

DRAFT RESOLUTION NO. 5303 (06)

**A Resolution Of The Council Of The City Of Lompoc, County Of Santa Barbara, State Of California, Adopting Specified Sections Of The Burton Ranch Specific Plan For Assessor's Parcel Numbers 97-250-002, 97-250-005, 97-250-006, 97-250-013, 97-250-039, 97-250-040, 97-250-050, 97-250-051, 97-250-062, 97-250-069, And 97-250-070)
(Planning Division File No. SP 04-01)**

WHEREAS, a request was received from Martin Farrell Homes, Inc. and The Towbes Group, Inc. for the City of Lompoc consideration of a proposal for the Burton Ranch Specific Plan project as described in EIR 02-01 and located immediately northeast of the intersections of State Highway 1, Harris Grade Road, and Purisima Road. The request is for the purposes of considering adoption of the Burton Ranch Specific Plan; and

WHEREAS, the Burton Ranch Specific Plan was prepared in accordance with the statutory requirements of the California Government Code (Sections 65450 through 65457); and

WHEREAS, an Environmental Impact Report (EIR 02-01) (SCH No. 2002091045) has been prepared and revised by Science Applications International Corporation (SAIC) in conformance with the California Environmental Quality Act (CEQA), its Guidelines, and the Environmental Guidelines of the City of Lompoc to study the environmental impacts of the proposed Project; and

WHEREAS, the Burton Ranch Specific Plan Revised Final Environmental Impact Report EIR 02-01 List of Revisions (Revised FEIR List of Revisions) was prepared by SAIC; and

WHEREAS, the EIR reflects the City of Lompoc's independent judgment and analysis; and

WHEREAS, the Project was considered by the Planning Commission at a duly-noticed public meeting on December 12, 2005 and the Commission adopted Resolution No. 456 (05) recommending that the City Council certify the Revised Final Environmental Impact Report for the Burton Ranch Specific Plan project (EIR 02-01), including the Burton Ranch Specific Plan Revised Final Environmental Impact Report EIR 02-01 List of Revisions (Revised FEIR List of Revisions).

NOW, THEREFORE, THE CITY COUNCIL RESOLVES AS FOLLOWS:

SECTION 1: After hearing testimony, considering the evidence presented, and duly deliberating the matters presented, the City Council finds that:

- A. The Burton Ranch Specific Plan was prepared in accordance with the statutory requirements of the California Government Code (Sections 65450 through 65457).
- B. The proposed Burton Ranch Specific Plan reflects the proposed development in the Wye vicinity.

- C. The Burton Ranch Specific Plan is consistent with the goals and policies of the City of Lompoc's General Plan.
- D. The Burton Ranch Specific Plan provides for the comprehensive and orderly development of approximately 149 acres of territory proposed for annexation to the City of Lompoc as shown on Exhibit A, attached.

SECTION 2: The City Council adopted the Burton Ranch Specific Plan Sections related to policy matters (dated October 2005), SP 04-01, as amended by the *List of Recommended Revisions to the Burton Ranch Specific Plan* dated December 12, 2005, (Exhibit B), including all Conditions of Approval (Exhibit C), for the project on February 7, 2006: I (The Burton Ranch Specific Plan), II (History of the Burton Ranch and Surrounds), III (Environmental Resources & Conservation), IV (The Land Use Plan), X (Consistency with City of Lompoc General Plan), and XI (Mitigation Measures).

SECTION 3: This Resolution is effective upon its adoption.

PASSED AND ADOPTED on February 7, 2006.

The above and foregoing Resolution, on motion by Councilmember _____, seconded by Councilmember _____, was duly passed and adopted by the Council of the City of Lompoc at its regular meeting of February 7, 2006, by the following electronic vote:

AYES: Councilmember(s):
NOES: Councilmember(s):
ABSENT: Councilmember(s):

Dick DeWees, Mayor
City of Lompoc

ATTEST:

Donna Terrones, City Clerk
City of Lompoc

Attachments: [Exhibit A – Annexation Map](#)
[Exhibit B – List of Recommended Revisions to the Burton Ranch Specific Plan dated February 7, 2006](#)
[Exhibit C – Conditions of Approval](#)