



The Towbes Group

Investment | Development | Construction | Property Management

Attachment 3

February 21, 2019

Mr. Brian Halvorson
Planning Manager
City of Lompoc
100 Civic Center Plaza
Lompoc, CA 93438

ELECTRONIC AND US MAIL

Re: Burton Ranch Development and Annexation Agreement

Dear Mr. Halvorson:

Please consider this our formal request for time extension on the subject Development Agreement dated February 13, 2006 and First Amendment to the Development Agreement dated May 29th, 2014, and consent of the Owners below to such time extension request.

Sincerely,

THE TOWBES GROUP, INC., a California corporation

MICHELLE KONOSKE
President

21 East Victoria Street, Suite 200, Santa Barbara, CA 93101
Telephone: (805) 962-2121 • Web: Towbes.com • Mailing Address: P.O. Box 20130 Santa Barbara, CA 93120-0130
BRE #01173601





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LOMPOC RANCH JOINT VENTURE, a California partnership

John Gherini, Managing Partner

GUS THOMAS SIGNORELLI

STACEY SIGNORELLI

JOE A. SIGNORELLI, JR.

vjr

21 East Victoria Street, Suite 200, Santa Barbara, CA 93101.

Telephone: (805) 962-2121 • Web: Towbes.com • Mailing Address: P.O. Box 20130 Santa Barbara, CA 93120-0130
BRE #01173601





**Martin Farrell
Homes, Inc.**

330 East Canon Perdido Street, Suite F
Santa Barbara, CA 93101-7229
Telephone (805) 862-8299

February 25, 2019

Mr. Brian Halvorsen
Community Development Department
City of Lompoc
100 Civic Center Plaza
Lompoc, CA 93436

**RE: Burton Ranch Development Agreement
LOM 571
APNs: 097-025-040 & -013**

Dear Mr. Halvorsen:

Please consider this a request for the following:

1. An extension of the Burton Ranch Development Agreement for five years from its present expiration date of May 31, 2019 to May 31, 2024.
2. An extension of LOM 571 to May 31, 2024. Our existing tentative map expiration date is July 13, 2020, per Planning Commission Resolution 886(18). We are requesting that the tentative map be extended again so that its expiration would be concurrent with both the Development Agreement expiration date and the expiration dates of the other LOMs within Burton Ranch planning area.

Thank you for your consideration:

Sincerely,

HARRIS GRADE PARTNERS, LP
By: Martin Farrell Homes, Inc., General Partner

By: Jon Martin, President

MJ LAND, LLC

1672 Donlon Street
Ventura, CA 93003 Local
805 654-6977
Fax 805 654-6979
www.jdsc/vll.com

Feb. 20, 2019

City of Lompoc
Mr. Brian Halverson
100 Civic Center Plaza
Lompoc, CA 93438

RE: Burton Ranch Development Agreement

Dear Brian,

The Development Agreement for Burton Ranch will expire on May 31, 2019. We wish to request a five-year extension of the development agreement.

Sincerely,



Donald M. Jensen, P.E.

Cc:

Jon Martin
Derek Hansen