

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE HEREBY DEDICATE TO THE CITY OF LOMPOC THE WAIVER OF ABUTTER'S ACCESS RIGHTS TO GARDENGATE LANE, HARRIS GRADE ROAD AND PURISIMA ROAD FROM LOTS 24 THROUGH 44, INCLUSIVE, AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO THE CITY OF LOMPOC AN EASEMENT FOR PUBLIC INGRESS AND EGRESS, EMERGENCY ACCESS, AND PUBLIC UTILITY PURPOSES OVER ALL OF LOTS 46 AND 48.

WE ALSO HEREBY DEDICATE TO THE CITY OF LOMPOC AN EASEMENT FOR PUBLIC UTILITY PURPOSES AND PEDESTRIAN ACCESS, 5 FEET IN WIDTH, ADJACENT TO LOT 46, AND 15 FEET IN WIDTH OVER A PORTION OF LOT 45 AS SHOWN HEREON.

WE ALSO HEREBY RESERVE TO OURSELVES, HEIRS AND ASSIGNS, LOT 45 FOR STORMWATER DETENTION PURPOSES.

WE ALSO HEREBY RESERVE TO OURSELVES, HEIRS AND ASSIGNS, LOT 47 FOR PARK PURPOSES.

MC SUMMIT 44, LLC, A DELAWARE LIMITED LIABILITY COMPANY
OWNER

BY: [Signature]

NAME: Pat McCarthy

TITLE: President & CEO

DATE: 3.14.19

SIGNATURE OMISSIONS

EASEMENT HOLDERS
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

UNION TRANSPORTATION, HOLDER OF AN EASEMENT FOR ROAD PURPOSES, AS RECORDED DECEMBER 1, 1910 IN BOOK 129, PAGE 134, OF DEEDS. THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.

ASSOCIATED TELEPHONE COMPANY, LTD., HOLDER OF AN EASEMENT FOR TELEPHONE LINES AND APPURTENANCES AS RECORDED DECEMBER 22, 1941 AS INSTRUMENT NO. 10898 IN BOOK 539, PAGE 440 OF OFFICIAL RECORDS. THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.

TRIAD CORPORATION, HOLDER OF AN EASEMENT FOR INGRESS, EGRESS AND PIPELINES PURPOSES AS RECORDED FEBRUARY 25, 1959 AS INSTRUMENT 7776 IN BOOK 1604, PAGE 545 AND RE-RECORDED APRIL 6, 1959 AS INSTRUMENT 10599 IN BOOK 1612, PAGE 416, BOTH OF OFFICIAL RECORDS.

LOMPOC PURISIMA PARTNERS, LLC, HOLDER OF AN EASEMENT FOR EMERGENCY ACCESS ROAD, PUBLIC UTILITY, AND DRAINAGE PURPOSES, AS RECORDED JULY 16, 2001 AS INSTRUMENT 2001-0058786 OF OFFICIAL RECORDS.

MINERAL HOLDERS
THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(C) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

UNION TRANSPORTATION, MINERAL HOLDER AS RECORDED DECEMBER 1, 1910 IN BOOK 129, PAGE 134, OF DEEDS.

UNION OIL, MINERAL HOLDER AS RECORDED APRIL 6, 1959 AS INSTRUMENT 10601 IN BOOK 1612, PAGE 441 OF OFFICIAL RECORDS.

**FINAL MAP LOM 594
SUMMIT VIEW HOMES**

IN THE CITY OF LOMPOC,
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 19 OF THE PARTITION OF RANCHO MISSION DE PURISIMA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA,
ACCORDING TO THE OFFICIAL PLAT THEREOF.

SHEET 1 OF 5 SHEETS



2846 Santa Maria Way, Suite 107, Santa Maria, CA 93455
Phone: (805) 925-2345 Fax: (805) 925-1539

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VERNON CONSTRUCTION, INC. IN OCTOBER 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Ryan Edwards 3-12-19
RYAN L. EDWARDS DATE
P.L.S. NO. 9116



NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

ON 3/20/19, BEFORE ME, Frances Riley Notary Public, PERSONALLY APPEARED Pat McCarthy WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(§) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~ EXECUTED THE SAME IN HIS/~~HER~~ AUTHORIZED CAPACITY(§), AND THAT BY HIS/~~HER~~ SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

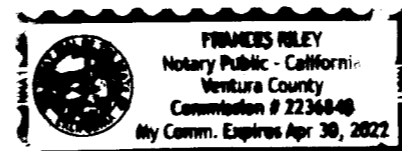
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Frances Riley NAME PRINTED Frances Riley

COMMISSION EXPIRES April 30 2022 COMMISSION No. 2236849

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Ventura



CITY ENGINEER'S STATEMENT

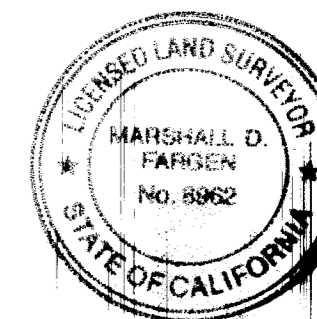
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

MICHAEL W. LUTHER, P.E. NO. 65670 DATE
CITY ENGINEER

CITY SURVEY CONSULTANT'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

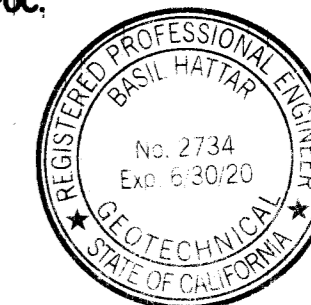
Marshall D. Fargen 3-29-19
MARSHALL D. FARGEN, LS-8862 DATE



SOILS REPORT STATEMENT

A SOILS REPORT FOR THIS SUBDIVISION NO. LOM 594 WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS FILED WITH THE CITY 201 REPORT NO. 113015-01 AND IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOMPOC.

Basil Hattar 3-15-19
BASIL HATTAR, GE 2734 DATE
LICENSE EXPIRATION DATE: 06/20/2020



CITY PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP AND FIND IT IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP REVIEWED BY THE CITY OF LOMPOC PLANNING COMMISSION ON JUNE 29, 2018, BY RESOLUTION NO. 831 (16) AND APPROVED BY THE CITY OF LOMPOC CITY COUNCIL IN JULY, 2016 BY RESOLUTION NO. 6064 (16) AND ALL CONDITIONS IMPOSED THEREON.

BRIAN HALVORSON
PLANNING MANAGER
SECRETARY OF THE PLANNING COMMISSION

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF LOMPOC, BY MINUTE ACTION ON _____, 201_, APPROVED THIS FINAL MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS FOR: PUBLIC UTILITY PURPOSES OVER LOTS 1 THROUGH 48; PUBLIC INGRESS AND EGRESS OVER LOTS 46, 48 AND A PORTIONS OF 45; EMERGENCY ACCESS AND PUBLIC PEDESTRIAN PURPOSES OVER LOT 48; THE WAIVER OF ABUTTER'S ACCESS RIGHTS TO GARDEN GATE LANE, HARRIS GRADE ROAD AND PURISIMA ROAD FROM LOTS 24 THROUGH 44; AND ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF ACCEPTANCE.

STACEY HADDON, CITY CLERK

COUNTY BOARD OF DIRECTORS' STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS, DO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN MADE

MONA MIYASATO BY: _____ DATE
CLERK OF THE BOARD OF SUPERVISORS DEPUTY
COUNTY OF SANTA BARBARA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____ OF
MAPS AT PAGES _____ AT THE REQUEST OF STANTEC CONSULTING

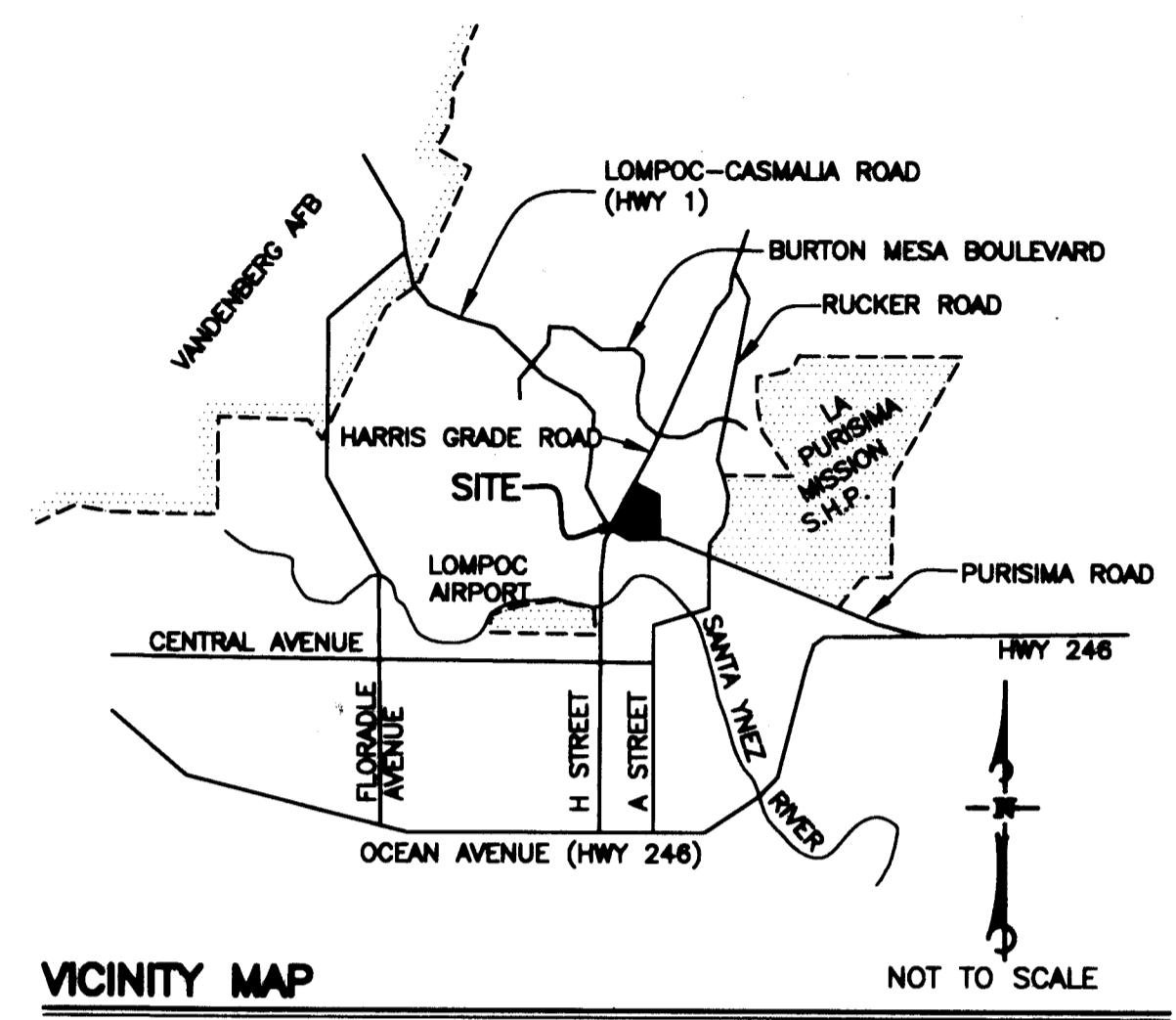
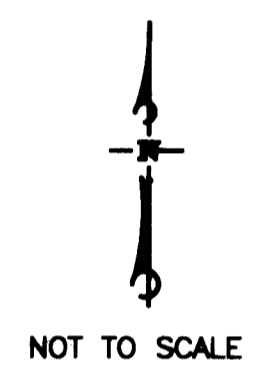
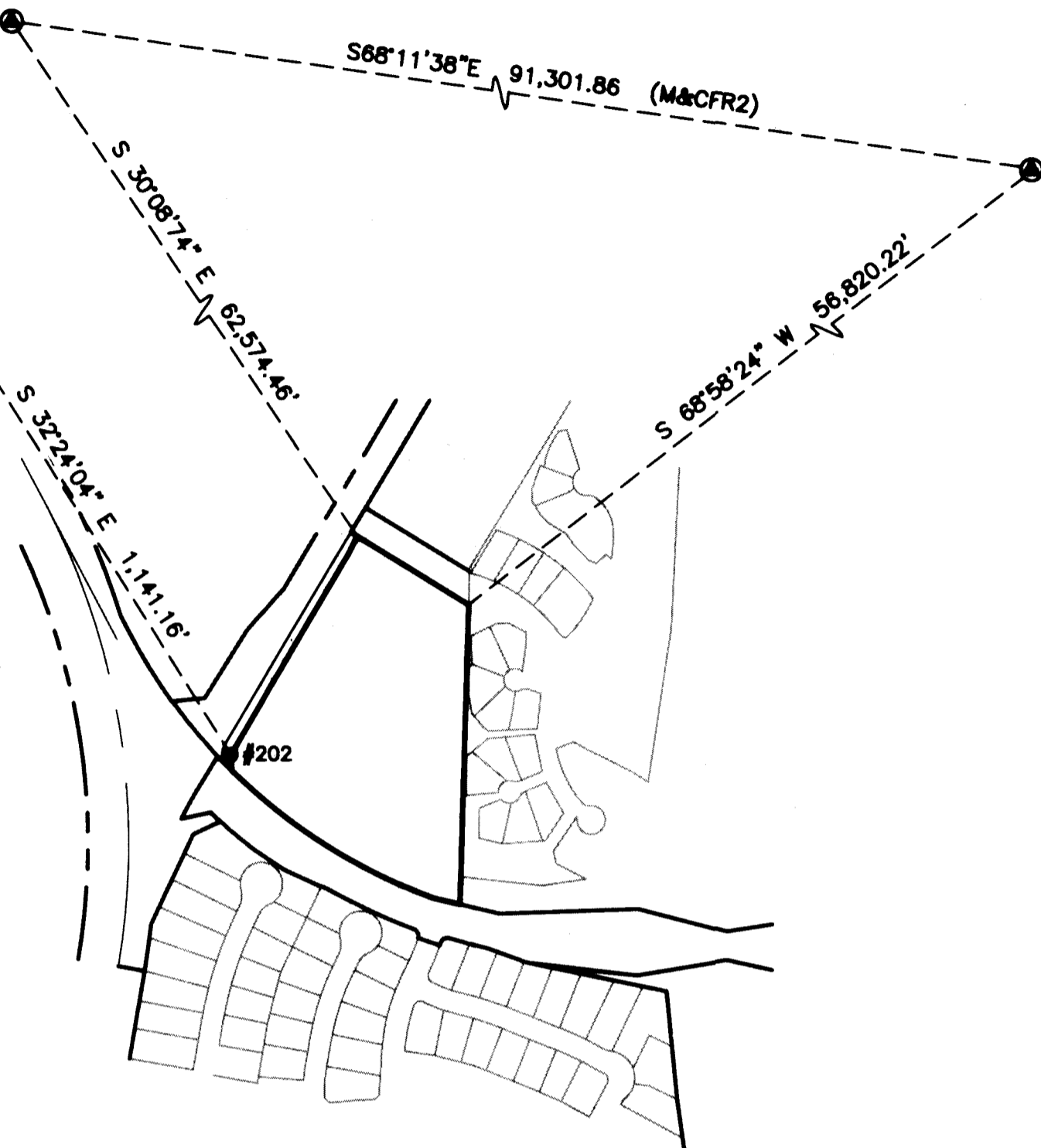
FEE: _____

JOSEPH E. HOLLAND BY: _____ P.N. 2064020054
COUNTY CLERK-RECORDER-ASSESSOR DEPUTY JANUARY 2019

STATION: "VAN1" (CORS) PER R1
 NGS PID: AH8263
 NORTHING: 2,133,013.972 US SURVEY FEET
 EASTING: 5,792,424.134 US SURVEY FEET
 DATUM: CCS83, ZONE 5
 EPOCH: 2000.35
 COMBINED FACTOR: 0.99990747
 CONVERGANCE ANGLE: -1°27'40.40"

STATION: "2200" PER R1
 FOUND 2 1/2" BRASS CAP
 IN CONCRETE STAMPED "CCWA
 CONTROL POINT 20 PLS 5470"
 NORTHING: 2,079,256.273 US SURVEY FEET
 EASTING: 5,822,878.148 US SURVEY FEET
 DATUM: CCS83, ZONE 5
 EPOCH: 2000.35
 COMBINED FACTOR: 0.99991914
 CONVERGANCE ANGLE: -1°24'03.24"

STATION: "ORES" (CORS) PER R1
 NGS PID: AJ1905
 NORTHING: 2,099,098.358 US SURVEY FEET
 EASTING: 5,877,193.006 US SURVEY FEET
 DATUM: CCS83, ZONE 5
 EPOCH: 2000.35
 COMBINED FACTOR: 0.99989957
 CONVERGANCE ANGLE: -1°17'55.67"



TIES TO LOMPOC GIS NETWORK (GRID COORDINATES AND DISTANCES)

SURVEYOR'S NOTES

ALL BEARINGS SHOWN AS MEASURED OR CALCULATED ARE ON CALIFORNIA COORDINATE SYSTEM, NAD83, ZONE 5 GRID (EPOCH 2000.35). DISTANCES AND COORDINATES ARE EXPRESSED IN SURVEY FOOT UNITS. THE SITE MAPPING ANGLE IS -1°24'03.24", CALCULATED AT STATION 2200 OF THE CITY OF LOMPOC GIS CONTROL NETWORK. TO OBTAIN TRUE NORTH BEARINGS, ADD THE MAPPING ANGLE TO THE GRID BEARING.

ALL DISTANCES HEREAFTER HAVE BEEN CONVERTED TO GROUND DISTANCES IN US SURVEY FEET. GRID DISTANCES WERE SCALED BY 1.000080867 (WHICH IS THE INVERSE OF THE SITE COMBINATION FACTOR) FROM FOUND MONUMENT #202

TO CONVERT DISTANCES TO GRID, MULTIPLY DISTANCES BY THE SITE COMBINATION FACTOR WHICH IS 0.99991914, CALCULATED AT STATION 2200 OF THE CITY OF LOMPOC GIS CONTROL NETWORK.

BASIS OF BEARINGS

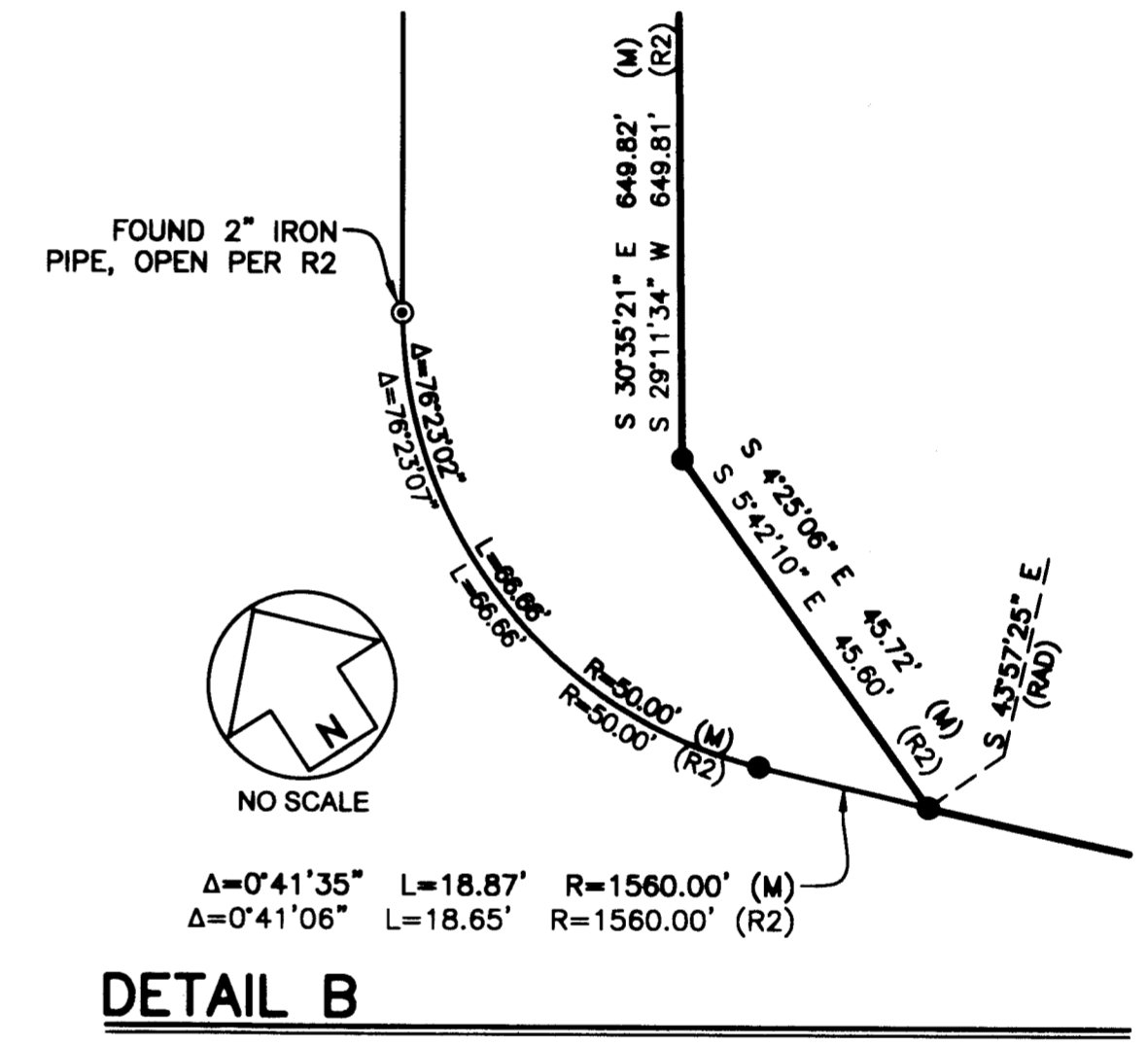
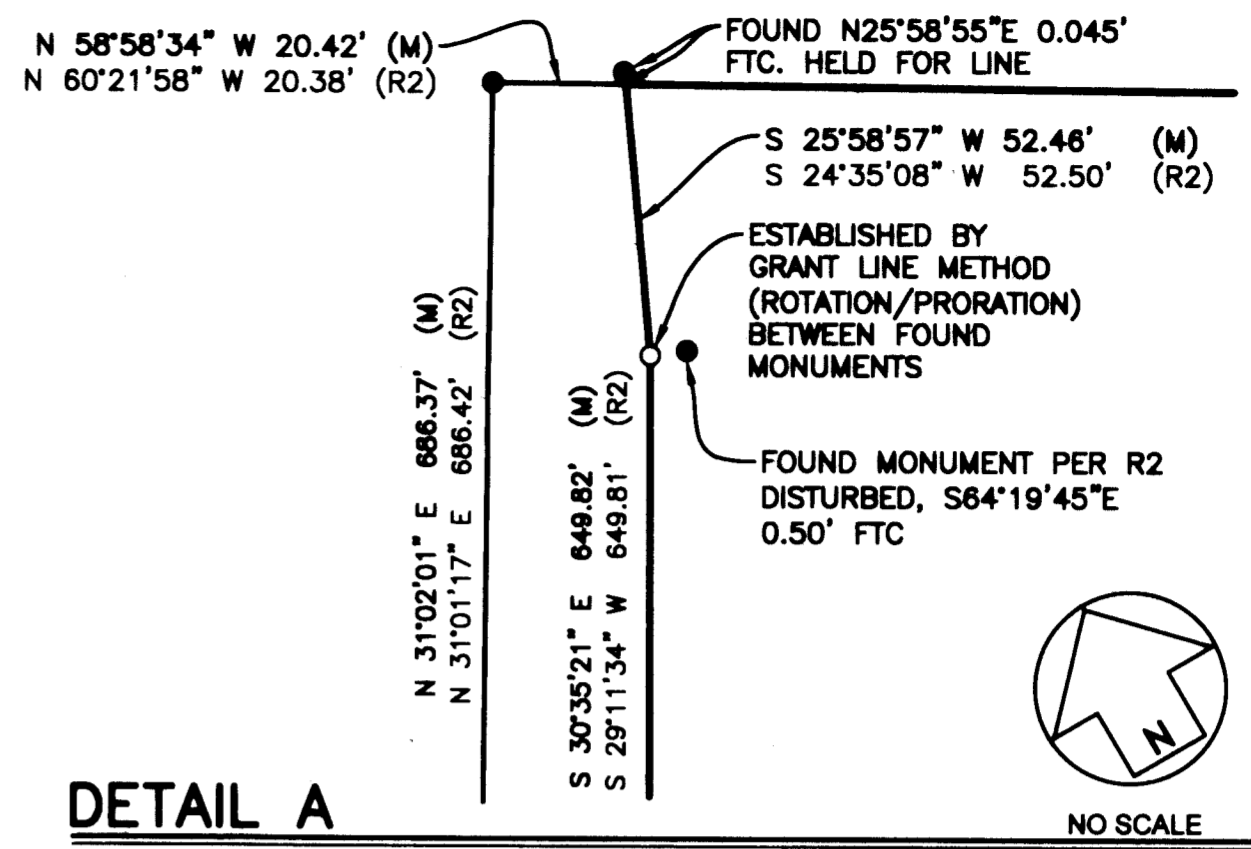
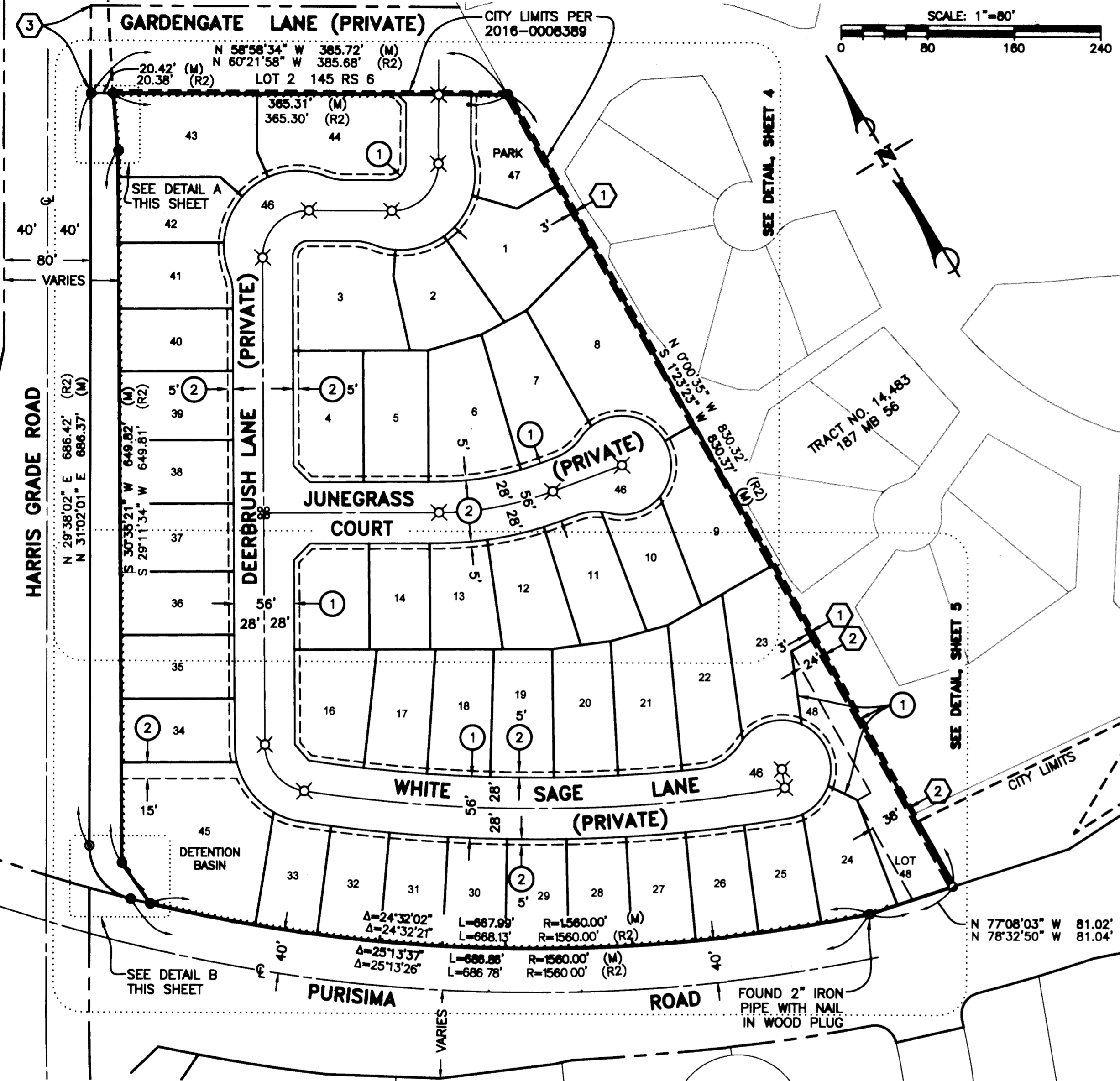
BEARINGS SHOWN ON THIS MAP ARE REFERENCED TO THE CALIFORNIA COORDINATE SYSTEM, NAD 83, ZONE 5 GRID (EPOCH 2000.35), DEFINED LOCALLY BY THE CITY OF LOMPOC GIS CONTROL NETWORK AS SHOWN ON THE MAP FILED IN BOOK 172, PAGE 4 OF RECORD OF SURVEYS. THIS SURVEY TIED TO STATIONS 2200 AND CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) "VAN1" AND "ORES", AS SHOWN ON SAID LOMPOC GIS NETWORK.

LEGEND

- FOUND 1" IRON PIPE AND 1-1/8" BRASS CAP STAMPED "PLS 4786" PER R2, UNLESS NOTED OTHERWISE. REPLACED WITH 2" IRON PIPE, OR LEAD, AND TAG STAMPED "PLS 9116" AFTER CONSTRUCTION
 - ⊙ FOUND 1" IRON PIPE AND 1-1/8" BRASS CAP STAMPED "PLS 4786" PER R2
 - ⊙ FOUND MONUMENT AS NOTED, ADDED TAG STAMPED "PLS 9116".
 - SET 1/2" IRON PIPE WITH TAG STAMPED "PLS 9116", OR:
 - LEAD AND TAG ON TOP OF CURB AT PROLONGATION OF INTERIOR LOT LINE
 - LEAD AND TAG AT 0.75' (9") OFFSET, ON INTERIOR LINE, ON TOP OF WALL ON TRACT PERIMETER
 - ⊗ SET COTTON SPINDLE AND WASHER STAMPED "PLS 9116"
 - ⊗ SET SPIKE AND WASHER (SWING TIES) IN ASPHALT MARKED "PLS 9116", EACH AT 2 FOOT OFFSET TO CENTERLINE INTERSECTION TO AVOID MANHOLE
 - CITY LIMIT LINE
 - ~~~~~ WAIVER OF ABUTTER'S ACCESS RIGHTS
- | | |
|------|--|
| BC | BRASS CAP |
| C | CALCULATED |
| CF | CALCULATED FROM |
| CORS | CONTINUOUSLY OPERATING REFERENCE STATION |
| FTC | FROM TRUE CORNER |
| IP | IRON PIPE |
| M | MEASURED |
| MAPS | BOOK OF MAPS |
| OR | OFFICIAL RECORDS |
| PM | PARCEL MAPS |
| RS | BOOK OF RECORD OF SURVEYS |
| R1 | 172 RS 4 |
| R2 | 175 RS 4 |

FINAL MAP LOM 594
 COUNTY OF SANTA BARBARA
 SHEET 2 OF 5 SHEETS

BEING A SUBDIVISION OF A PORTION OF LOT 19 OF THE PARTITION OF RANCHO MISSION DE PURISIMA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA



RECORD EASEMENT NOTES

① A 3 FOOT WIDE EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES GRANTED TO TRIAD CORPORATION PER DOCUMENT RECORDED MARCH 11, 1959 AS INSTRUMENT NO. 7776 IN BOOK 1604, PAGE 545 AND RE-RECORDED APRIL 6, 1959 AS INSTRUMENT NO. 10598 IN BOOK 1612, PAGE 416, BOTH OF OFFICIAL RECORDS.

② A VARIABLE WIDTH EASEMENT FOR EMERGENCY ACCESS ROAD AND INCIDENTAL PURPOSES GRANTED TO LOMPOC PURISIMA PARTNERS, LLC, PER DOCUMENT RECORDED JULY 16, 2001 AS INSTRUMENT NO. 2001-0058786 OF OFFICIAL RECORDS.

③ 80' WIDE PRIVATE INGRESS AND EGRESS EASEMENT PER INST. NO. 93-18975 O.R. AND AGREEMENT RECORDED AS INST. NO. 2001-0058785 O.R.

EASEMENTS PER THIS MAP

① EASEMENT FOR PUBLIC INGRESS AND EGRESS PURPOSES, EMERGENCY ACCESS, AND PUBLIC UTILITIES DEDICATED TO THE CITY OF LOMPOC PER THIS MAP.

② EASEMENT FOR PEDESTRIAN ACCESS AND PUBLIC AND PRIVATE UTILITIES DEDICATED TO THE CITY OF LOMPOC PER THIS MAP.

- LEGEND**
- FOUND 1" IRON PIPE AND 1-1/8" BRASS CAP STAMPED "PLS 4786" PER R2, UNLESS NOTED OTHERWISE. REPLACED WITH 2" IRON PIPE, OR LEAD, AND TAG STAMPED "PLS 9116" AFTER CONSTRUCTION
 - ⊙ FOUND 1" IRON PIPE AND 1-1/8" BRASS CAP STAMPED "PLS 4786" PER R2
 - ⊙ FOUND MONUMENT AS NOTED, ADDED TAG STAMPED "PLS 9116".
 - SET 1/2" IRON PIPE WITH TAG STAMPED "PLS 9116", OR:
 - LEAD AND TAG ON TOP OF CURB AT PROLONGATION OF INTERIOR LOT LINE
 - LEAD AND TAG AT 0.75' (9") OFFSET, ON INTERIOR LINE, ON TOP OF WALL ON TRACT PERIMETER
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 - ⊗ SET SPIKE AND WASHER (SWING TIES) IN ASPHALT MARKED "PLS 9116", EACH AT 2 FOOT OFFSET TO CENTERLINE INTERSECTION TO AVOID MANHOLE
 - CITY LIMIT LINE
 - ////// WAIVER OF ABUTTER'S ACCESS RIGHTS

BOUNDARY ESTABLISHMENT, INDEX, AND EASEMENTS

FINAL MAP LOM 594
 COUNTY OF SANTA BARBARA
 SHEET 3 OF 5 SHEETS

BEING A SUBDIVISION OF A PORTION OF LOT 18 OF THE PARTITION OF RANCHO MISSION DE PURISIMA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

RECORD EASEMENT NOTES

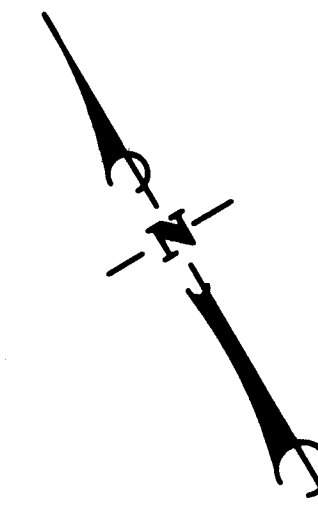
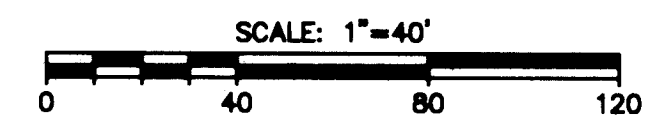
- ① A 3 FOOT WIDE EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES GRANTED TO TRIAD CORPORATION PER DOCUMENT RECORDED MARCH 11, 1959 AS INSTRUMENT NO. 7776 IN BOOK 1804, PAGE 545 AND RE-RECORDED APRIL 6, 1959 AS INSTRUMENT NO. 10598 IN BOOK 1812, PAGE 416, BOTH OF OFFICIAL RECORDS.
- ② A VARIABLE WIDTH EASEMENT FOR EMERGENCY ACCESS ROAD AND INCIDENTAL PURPOSES GRANTED TO LOMPOC PURISIMA PARTNERS, LLC, PER DOCUMENT RECORDED JULY 16, 2001 AS INSTRUMENT NO. 2001-0058786 OF OFFICIAL RECORDS.
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EASEMENTS PER THIS MAP

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- ② EASEMENT FOR PEDESTRIAN ACCESS AND PUBLIC AND PRIVATE UTILITIES DEDICATED TO THE CITY OF LOMPOC PER THIS MAP.

LEGEND

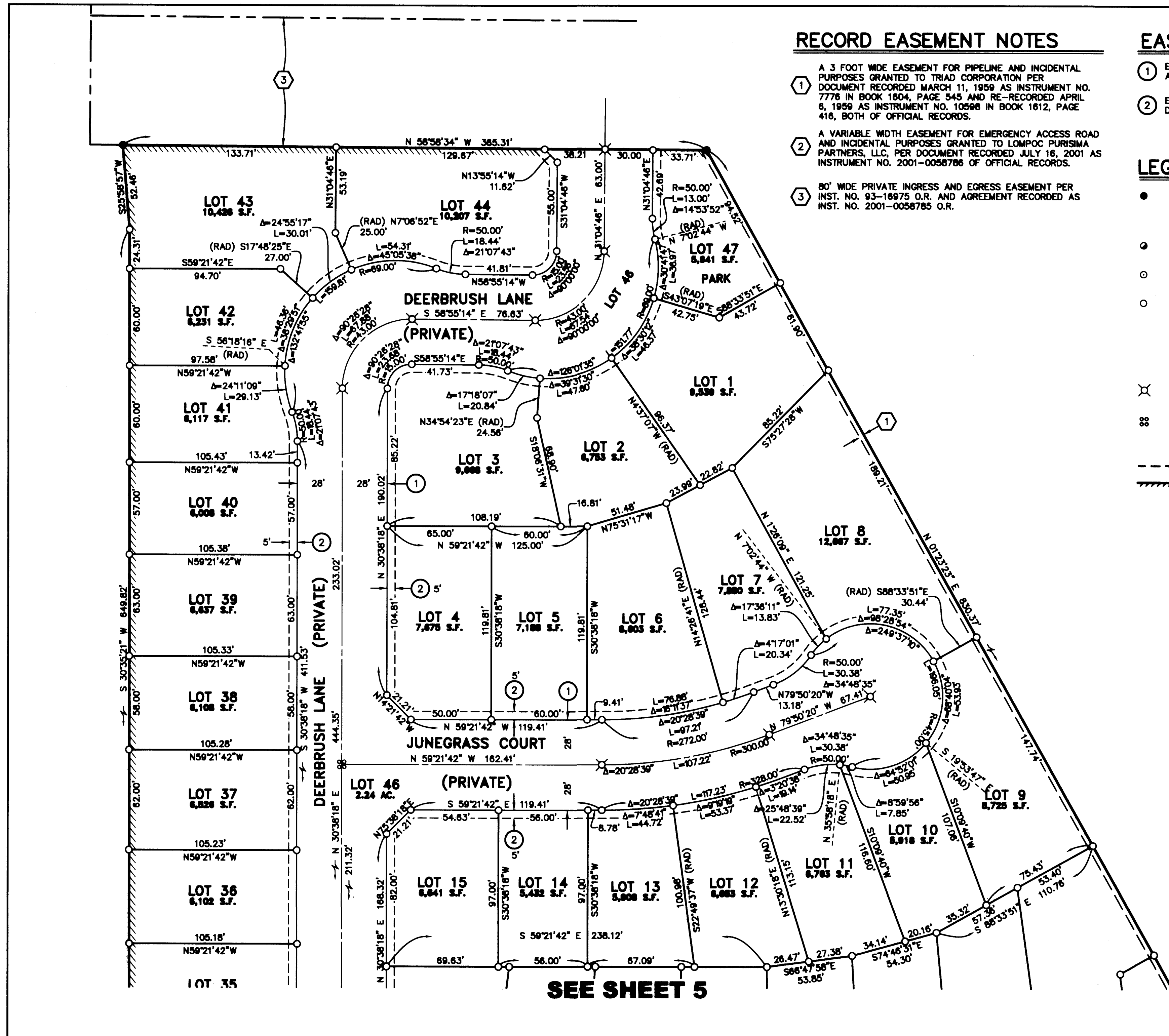
- FOUND 1" IRON PIPE AND 1-1/8" BRASS CAP STAMPED "PLS 4786" PER R2, UNLESS NOTED OTHERWISE. REPLACED WITH 2" IRON PIPE, OR LEAD, AND TAG STAMPED "PLS 9116" AFTER CONSTRUCTION
- FOUND 1" IRON PIPE AND 1-1/8" BRASS CAP STAMPED "PLS 4786" PER R2
- FOUND MONUMENT AS NOTED, ADDED TAG STAMPED "PLS 9116".
- SET 1/2" IRON PIPE WITH TAG STAMPED "PLS 9116", OR:
 - LEAD AND TAG ON TOP OF CURB AT PROLONGATION OF INTERIOR LOT LINE
 - LEAD AND TAG AT 0.75' (9") OFFSET, ON INTERIOR LINE, ON TOP OF WALL ON TRACT PERIMETER
- ⊗ SET COTTON SPINDLE AND WASHER STAMPED "PLS 9116"
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- CITY LIMIT LINE
- ////// WAIVER OF ABUTTER'S ACCESS RIGHTS



FINAL MAP LOM 594

COUNTY OF SANTA BARBARA
SHEET 4 OF 5 SHEETS

BEING A SUBDIVISION OF A PORTION OF LOT 18 OF THE PARTITION OF RANCHO MISSION DE PURISIMA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA



SEE SHEET 5

