

# LOMPOC PUBLIC LIBRARY SYSTEM LIBRARY COMMISSION REGULAR MEETING AGENDA

TUESDAY, APRIL 10, 2018, 10:00 AM 501 E. NORTH AVE., LOMPOC, CA PRESIDING: ANN RUHGE, CHAIRPERSON

#### 1. CALL TO ORDER

#### 2. ADOPTION OF AGENDA

#### 3. APPROVAL OF MINUTES

Minutes of the February 13, 2018 regular meeting

#### 4. PRESENTATIONS

Certificates of Appreciation will be presented to Facility Maintenance and Information Services Department staff.

#### 5. PUBLIC COMMENT

The public comment period is reserved for comment on matters within the subject matter jurisdiction of the Commission. Comments related to non-agenda items are appropriate at this time. Public comment on agenda items will be invited by the Chair as they are introduced. Each person may address the Board for up to 3 minutes.

#### 6. LIBRARY SUPPORT ACTIVITIES

- A. Friends of the Library
- B. Library Foundation

#### 7. CORRESPONDENCE

None

#### 8. BUSINESS

# A. Election of Chairperson and Vice Chairperson

Commissioners will elect a Chairperson, Vice Chairperson and select a CPLA (California Public Library Advocates) representative

#### **B.** County Budget Update

An oral report will be given at the meeting.

#### C. FY17/19 Budget Update

An oral report will be given at the meeting.

#### 9. LIBRARY DIRECTOR'S FEBRUARY/MARCH 2018 REPORT

#### 10. ROUNDTABLE

Remarks by Commissioners and Staff

#### 11. ADJOURNMENT

The next regular meeting will be held on Tuesday, May 8, 2018 at the Lompoc Public Library, 501 E. North Ave., Lompoc, at 10:00 AM.

Any documents produced by staff and distributed to the Commissioners regarding any item on the Agenda will be made available for public inspection in the lobby of Lompoc City Hall at 100 Civic Center Plaza between 9 AM and 5 PM. Monday through Friday, and the Lompoc Library Patron Services Desk at 501 E. North Avenue between 10:00 AM and 7:00 PM Monday through Thursday, and 1:00 PM and 5:00 PM Friday and Saturday. The agenda and related staff reports are available on the City's website: <a href="www.cityoflompoc.com">www.cityoflompoc.com</a> the Friday before the Library Commission meetings between the hours of 9:00 AM and 5:00 PM.

# Lompoc Library Commission Lompoc Public Library 501 E. North Ave., Lompoc, CA 93436 Tuesday, February 13, 2017, 10:00 AM Regular Meeting Minutes

#### 1. Call to Order

Chairperson Ruhge called the meeting of the Lompoc Library Commission to order at 10:02 AM.

Commissioners Present: Molly Gerald, Luella Knowles, Chairperson Ann Ruhge, Ron Stassi

Commissioners Absent: None

Staff Present: Library Director Sarah Bleyl, Library Administrative Aide Lee Edie
Others Present: County Library Advisory Committee (LAC) representative Judith Dale

Friends of the Library President Cathy Rudolph

# 2. Adoption of Agenda

ACTION: Motion/Second: Knowles/Gerald. By a 4-0 vote, Commission approved discussion of agenda items in order as presented.

# 3. Approval of Minutes

ACTION: Motion/Second: Gerald/Stassi. By a 4-0 vote, Commission approved the minutes of the January 9, 2018 regular meeting.

#### 4. Presentations

The Library Director announced that the Lompoc Public Library System was awarded the 2018 Valley of Flowers Peace Prize.

#### 5. Public Comment

County Library Advisory Committee representative Judith Dale shared that the study being performed by the County's consultant should be finished in March 2018.

Chairman Ruhge mentioned that at the last Coffee with Mayor Bob Lingl, where the public is invited to speak about items on concern, Bill Carlson spoke about his dissatisfaction with the library's literacy program. The Library Director was aware and has had a recent conversation with Mr. Carlson as well as Mayor Lingl.

# 6. Library Support Activities

#### A. Friends of the Lompoc Public Library System

Friends President Cathy Rudolph reported that their January book sale broke another fundraising record even though the open hours were decreased due to poor attendance during the last hour of certain days. Ms. Rudolph expressed that the Friends of the Library benefits from having an exceptional board of directors.

# **B. Library District Libraries Foundation**

No report was provided by the Foundation. Staff shared that the Foundation met last week and are working on articles for their next newsletter. Their next meeting is March 8, 2018 at the Chamber of Commerce building.

#### 7. Correspondence

None.

#### 8. Business

#### A. Village Library Update

The Library Director reported that the hiring of the branch supervisor was almost finalized. She also reported that she was made aware of an article in the Vandenberg Village Association (VVA) newsletter referring to a fundraiser for the Village Library however she had not been contacted regarding the information in the article nor the fundraiser. She has had a conversation with VVA President Steve Herring as some of the information in the article was inaccurate. Since then, the February 2018 agenda for VVCSD (Vandenberg Village Community Services District) had an item of business to consider adding four services with one being the Village Library. Discussion ensued regarding advocates education and understanding of the structure, the necessity of having certified professional library staff, and benefits and authorized membership of the Black Gold Cooperative Library System.

Commissioner Stassi advised that he had attended the past two VVA meetings. He will attend the next meeting and offer an educational presentation on library services. Judith Dale, as County Library Advisory Committee representative, offered to help as needed.

# 9. Library Director's November/December report and updates

The Library Director presented the staff report. In addition to the written report, it was reported that a second interview for the Librarian II position will be held on Friday, February 16, 2018, hiring of Village Library staff is almost finalized, the carpet for youth area is on order with plans to install it before summer, and work on the restrooms will hopefully begin in August.

#### 10. Roundtable

Commissioner Gerald reported that she renewed her membership with CPLA (California Public Library Advocates). She continues to check the website with no updates to report at this time.

Commissioner Gerald asked if there was any news on a new commissioner and no one has come across an available/interested individual.

Commissioner Stassi thanked staff for the updated statistical spreadsheet. He is interested in information for the next 3-5 years for what the library or libraries in general will look like.

Commission Knowles thanked the library director for speaking at the California Retired Teachers Association luncheon which increased their awareness of current library services.

#### 11. Adjournment

The meeting was adjourned by Chairperson Ruhge at 11:12 AM. The next Regular meeting will be held on Tuesday, March 13, 2018 at 10:00 AM at the Lompoc Public Library, 501 E. North Ave., Lompoc.

Secretary by Lee Edie, Library Administrative Aide

# LOMPOC PUBLIC LIBRARY SYSTEM FEBRUARY/MARCH STAFF REPORT

#### **BLACK GOLD COOPERATIVE LIBRARY SYSTEM**

Black Gold Cooperative Library System meetings attended by staff are listed below:

Date	Black Gold Committee	Attended By
2/14/18	Reference and Adult Services	Sarah Bleyl
2/23/18	Administrative Council	Sarah Bleyl
3/14/18	Administrative Council Conference Call	Sarah Bleyl
3/23/18	Administrative Council	Sarah Bleyl

#### COUNTY OF SANTA BARBARA LIBRARY SERVICES

The Library Advisory Committee (LAC) met on Wednesday, March 21 in the Buellton Council Chambers to discuss the consultants' report on the Santa Barbara County Library System. The LAC offered suggestions and corrections on the report and gave recommendations to pass on to the Board of Supervisors. A final report will be submitted to the Board of Supervisors at their meeting on Tuesday, April 3 and a special LAC meeting will be held on Wednesday, April 25 at Lake Cachuma.

In brief, the consultants' report offered several recommended courses of action, options for changing the way the county money is divided, and the creation of a library zone 4, with Goleta taking over the Buellton and Solvang libraries.

# LIBRARY OPERATIONS - LOMPOC, VILLAGE AND CHARLOTTE'S WEB

## General Update

All staff meetings were held February 2 and March 2.

The director was the guest speaker at the California Retired Teachers Association luncheon on February 7.

A new Library Page and the new Village Library branch supervisor (Library Technician II) started in March. The Adult Services Manager (Librarian II) will start at the end of April.

The library's website has changed in preparation for the new city website. More changes will be forthcoming.

The Lompoc Reads campaign began in February and will continue for the next several months. Pictures of local leaders with their favorite books will appear on the city and the library's social media sites every Thursday.

The library offered Library Bingo, during the month of March. Almost sixty adults participate by reading, connecting and discovering new books, people, and activities in the community.

The director hosted a meeting with the Central Coast Literacy Council and the Lompoc Adult School and Career Center representatives on March 14 to discuss services and possibilities for collaboration.

On March 21, the director spoke at the Vandenberg Village Association's (VVA) monthly meeting to discuss the Village Library. The VVA expressed interest in fundraising for new carpet for the library.

The libraries are participating in In-N-Out's Cover to Cover Club again this year. Children ages 4 through 12 can sign up and read, earning coupons for free hamburgers.

National Library Week is April 8 - 14. The library will once again host Food 4 Fines, where patrons with outstanding fines can bring in canned food items to pay off their fines. All canned items will be donated to the Lompoc Food Pantry.

The annual Summer Reading Program will be from June 8 to August 3 and will include programs and prizes for all ages.

### Lompoc Library

One hundred and fifteen adults attended programs in February and March. Total children's program attendance was 976. Twenty-four teens attended a program in February and Teen Tech Week was celebrated in March, with 82 teens attending the special programs.

The update of the non-fiction section is complete. In addition to deselecting materials, the Biography collection has received increased shelf space, the Spanish collection was relocated to a larger space for browsing, and the Adult Graphic Novels are now in a more appropriate spot in the Adult Collection, with plenty of room for displays.

The library intern from Cuesta College has been working on deselecting and shifting materials in the fiction section, due to lack of shelf space. When her 81 hours is up in April, the director will finish this project.

The carpet for the youth area was completed in mid-March, with the area being closed for a week for the project. Shelves and other furniture have been rearranged to better serve the children and families that use the area. Additionally, materials were deselected in the non-fiction section during the process.

A new program, Baby Storytime, started in March. This special storytime is intended for babies and their caregivers and features short stories, songs, rhymes, and lap bounces.

#### Village Library

Total children's program attendance was 102 for the months of February and March.

The DVD section is still receiving some deselection of materials to free up room. The adult fiction section is in the process of deselection to free up shelving, as is both the children and teen sections.

With the new Library Technician II branch supervisor starting work in March, a new part-time General Technician is being trained to work at the Village Library and will start in April.

#### Charlotte's Web

Approximately 1,640 children and families visited the bookmobile in February and March.

In February and March, Bookmobile manager Rachell Frazian met with several different community members and groups in order to establish new bookmobile and outreach opportunities. In March, she launched a weekly early literacy program at Recovery Way home and established a monthly visit to Alma Cena Sana during their food distribution program.

Special events attended by the bookmobile include: Literacy Night at Manzanita, the HEAL Fair, the Mom's Club, and the annual Easter Egg Hunt.

Ms. Frazian has applied for and received grants to create a Graphic Novel Book Club with kids at the YMCA and the Boys and Girls Club during the Summer Reading Program. Three graphic book authors will "visit" the library through Skype as part of the program. Other summer stops are being coordinated with the Parks and Recreation Department and the Chamber of Commerce (Old Towne Market).

# PROGRAMMING AND OUTREACH SERVICES

In February and March, nine adult programs were held with a total of 115 attendees; seventy-seven programs were held for teens and children, with a total attendance of 1,184.

Youth Services Manager Xochitl Rocha presented an outreach storytime on February 14 at the Early Steps to Learning Preschool and spoke to parents at the De Colores State Preschool on March 8.

# Lompoc Public Library System FY2017/18 Reference and Program Statistics

		ul	. A	uq		ер		oct	No	2)/		ec		an		eb	l M	lar
LOMPOC LIBRARY		2016	2017	ug 2016	2017	ер 2016	2017	2016	2017	2016	2017	2016		2017	2018	2017	2018	2017
	<b>2017</b> 576	662	543	611	542	476	688	504	503	482	435		<b>2018</b> 654	_		428	540	<b>2017</b> 596
Adult Computer Questions	677	522		550	_	463	848	640		582	627	465	767	437	495	428 459		450
Adult Computer Questions	_	_		1,496	592	1,106			_	997	_	532	1,400		733	952	781	1,489
Youth Services Questions	1,805	1,545			1,568	,	1,684	1,315			1,877	1,210		1,127	1,273		1,312	
WiFi Users	1,313	716	,	865	1,262	1,164	1,275	1,239	1,169	1,194	1,087	1,158	1,172	1,277	1,110	1,305	1,191	1,294
Computer Sessions Adult Volunteer Hours	4,495	4,441 119	3,468 174.1	4,974 149.75	3,747 163	4,050	4,159 191.5	4,196 186.5	-,	3,744	4,023	3,828 150	3,723		3,454 154.5	3,282 174.5	3,893 153.25	4,135 188.5
Youth Volunteer Hours	163.5	122.5	88.5	74.25	23.5	140.25 23	92.5	38.5	158 79.5	174.25 20.5	150.5 57.25	30	160.75 30	25	38.75	20.5	28.25	24.5
Total Circ	201.25													22.715				
ILL - In	25,137	24,555 0	22,088	23,233	20,485	21,784	22,424	23,117	19,728	21,616	18,709	20,532	21,271	22,715	18,756	20,953	21,857	23,861
ILL - III	0	1	0	0	1	0	0	0	0	0	1	0	0	1	0	0	0	<u>ه</u>
	7	2	7	3	1	8	I	7	10	11	9	8	0		0	8	10	9
GG (Grossman Gallery): Rentals	31	59	21	38	22	20	28	32		18	23	25	21	25	19	26	31	27
GG: Library mtgs & progrms	_								_		_							
People Counter	16,683	17,031	15,734	18,436		19,203				14,177	10,540	14,189	12,130			13,874		16,758
Programs: # of & attendance		# Attnd		# Attnd 6 79	# Attnd	# Attnd 6 67	# Attnd 8 69		# Attnd	# Attnd 8 59	# Attnd 5 34	# Attnd 6 38	# Attnd		# Attnd 5 51	# Attnd 7 65	# Attnd 4 64	# Attnd 8 62
Adult										1 4			_					
Young Adult	3 54	4 51	2 36	3 34	1 5		4 68	4 38		- 1	3 39	1 19	0 0			2 33	4 82	4 38
	55 1848	48 1321	10 557	16 797	12 89	15 91	17 174	24 492	_	19 141	14 297	18 383	17 170	- 1		21 162	16 156	25 353
Preschool	11 220	7 201	6 106							17 518		12 355	13 283		14 244			17 448
Adult Outreach	0 0	NA NA			0 0			NA NA		NA NA	-	NA NA		NA NA		NA NA	0 0	NA NA
Youth Outreach	1 21	1 10								0 0		0 0	1 25			1 10		2 110
VILLAGE LIBRARY		ul		ug	Sep			Oct		ον		ec			Feb		Mar	
	2017	2016	2017	2016	2017	2016	2017	2016	2017	2016	2017	2016	2018	2017	2018	2017	2018	2017
Adult Reference Questions	300	208	_	153	240	163	232	176		146	_	154	206			186	205	157
Adult Computer Questions	46	72		39	61	37	67	43		29	56	39	104	78		41	72	49
WiFi Users	185	59		47	289	52	296	57	262	69	218	49	247	50	_	65	254	76
Computer Sessions	218	350		270	230	313	249	310		279	229	238	271	291	245	276	266	339
Adult Volunteer Hours	37	61.25	_	53.5	28.25	32.75	38.25	29		33.25	18	29	27.25		35.75	42.5	14.5	50
Youth Volunteer Hours	5	38.75		12.5	0	4.5	0			0	0	0	0	6	0	1.5	8	0
Total Circ	3,915	4,096		3,856	3,901	3,595	3,734	3,889		3,802	3,280	3,775	3,584	3,531	3,182	3,630	3,788	4,126
People Counter	1,874	2,976	,	2,222	2,187	2,398	1,917	2,447	1,823	2,497	1,650	1,866	2,084	1,831	1,678	1,927	2,108	2,442
Programs: # of & attendance									# Attnd	# Attnd	# Attnd							
Adult	1 8	1 11	1 8		1 8	1 10	1 8	2 17	1 8	1 9	1 1	1 11	0 0		0 0	1 13	0 0	1 13
Young Adult	0 0	0 0	0 0		0 0	0 0		-		0 0	0 0	0 0	0 0	, , ,		0 0	0 0	0 0
School	5 195	4 107	1 48		0 0	0 0				0 0	0 0	0 0	0 0		-	0 0	0 0	0 0
Preschool	4 38	4 87	5 81	5 72	4 124	4 44	4 81	4 54		5 61	0 0	4 37	5 102		4 31	4 65	4 71	4 65
Adult Outreach	0 0	NA NA			0 0			NA NA		NA NA	0 0		0 0		0 0		1 6	NA NA
Youth Outreach	0 0	NA NA		NA NA		NA NA		NA NA		101		NA NA		NA NA		NA NA	0 0	
CHARLOTTE'S WEB LIBRARY				Sep		Oct		Nov			Dec		Jan		Feb		Mar	
	2017	2016	2017	2016	2017	2016	2017	2016	2017	2016	2017	2016	2018	2017	2018	2017	2018	2017
Reference Questions	136	270		35	139	103	162	172	158	47	14	97	150		226	176	271	242
Volunteer Hours	0	0			0	0	_		_	0	_	0	0	0	_	0	0	0
Total Circ	482	1,039		575	357	561	413		_	482	237	396	297	450	_	650	546	928
Honor Books	93	607	79	22	457	101	461	297	461	172	35	16	307	23		319	355	360
People Counter	1,068	1,886		272	700	776	1,174	1,280	712	418	369	456	552	484	779	707	860	676
Programs: # of & attendance																	# Attnd	
Young Adult	0 0	1 8		0 0	0 0	1 23	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0
School Ages	0 0	1 22			15 683			2 83		2 122	5 224	0 0	10 462	1	14 645	1 31	12 575	3 53
Preschool Ages	1 28	0 0			1 7	1 18	_	1 27		1 44	1 50	2 32	2 65		_	1 16	2 74	0 0
Adult Outreach	0 0	0 0	0 0	0 0	2 20	1 12	2 178	1 30	3 63	0 0	1 27	0 0	3 50	0 0	3 68	0 0	4 43	1  3

# Lompoc Public Library System FY2017/18 Reference and Program Statistics

501	otal 6,280 6,462 5,536 3,954 3,509 1,951 586 2,640		
501	5,462 5,536 3,954 3,509 1,951 586 2,640		
1,197       1,246       1,856       14,144       15         1,200       1,257       1,285       10,882       13         3,642       3,939       4,529       34,501       48         165       185       156.5       1,469       2         23       10       173.75       640         22,050       23,087       25,137       190,455       272         0       0       0       3         1       0       0       4         12       8       7       74         27       25       33       212         16,220       15,649       18,271       121,439       194         # Attnd       Attnd       Attnd       Attnd       # Attn	5,536 3,954 3,509 1,951 586 2,640		
1,200     1,257     1,285     10,882     13       3,642     3,939     4,529     34,501     48       165     185     156.5     1,469     2       23     10     173.75     640       22,050     23,087     25,137     190,455     272       0     0     0     3       1     0     0     4       12     8     7     74       27     25     33     212       16,220     15,649     18,271     121,439     194       # Attnd # Attn	3,954 3,509 1,951 586 2,640		
1,200     1,257     1,285     10,882     13       3,642     3,939     4,529     34,501     48       165     185     156.5     1,469     2       23     10     173.75     640       22,050     23,087     25,137     190,455     272       0     0     0     3       1     0     0     4       12     8     7     74       27     25     33     212       16,220     15,649     18,271     121,439     194       # Attnd # Attn	3,954 3,509 1,951 586 2,640		
3,642     3,939     4,529     34,501     48       165     185     156.5     1,469     7       23     10     173.75     640       22,050     23,087     25,137     190,455     272       0     0     0     3       1     0     0     4       12     8     7     74       27     25     33     212       16,220     15,649     18,271     121,439     194       # Attnd #	3,509 1,951 586 2,640		
165	586 2,640		
23	586 2,640		
22,050	2,640		
0			
1	7		
12   8   7   74	4		
27 25 33 212 16,220 15,649 18,271 121,439 194 # Attnd # Attn	87		
16,220	355		
# Attnd # Attn	194,800		
8 69 10 158 13 142 61 608 84	ttnd.		
	835		
3 33 1 1 10 4 58 19 321 31	348		
	346 3,732		
	1,449		
NA NA 1 1 150 0 0 2 112 1 2 37 3 399 3 195 8 217 13	150		
	909		
	Previous		
	Year Total		
· · · · · · · · · · · · · · · · · · ·	2,278		
58 53 80 661	618		
60 109 131 2,290	824		
	3,630		
43 48 44.25 281	513 37		
0 0 12.75 13			
	45,747		
	7,960		
	ttnd.		
1 11 2 52 1 1 13 6 41 14	188		
	0		
0 0 0 0 4 468 6 243 10	617		
4 67 5 78 4 65 35 606 51	762		
NA NA NA NA NA 1 6 0	0		
NA NA NA NA NA NA O O	0		
	Previous		
	Year Total		
162 156 80 1,349 °	1,655		
0 0 0	0		
	8,201		
	2,581		
1,091 652 413 6,945	9,111		
	ttnd.		
0 0 0 0 0 0 0 0 0 2	31		
	442		
0 0 0 0 0 0 0 0 2			
	230		