



**AGENDA**  
**Special Meeting of the Lompoc Planning Commission**  
**Wednesday, April 22, 2020, at 6:30 p.m.**  
**City Hall, 100 Civic Center Plaza, Council Chambers**

Per Governor Executive Order No. N-25-20: All residents are to heed any orders and guidance of state and local public health officials, including by not limited to the imposition of social distancing measures to control the spread of COVID-19.

If you choose to attend the Planning Commission meeting in person, you should maintain appropriate social distancing. Seating will be limited.

If you choose not to attend the Planning Commission meeting but wish to make a comment during oral communications or on a specific agenda item, please submit via email to [c\\_weigel@ci.lompoc.ca.us](mailto:c_weigel@ci.lompoc.ca.us) **not later than 4:00pm on Wednesday, April 22, 2020**. Every effort will be made to read your comment aloud into the record, subject to the 3-minute time limit.

You may also call in to make a comment during Oral Communications or on a specific agenda item as it is being heard. You may call (805) 875-8201 before the close of public comment on the agenda item, you will be provided 3 minutes to give your public comment. In addition, the meeting will be broadcast on Comcast Channel 23 and the radio at KPEG 100.9 FM, with the livestream available on [www.cityoflompoc.com](http://www.cityoflompoc.com) on the Lompoc Media Center page.

“Members of the Public are Advised that all PAGERS, CELLULAR TELEPHONES, and any OTHER COMMUNICATION DEVICES are to be turned off upon entering the City Council Chambers.”

Please be advised that pursuant to State Law, any member of the public may address the Planning Commission concerning any Item on the Agenda, before or during Planning Commission consideration of that Item. Please be aware that items on the Consent Calendar are considered to be routine and are enacted by one vote of the Planning Commission. If you wish to speak on a Consent Calendar Item, please do so during the first Oral Communications.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including a review of the Agenda and related documents, please contact the Planning Division at (805) 875-8213 at least 72 hours prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.

**ROLL CALL:** Commissioner Nicholas Gonzales (Chair)  
Commissioner Federico Cioni (Vice-Chair)  
Commissioner Steve Bridge  
Commissioner Sasha Keller  
Commissioner Ken Ostini

**ORAL COMMUNICATIONS:**

**PUBLIC HEARING ITEMS:**

**1. DR 20-02 – Residential Duplex**

A request for a Development Review Permit from Joey White (applicant/owner) for Planning Commission consideration of a 2,867 square foot residential duplex on a 7,000 square foot lot located at 227 South J Street (APN: 091-152-007) in the High Density Residential (R3) zone. This action is categorically exempt pursuant to Section 15332 (In-fill Development Projects) of the California Environmental Quality Act (CEQA).

Staff: Greg Stones, Principal Planner  
E-mail: [g\\_stones@ci.lompoc.ca.us](mailto:g_stones@ci.lompoc.ca.us)

**2. DR 20-03 – Residential Duplex and Single-Family Dwelling**

A request for a Development Review Permit from Mike and Lauren Daniels (applicant/owner) for Planning Commission consideration to demolish an existing 1,196 square foot residence and construct a 1,894 square foot residential duplex and 1,906 square foot single-family dwelling on a 10,500 square foot lot located at 200 North F Street (APN: 085-091-010) in the Medium Density Residential (R2) zone. This action is categorically exempt pursuant to Section 15332 (In-fill Development Projects) of the California Environmental Quality Act (CEQA).

Staff: Greg Stones, Principal Planner  
E-mail: [g\\_stones@ci.lompoc.ca.us](mailto:g_stones@ci.lompoc.ca.us)

**NEW BUSINESS:**

**ORAL COMMUNICATIONS:**

**WRITTEN COMMUNICATIONS:**

**APPROVAL OF MINUTES:**

- April 8, 2020

**DIRECTOR/STAFF COMMUNICATIONS:**

**COMMISSION REQUESTS:**

**ADJOURNMENT:**

The Lompoc Planning Commission will adjourn to a Regular Meeting at 6:30 P.M. on Wednesday, May 13, 2020.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting, dated the 17<sup>th</sup> day of April 2020.

Brian Halvorson

Brian Halvorson, Planning Manager

The Agenda and related Staff reports are available on the City's website: [www.cityoflompoc.com](http://www.cityoflompoc.com) the Friday before the Planning Commission meeting. Any documents produced by City staff and Supplemental materials related to an Agenda Item that was submitted to a majority of the Planning Commission after distribution of this Agenda packet are available for public inspection at the Planning Division counter at City Hall, 100 Civic Center Plaza and at the Lompoc Library, 501 E. North Avenue, Lompoc, California. A Public Records Request is required and the City may charge customary photocopying charges for copies of such documents. Any person interested in an agenda item may contact the staff person noted at the Planning Division 805-875-8213.

Any person has the right to appeal a Planning Commission action to the City Council. Contact the Planning Division staff member listed for additional information regarding an appeal and for the required appeal form; the fee is \$257.80. When the Planning Commission action is a recommendation to approve, no appeal is necessary the item will be heard by the City Council. If the Planning Commission action is a recommendation for denial, an appeal must be filed within ten (10) days in accordance with Section 17.132.050 (C) of the Zoning Ordinance.

If you challenge an action taken by the Planning Commission in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in that notice, or in written correspondence delivered to the Planning Commission, at, or prior to, the public hearing.