

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2012071088

Project Title: Summit View Homes

Lead Agency: City of Lompoc Contact Person: Lucille T. Breese, AICP
Mailing Address: 100 Civic Center Plaza Phone: 805.875.8273
City: Lompoc Zip: 93436 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Lompoc
Cross Streets: La Purisima Road & Harris Grade Road Zip Code: 93436
Longitude/Latitude (degrees, minutes and seconds): 34 0 40 ' 42.72" N / 120 0 27 ' 15.52" W Total Acres: 10.05
Assessor's Parcel No.: 097-250-034 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 1 and 246 Waterways: Santa Ynez River
Airports: Lompoc Railways: Schools:

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [x] Rezone [x] Annexation
[x] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [x] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [x] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[x] Residential: Units 44 Acres 10.05
[ ] Office: Sq.ft. Acres Employees [ ] Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Educational: [ ] Waste Treatment: Type MGD
[ ] Recreational: [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ ] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[x] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [x] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: GHG / Cultural

Present Land Use/Zoning/General Plan Designation:

Vacant /

Project Description: (please use a separate page if necessary)

The proposed Summit View Homes project would involve the development of 44-residential units and three (3) open-space lots. The residential lots would range in size, with an average lot size of 6,785 square feet and. One of the two (2) open-space parcels would be designated for stormwater detention and infiltration.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in. Revised 2010

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".


- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                        |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                   |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                      |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                    |
| <input checked="" type="checkbox"/> Caltrans District #5                | <input type="checkbox"/> Public Utilities Commission                            |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #3                            |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                       |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of        |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.              |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy    |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                          |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                         |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                 |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                              |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                   |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                    |
| <input checked="" type="checkbox"/> Fish & Game Region #5               | <input type="checkbox"/> Tahoe Regional Planning Agency                         |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                         |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>LAFCO of Santa Barbara County</u> |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 13, 2012 Ending Date January 28, 2013

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Whitt Hollis, West Coast Housing Partners, LLC</u>
Address: <u>1530 Monterey Street, Suite D</u>	Address: <u>3027 Townsgate Road</u>
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: <u>Westlake Village, CA 91361</u>
Contact: <u>Richard Daulton, MURP, Principal</u>	Phone: <u>805.409.0220</u>
Phone: <u>805.547.0900 ext. 111</u>	

**Signature of Lead Agency Representative:**  **Date:** 12/12/2012

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.