Lompoc Valley Photography Competition

Sponsored by: Lompoc Recreation Division

Mail: Post marked by Friday, October 18, 2019

Drop Off: Friday, October 18, 2019 by 5PM Category: (please check one)

\_\_\_\_\_\_\_\_\_\_ Youth (K-8th grade)

\_\_\_\_\_\_\_\_\_\_ Teen (9th-12th grade)

\*Anderson Recreation Center \_\_\_\_\_\_\_\_\_\_ Adult Amateur (18 & older)

125 W Walnut Ave \_\_\_\_\_\_\_\_\_\_ Adult Professional (18 & older)

Lompoc, CA 93436 \_\_\_\_\_\_\_\_\_\_ Nature (all ages)

\_\_\_\_\_\_\_\_\_\_ Faces (all ages)

Photograph Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Digital copy must be submitted to [s\_slavens@ci.lompoc.ca.us](mailto:s_slavens@ci.lompoc.ca.us) no later than Friday, October 18, 2019 by 5:00PM.

Exhibitor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age as of October 18, 2019:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Competition Info:**

All entries Accepted – 10/1 through 10/18 no later than 5PM

Entry Fee: $3.00/photo

Event: Saturday, October 26, 2019

DDCSC – 1120 W Ocean Ave

10:00AM – 4:00PM

Release Date: All entries must be collected no later than Tuesday, November 5, 2019 between 9:00AM and 5:00PM

\*no mail returns

*Office Use Only:*

Total Paid: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Receipt #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Submitted: \_\_\_\_\_ Application \_\_\_\_\_Photo