

Lompoc City Council Agenda Item

City Council Meeting Date: **November 1, 2005**



TO: **Gary P. Keefe, City Administrator**

FROM: **Alex K. Chou, Civil Engineering Associate I**
a_chou@ci.lompoc.ca.us

SUBJECT: **FINAL ACCEPTANCE OF PROJECT NO. FY-05-W-1,**
WATER LINE REPLACEMENT, "D" ST. - LARKSPUR ALLEY/
HICKORY - "D"- "E" TO "E"- "F" ALLEY/OLIVE - "E"- "F" ALLEY
TO "E" ST.

RECOMMENDATION:

It is recommended that the City Council:

- A) Accept Project No. FY-05-W-1 as complete.
- B) Instruct the City Clerk to file the required Notice of Completion regarding this project.

BACKGROUND:

Project No. FY-05-W-1 is part of the ongoing water main replacement program to improve and/or maintain the City's water distribution infrastructure. This project consists of upgrading existing water main lines in the "D" St. - Larkspur Alley, between College Avenue and Airport Avenue; Hickory Avenue, between "E"- "F" Alley and "D"- "E" Alley; Olive Avenue, between "E"- "F" Alley and "E" Street; and at the intersection of Locust Avenue and "E" Street, as shown on the attached Location Map.

The Project was noticed, advertised and bid in accordance with the procedures of the Uniform Public Construction Cost Accounting Act (Public Contract Code Sections 22000-22045). The Uniform Public Construction Cost Accounting Act has been incorporated as a part of the City of Lompoc Purchasing and Public Project Procedures (Chapter 26 of the Lompoc City Code).

On June 21, 2005, the City Council adopted the Plans and Specifications and awarded the contract in the amount of \$172,099.70 to R. L. Johnson Construction, Inc., Lompoc, California. At this time, the City Council also authorized the City Engineer to approve Contract Change Orders in an amount not to exceed \$34,500.00. The Project was substantially complete on October 10, 2005, for a final construction cost of \$171,285.50.

FINAL ACCEPTANCE OF PROJECT NO. FY-05-W-1

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City staff provided construction-engineering services for this project. We have reviewed the completed project and found it to be in conformance with the Contract Documents. Therefore, the Engineering Division recommends formal acceptance of the completed project by the City Council, and recordation of a Notice of Completion with the County of Santa Barbara.

Alex K. Chou
Civil Engineering Associate I

Attachments: Notice of Completion
Location Maps (Exhibit A)

APPROVED FOR SUBMITTAL TO THE CITY ADMINISTRATOR:

Jim Beck
Utility Director

Larry Bean, P.E.
Public Works Director

APPROVED FOR SUBMITTAL TO THE CITY COUNCIL:

Gary P. Keefe
City Administrator

**Recording Requested By &
When Recorded Return To:**

Donna Terrones, City Clerk
CITY OF LOMPOC
100 Civic Center Plaza
Lompoc, Ca 93438-8001

SAVE SPACE ABOVE FOR RECORDER'S USE

NOTICE OF COMPLETION
CITY OF LOMPOC, CALIFORNIA
100 Civic Center Plaza
P.O. Box 8001
Lompoc, Ca 93438-8001
(805) 736-1261

TAKE NOTICE THAT:

1. On July 18, 2005, the City of Lompoc, a California municipal corporation entered into a Contract with R. L. Johnson Construction, Inc., 1025 E. Ocean Ave., Suit D, Lompoc, California, 93436 (the "Contractor") for Project No. FY-05-W-1, Water Line Replacement, "D St. - Larkspur Alley/ Hickory - DE to EF Alley/Olive - E-F Alley to E St." Said Project was located in the City of Lompoc, as shown on the attached Exhibit A.
2. On October 10, 2005, said Contract as a whole was actually completed by the Contractor and was accepted by the City Council of the City of Lompoc on November 1, 2005.
3. The final project cost is \$171,285.50.

Dated: _____

CITY OF LOMPOC,
a California municipal corporation

By: _____
Donna Terrones, City Clerk

I, Donna Terrones, City Clerk of the City of Lompoc, do certify, under the penalty of perjury and to the best of my knowledge, that I am familiar with the contents of the foregoing NOTICE OF COMPLETION, which is true and correct.

Executed on the _____ day of _____, 2005
at Lompoc, California

By: _____
Donna Terrones, City Clerk

Santa Barbara County Recorder
P.O. Box 159
Santa Barbara, Ca 93102-0159

_____, 2005

Please record the above "Notice of Completion" and return the document to my office when the recordation is completed.

Very truly yours,
Donna Terrones, City Clerk

By: _____

LOCATION MAP

(EXHIBIT A)

FY-05-W-1 WATER LINE REPLACEMENT

 PROJECT LOCATION



FILE: COMPREHENSIVE WATER LINE REPLACEMENT