ PTY □ SCC | Self-Employed OriJenel Organizer (Candidate) | 900.00 | 900.00 | |
| 9/4/2016 | Helen and John Free 408 Nogal Lompoc CA 93436 | □ COM □ OTH □ PTY □ SCC | Retired none | 300.00 | 300.00 | |
| 9/6/2016 | Cathy and Steve Pepe 4777 E Hwy 246 Lompoc CA 93436 | □ SCC | Self employed Clos Pepe Vineyards LLC | 1000.00 | 1000.00 | |
| 9/08/2016 | Davis and Karen Hughes 1801 North H St. Ste G Lompoc, CA 93436 | □ SCC | Self-employed SkyDive Santa Barbara | 1000.00 | 1000.00 | |
| 9/27/2016 | Tom Hom 2103 Hermosa Ct Lompoc, CA 93436 | □ COM □ OTH □ PTY SCC | Retired | 100.00 | 100.00 | |
| | | | \$ \$ \$ \$ \$ | 3300.00 | | |
| Schedule / 1. Amount red (Include all | chedule A Summary Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) | | ₩ | 3550.00 | *Contributor Codes IND – Individual COM – Recipient C | *Contributor Codes IND – Individual COM – Recipient Committee (after than PTY or SCC) |
| 2. Amount red | Amount received this period – unitemized monetary contributions of less than \$100 | s of less thar | 1 \$100\$ <u></u> | 223.00 | OTH – Other (e.g., but PTY – Political Party | OTH – Other (e.g., business entity) PTY – Political Party |
| Total mone (Add Lines | Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) | ımn A, Line 1 | .) TOTAL \$ | 3773.00 | SCC - Sma | SCC – Small Contributor Committee |

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Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

from_ Statement covers period 07/01/2016 FORM SCHEDULE A (CONT.)

through.

9/28/2016

Page _ I.D. NUMBER

5

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| | | | 9/28/2016 Tim 21 21 | 9/27/2016 Em | DATE FULL | NAME OF FILER Osborne for City Council 2016 |
|----------------------------------|----------------------------------|---------|--|--|--|---|
| | | | Tim Harrington 3168 Manley Dr Lompoc, CA 93436 | Emily Adelman and Alvin Harry 740 North H St #250 Lompoc, CA 93436 | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | Council 2016 |
| □ IND □ COM □ PTY □ SCC | □ IND □ COM □ OTH □ PTY | OTH SCC | □ IND □ COM □ OTH □ PTY □ SCC | □ COM □ OTH □ PTY SCC | CONTRIBUTOR CODE * | - |
| | | | Self-employed TerraLink Consulting | retired none | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | |
| | | | 100.00 | 150.00 | AMOUNT RECEIVED THIS PERIOD | |
| | | | 100.00 | 150.00 | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | 1389176 |
| | | | | | PER ELECTION TO DATE (IF REQUIRED) | 1.D. NUMBER 1389176 |

*Contributor Codes

IND - Individual

COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

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Amounts may be rounded

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| Schedule B – Part 1 | to whole dollars. | dollars. | Statement covers period | ers period | CALIFORNIA | 480 |
|--|---|-----------------------------------|---|--------------------------------------|---|--|
| Loans Received | | | from07/01 | 07/01/2016 | FORM | |
| SEE INSTRUCTIONS ON REVERSE | | | through9/2 | 9/28/2016 | Page 6 of | of |
| NAME OF FILER | | | | | I.D. NUMBER | |
| Osborne for City Council 2016 | | | | | 1389176 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* ON FORGIVEN CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTIONS TO DATE |
| NONE | | ☐ PAID | 0 | | | CALENDAR YEAR |
| | | \$ | \$ S S | RATE % | 69 | PER ELECTION** |
| †□ IND □ COM □ OTH □ PTY □ SCC | ss | <i>د</i> | DATE DUE | 9 | DATE INCURRED \$ | |
| | | ☐ PAID | 0 | | | CALENDAR YEAR |
| | | \$ FO | FORGIVEN | RATE | \$ | PER ELECTION** |
| [†] □ IND □ COM □ OTH □ PTY □ SCC | 9 | 60 | DATE DUE | 9 | DATE INCURRED \$ | |
| | | ☐ PAID | 0 | | - | CALENDAR YEAR |
| | | \$ F | FORGIVEN | RATE | | PER ELECTION** |
| [↑] □ IND □ COM □ OTH □ PTY □ SCC | 69 | پ د د | DATE DUE | 8 | DATE INCURRED \$ | |
| | SUBTOTALS | ALS \$ 0.00 \$ | 45 | \$ | | |
| Schedule B Summary 1. Loans received this period | | | .\$0.00_ | (Enter (e) on Schedule E, Line 3) | | |
| (Total Column (b) plus unitemized loans of less than \$100.) | of less than \$100.) | | | T to | †Contributor Codes | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) | paid or forgiven.) are also itemized on Schedule A.) | | 0,00 | | COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party | nmittee Y or SCC) siness entity) |
| 3. Net change this period. (Subtract Line 2 from Line 1.) | 2 from Line 1.) Page, Column A, Line 2. | NET | \$ 0.00 (May be a negative number) | So | 1 | itor Committee |
| | 2 from Line 1.) Page, Column A, Line 2. | | 40 | (May be a negative | 0.00_ (May be a negative number) | 0.00 SCC (May be a negative number) |

Schedule B – Part 2 Loan Guarantors

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Osborne for City Council 2016

| | | | | Amounts may be rounded to whole dollars. | |
|---------|-------------|------------------|----------------|--|---------------------|
| | | through9/28/2016 | from07/01/2016 | Statement covers period | |
| 1389176 | I.D. NUMBER | Page 7 of17 | FORM | CALIFORNIA A CO | SCHEDULE B - PART 2 |

| | Enter on Summary Page, Line 17 only. | \$ 0.00 | SUBTOTAL | | | |
|-----------------------------------|--|-------------------------------------|----------|--|---------------------|--|
| | 69 | | | | □scc | |
| | | | | | □ PTY | |
| | (IF REQUIRED) | | DATE | | ПОТН | |
| | \$ | | | | □ [COM | |
| | CALENDAR YEAR | | LENDER | | | |
| | S | | | | SCC | |
| | | | | | □ PTY | |
| | (IF REQUIRED) | | DATE | | HTO | |
| | 69 | | | | СОМ | |
| | CALENDAR YEAR | | LENDER | | □ ND | |
| | \$ | | | | Scc | |
| | | | | | □ PTY | |
| | (IF REQUIRED) | | DATE | | ПОПН | |
| | | | | | COM | |
| | CALENDAR YEAR | | LENDER | | □ IND | |
| | \$ | | | | Scc | |
| 6 | | | | | PTY | |
| | PER ELECTION (IF REQUIRED) | | DATE | | ПоП | |
| | 69 | | | | COM | |
| | CALENDAR YEAR | | LENDER | | | |
| BALANCE OUTSTANDING TO DATE | CUMULATIVE TO DATE | AMOUNT GUARANTEED THIS PERIOD | LOAN | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | CONTRIBUTOR CODE | FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |

Schedule C Nonmonetar

Amounts may be rounded

SCHEDULE C

| Nonmon | Nonmonetary Contributions Received | | to whole dollars. | | Statement covers period | | CALIFORNIA 460 |
|------------------|--|-------------------------|--|---|---------------------------------|--|------------------------------------|
| SEE INSTRUCT | SEE INSTRUCTIONS ON REVERSE | | | # | through 9/28/2016 | | Page8 of17 |
| NAME OF FILER | | | | | | I.D. | I.D. NUMBER |
| Osborne t | Osborne for City Council 2016 | | | | | 13 | 1389176 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 8/17/2016 | OriJenel Organizer 1116 W Barton Ave Lompoc, CA 93436 | □ IND □ COM □ PTY □ SCC | | Campaign website address and hosting | 216.00 | 216.00 | 00 |
| 9/1/2016 | Michelle and Jeremy Ball 214 South C Street Lompoc, CA 93436 | □ COM SCC | Self employed Bottle Branding | Campaign Logo, headshot, signage design | 2100.00 | 2100.00 | 00 |
| | | □ COM □ OTH □ PTY | | | | | |
| | | □ COM □ PTY □ SCC | | | | | |
| Attach add | Attach additional information on appropriately labeled continuation sheets | continuation s | sheets. | SUBTOTAL \$ | L\$ 2316.00 | | |

Schedule C Summary

| | ω | N | _ | S |
|--|-----------------------------------|--|--|--------------------|
| (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)TOTAL \$ | 2316.00 | 2. Amount received this period – unitemized nonmonetary contributions of less than \$100\$ | (Include all Schedule C subtotals.)\$ 2316.00 CON | |
| | SCC – Small Contributor Committee | OTH – Other (e.g., business entity) PTY – Political Party | COM – Recipient Committee (other than PTY or SCC) | *Contributor Codes |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Summary of Expenditures Supporting/Opposing Othe Candidates, Measures and Schedule D

Amounts may be rounded

Statement covers period

SCHEDULE D

| ☐ Current ☐ Concese ☐ Expenditure | | Contribution | □ Nonmonetary | ☐ Monetary Contribution | Support Oppose Expenditure | ☐ Independent | □ Nonmonetary Contribution | ☐ Monetary Contribution | Support Oppose Expenditure | Contribution | ☐ Nonmonetary | ☐ Monetary Contribution | DATE NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE TYPE OF PAYMENT (IF REQUIRED) | Osborne for City Council 2016 | NAME OF FILER | SEE INSTRUCTIONS ON REVERSE | Supporting/Opposing Other Candidates, Measures and Committees | to whole dollars. |
|-----------------------------------|---|--------------|---------------|--------------------------|----------------------------|---------------|-----------------------------|----------------------------|----------------------------|--------------|---------------|--------------------------|---|-------------------------------|---------------|-----------------------------|---|-------------------|
| | | | | | | | | | | | | | UCT, OR DICTION, | | | | es | |
| | _ | _ | Nonmonetary | _ | Expenditure | ☐ Independent | Nonmonetary Contribution | ☐ Monetary Contribution | Expenditure | Contribution | ☐ Nonmonetary | | TYPE OF PAYMENT | | | | | to whole do |
| | | | | | | | | | | | | | DESCRIPTION (IF REQUIRED) | | | | | llars |
| | | | | | | | | | | | | | AMOUNT THIS PERIOD | | | through 9/28/2016 | from07/01/2016 | |
| | | | | | | | | | | | | | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | | | 2016 | 016 | • |
| | | | | | | | | | | | | | TO DATE YEAR C. 31) | 1389176 | I.D. NUMBER | Page | FORM | CALIFORNIA |
| | | | | | | | | | | | | | PER ELECTION TO DATE (IF REQUIRED) | 05 | R | 9 of 17 | 1 C | 元NIA ハ |

Schedule D Summary

- 2. Unitemized contributions and independent expenditures made this period of under \$100......\$100..... 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)......\$
- 0.00

0.00

0.00

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Schedule D (Continuation Sheet) Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

NAME OF FILER

Osborne for City Council 2016

Amounts may be rounded to whole dollars.

| | through_ | from | State |
|-------------|------------|------------|------------------------|
| | 9/28/2016 | 07/01/2016 | Statement covers benow |
| I.D. NUMBER | Page10 of1 | FORM | CALIFORNIA |

SCHEDULE D (CONT.

1389176

| | | | | | | | | | | | | | DATE |
|-------------|--------------------|--------------------------|-----------------------|--------------------|--------------------------|-----------------------|--------------------|--------------------------------------|-----------------------|--------------------|---------------------------|-----------------------|---|
| | ☐ Support ☐ Oppose | | | ☐ Support ☐ Oppose | | | ☐ Support ☐ Oppose | | | ☐ Support ☐ Oppose | | | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE |
| | Expenditure | Nonmonetary Contribution | Monetary Contribution | ١ - | Nonmonetary Contribution | Monetary Contribution | | Nonmonetary Contribution Independent | Monetary Contribution | | Oontribution Independent | Monetary Contribution | TYPE OF PAYMENT |
| SUBTOTAL \$ | | | | | | | | | | | | | DESCRIPTION (IF REQUIRED) |
| 0.00 | | | | | | | | | | | | | AMOUNT THIS PERIOD |
| | | | | | | | | | | | | | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) |
| | | | | | | | | | | | | | PER ELECTION TO DATE (IF REQUIRED) |

Schedule E

Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA 460

| Payments wade | from0 | 07/01/2016 | FORM | |
|-------------------------------|---------|------------|-------------|----|
| SEE INSTRUCTIONS ON REVERSE | through | 9/28/2016 | Page11 of17 | 17 |
| NAME OF FILER | | | I.D. NUMBER | |
| Osborne for City Council 2016 | | | 1389176 | |
| | | | | |

| 2568.98 | SUBTOTAL \$ | dule D. | * Payments that are contributions or independent expenditures must also be summarized on Schedule D. |
|---------------------|--|--|--|
| 870.14 | | ΕĦ | Vistaprint.com 95 Hayden Ave Lexington, MA 02421 |
| 421.36 | | LIT | THE UPS STORE 1305 NORTH H ST LOMPOC CA 93436 |
| 1277.48 | | CMP | Signs.com 1550 South Gladiola Street Salt Lake City, UT 84104 |
| AMOUNT PAID | DESCRIPTION OF PAYMENT | CODE OR | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |
| e candidate/sponsor | code. Otherwise, describe the payment. RAD radio airlime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airlime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TRS transfer between committees of the same candidate/sponsor voter registration WEB information technology costs (internet, e-mail) | ayment, you may enter the code. member communications meetings and appearances office expenses petition circulating phone banks polling and survey research postage, delivery and messenger services professional services (legal, accounting) print ads | CODES: If one of the following codes accurately describes the payment, you may enter the code. CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads |

Schedule E Summary

- S 2. Unitemized payments made this period of under \$100..... 1. Itemized payments made this period. (Include all Schedule E subtotals.)...... Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......(e).) \$ 6 2872.04 2668.98 203.06
- 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)...... TOTAL \$

Schedule E Payments Made (Continuation Sheet)

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Amounts may be rounded to whole dollars.

Statement covers period 07/01/2016 9/28/2016 CALIFORNIA 460 Page __ I.D. NUMBER 12 今 17

1389176

through.

from_

| 9 100.00 | 3000 | dule D. | * Payments that are contributions or independent expenditures must also be summarized on Schedule D. |
|-------------------|---|--|--|
| | SIBTOTAL & | - | |
| | | | |
| | | | |
| | | | |
| | | | |
| 100.00 | donation to private school for posting signage on empty lot | CVC | La Purisima Parish School 219 W Olive Ave Lompoc, CA 93436 |
| AMOUNT PAID | OR DESCRIPTION OF PAYMENT | CODE O | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |
| candidate/sponsor | ayment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs RED returned contributions SAL campaign workers' salaries petition circulating phone banks polling and survey research postage, delivery and messenger services professional services (legal, accounting) print ads RED radio airtime and production costs RED campaign workers' salaries TRC campaign workers' salaries TRC campaign workers' salaries TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TRS transfer between committees of the same candidate/sponsor VOT voter registration WEB information technology costs (internet, e-mail) | ayment, you may enter the code member communications meetings and appearances office expenses petition circulating phone banks polling and survey research postage, delivery and messenger service professional services (legal, accounting) print ads | CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CTC civic donations CTL candidate filing/ballot fees FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* IND legal defense LEG legal defense LEG legal defense LTC campaign literature and mailings TRS FND fundraising events IND independent expenditure supporting/opposing others (explain)* PNS postage, delivery and messenger services (legal, accounting) PNT print ads TRS TRS TRS TRS TRS TRS TRS TRS TRS TR |
| | 13891/6 | | Osborne for City Council 2016 |

Accrued Expenses (Unpaid Bills) Schedule F

Amounts may be rounded to whole dollars.

Statement covers period 07/01/2016 9/28/2016 CALIFORNIA 460 Page __ 3 9 17

I.D. NUMBER

from -

through

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

| 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | Schedule F Summary | * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | | | NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODES: If one of the following codes accurately describes the payment, you may enter the code. CMP campaign paraphernalia/misc. CNS campaign consultants CVC civic donations CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LT campaign literature and mailings MR member communications MTG meetings and appearances OFC office expenses OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads | Osborne for City Council 2016 |
|---|--------------------|--|--|---|--|---|-------------------------------|
| chedule F, Column (b) suk accrued expenses under \$ | | SUBTOTALS \$ | | | CODE OR DESCRIPTION OF PAYMENT | the payment, you may enter the code. MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads | |
| ototals for 100.) | | 0.00 \$ | | | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | | |
| INCU | | 49 | | | (b) AMOUNT INCURRED THIS PERIOD | Otherwise, describe the payment. RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and prod TRC candidate travel, lodging, an TRS staff/spouse travel, lodging, an TSF transfer between committee VOT voter registration WEB information technology costs | |
| INCURRED TOTALS \$_ | | | | , | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | describe the payment. radio airtime and production costs returned contributions campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor voter registration information technology costs (internet, e-mail) | 1389176 |
| 0.00 | | - C | | | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | e candidate/sponsor -mail) | 176 |

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) 2 Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)..... PAID TOTALS \$NET \$ May be a negative number 0.00 0.00

Accrued Expenses (Unpaid Bills) (Continuation Sheet)

Schedule F

Amounts may be rounded to whole dollars.

through

9/28/2016

Page 14

of I 17 from_

Statement covers period 07/01/2016

SCHEDULE F (CONT.)

CALIFORNIA 460

| €9 | 3, | € | \$ 0.00 \$ | SUBTOTALS | |
|---|--|--|--|---|--|
| , | | | | | |
| | , | | | | |
| | | | | | |
| | | | | | |
| OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (b) AMOUNT INCURRED THIS PERIOD | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | CODE OR DESCRIPTION OF PAYMENT | NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |
| | | | ule D. | so be summarized on Sched | * Payments that are contributions or independent expenditures must also be summarized on Schedule D |
| me candidate/sponsor e-mail) | transfer between committees of the same candidate/sponsor voter registration information technology costs (internet, e-mail) | | nessenger services egal, accounting) | | |
| | candidate travel, lodging, and meals staff/spouse travel, lodging, and meals | 0, (, | arch | PHO phone banks POL polling and survey research | CVC CIVIC dorifations FIL candidate filing/ballot fees FND fundraising events |
| un. | returned contributions campaign workers' salaries ty or cable airlime and production costs | | nces | | |
| | describe the payment. | Otherwise, describe the payment. RAD radio airline and production | | the payment, you may en | \simeq |
| 76 | 1389176 | | | | Osborne for City Council 2016 |
| 1 | | | | | THE PART OF THE PA |

Schedule G Contractor (on Behalf of This Committee) Payments Made by an Agent or Independent

SCHEDULE G

| | | | Amounts may be rounded to whole dollars. |
|---------|-------------|------------------|--|
| | | through9/28/2016 | Statement covers period 07/01/2016 |
| 1389176 | I.D. NUMBER | Page15 of17 | CALIFORNIA 460 |
| | | | |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Osborne for City Council 2016

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

| | LEG | ND | FND | FIL | CVC | CTB | CN | CMP | |
|---|---|---|---|--------------------------------------|--|----------------------------|------------------------------|------------------------------------|---|
| | | independent expenditure supporting/opposing others (explain)* | O | candidate filing/ballot fees | C civic donations | | | IP campaign paraphernalia/misc. | COPES. If the of the following codes accurately describes the payment, you may once the code: |
| PRT print ads V | professional services (legal, accounting) | postage, delivery and messenger services | POL polling and survey research | phone banks | petition circulating | OFC office expenses | MTG meetings and appearances | MBR member communications | |
| VEB info | VOT vot | TSF trai | | | TEL t.v. | | | RAD rad | 00, |
| WEB information technology costs (internet, e-mail) | voter registration | transfer between committees of the same candidate/sponsor | staff/spouse travel, lodging, and meals | candidate travel, lodging, and meals | t.v. or cable airlime and production costs | campaign workers' salaries | returned contributions | radio airtime and production costs | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| 0 | TOTAL* \$ | Attach additional information on appropriately labeled continuation sheets. |
|-------------|--------------------------------|---|
| | | |
| | | |
| | | |
| | | |
| AMOUNT PAID | CODE OR DESCRIPTION OF PAYMENT | NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |

^{*}Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Schedule H Loans Made to Others*

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

| 07/01/2016 | Statement covers period |
|------------|-------------------------|
| FORM | CALIFORNI |

*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be Osborne for City Council 2016 FULL NAME, STREET ADDRESS AND ZIP CODE
OF RECIPIENT
(IF COMMITTEE, ALSO ENTER I.D. NUMBER) IF AN INDIVIDUAL, ENTER
OCCUPATION AND EMPLOYER
(IF SELF-EMPLOYED, ENTER
NAME OF BUSINESS) OUTSTANDING
BALANCE
BEGINNING THIS SUBTOTALS Amounts may be rounded to whole dollars. PERIOD 49 AMOUNT LOANED THIS PERIOD 0.00 REPAYMENT OR FORGIVENESS THIS PERIOD* 6 ☐ PAID ☐ PAID FORGIVEN FORGIVEN <u>(c)</u> OUTSTANDING
BALANCE AT
CLOSE OF THIS
PERIOD through 49 DATE DUE DATE DUE 9/28/2016 (e) INTEREST RECEIVED RATE RATE Page . ORIGINAL AMOUNT OF LOAN DATE INCURRED DATE INCURRED I.D. NUMBER 1389176 16 (g) CUMULATIVE LOANS CALENDAR YEAR CALENDAR YEAR 으 PER ELECTION** PER ELECTION** TO DATE 17

Schedule H Summary

reported on Schedule E.

| ω | 'n | : |
|---|--|-----------------------------|
| 3. Net change this period. (Subtract Line 2 from Line 1.) | 2. Payments received on loans\$ 0.00 (Total Column (c) plus unitemized payments of less than \$100.) | 1. Loans made this period\$ |
| | | **If Required |

(Enter (e) on Schedule I, Line 3)

Miscellaneous Increases to Cash Schedule I

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Osborne for City Council 2016

Amounts may be rounded to whole dollars.

Statement covers period

07/01/2016

from.

through

9/28/2016

CALIFORNIA FORM

SCHEDULE 460

Page ___ I.D. NUMBER 17 으

17

1389176

DATE RECEIVED Attach additional information on appropriately labeled continuation sheets FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) DESCRIPTION OF RECEIPT SUBTOTAL \$ AMOUNT OF INCREASE TO CASH 0.00

Schedule I Summary

- 1. Itemized increases to cash this period.
- 2. Unitemized increases to cash of under \$100 this period.
- 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).)
- 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the
- Summary Page, Line 14.)

FPPC Form 460 (Jan/2016)

TOTAL

49.89

\$

49.89 0

S

3

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov