



City Council Agenda Item

City Council Meeting Date: August 18, 2020

TO: Jim Throop, City Manager

FROM: Joshua Leard, P.E., Civil Engineering Associate III
j_leard@ci.lompoc.ca.us

SUBJECT: Approve Second Amendment to the Measure A Project Cooperative Agreement for SBCAG North County Measure A, Cycle 2 Grant, for the Hickory Avenue Sidewalk Infill Project

Recommendation:

Staff recommends the City Council authorize the Mayor and City Manager to execute the Second Amendment to the Measure A Project Cooperative Agreement for Projects Awarded to the City of Lompoc in Cycle 2 of the North County Measure A Bicycle and Pedestrian and Safe routes to School Programs (attached) (Second Amendment).

Background:

The Second Amendment provides a six-month time extension in order to close out grant administration for project FY-16-S-2 Hickory Avenue Sidewalk Infill Project. The Engineering Division delayed the project's development beyond the Grant's timetable as a result of prior workload and staffing limitations. Although the sidewalk infill project has been completed, a six-month extension is requested to provide the necessary time to conclude grant administration.

Discussion:

In order to receive the awarded grant funds (\$67,500), the City must close-out grant administration for the Cooperative Agreement with SBCAG.

Fiscal Impact:

The Second Amendment does not change the funding amounts previously approved by SBCAG and the City Council; the amendment only adds six months to the term of the grant agreement for the Hickory Avenue Sidewalk Infill Project. The separate Pedestrian and Bicycle Master Plan Project, which was also part of the grant agreement, has already been completed, and SBCAG has already paid to the City the entire \$54,000 of grant funds awarded for that project.

Conclusion:

Staff recommends the Council authorize the Mayor and City Manager to execute the attached Second Amendment, in order to utilize the awarded grant funds to benefit the City.

Respectfully submitted,

Joshua Leard, P.E., Civil Engineering Associate III

APPROVED FOR SUBMITTAL TO THE CITY MANAGER:

Michael Luther, P.E., Public Works Director

APPROVED FOR SUBMITTAL TO THE CITY COUNCIL:

Jim Throop, City Manager

Attachment: Second Amendment