## City of Lompoc Community Development Department – Planning Division



## **ENVIRONMENTAL INFORMATION FORM**

Please be advised that the space provided may not be adequate to fully answer the following questions.

Additional sheets may be attached with a notation of "see attached" in the space provided.

| PROJECT NAME                |  | , .                 |  |
|-----------------------------|--|---------------------|--|
| Project Name:               |  |                     |  |
| Address/Location:           |  |                     |  |
| APPLICANT                   |  |                     |  |
| Printed Name                |  |                     |  |
| Address                     |  | City/State/Zip Code |  |
| Telephone No.               | Fax No.                                | E-mail address      |  |
| LANDOWNER                   |  |                     |  |
| Printed Name                |  |                     |  |
| Address                     |  | City/State/Zip Code |  |
| Telephone No.               | Fax No.                                | E-mail address      |  |
| AGENT                       |  |                     |  |
| Printed Name                |  |                     |  |
| Address                     |  | City/State/Zip Code |  |
| Telephone No.               | Fax No.                                | E-mail address      |  |
| ENGINEER/ARCHITECT          |  |                     |  |
| Printed Name                |  |                     |  |
| Address                     |  | City/State/Zip Code |  |
| Telephone No.               | Fax No.                                | E-mail address      |  |
| **********                  | ************************************** | ***********         |  |
| Project Number(s)           |  |                     |  |
| Pate Received Date Complete |  |                     |  |

| SI | TE INFORMATION   |                       |                            |                      |  |  |
|----|--|-----------------------|----------------------------|----------------------|--|--|
| 1. | Assessor Parcel Numbers(s)   |                       |                            |                      |  |  |
| 2. | General Plan Designation   |                       |                            |                      |  |  |
| 3. | Zoning District  |                       |                            |                      |  |  |
| 4. | Site Area (Acres/Sq. Ft.   | ) Gross               | Net                        |                      |  |  |
| 5. | Located in the Redevelo  | opment Project Area?  | (Circle) Yes or No.        |                      |  |  |
|    | Describe any type of planning, public works, or building review this site has previously received Include project and permit numbers, where applicable.  |                       |                            |                      |  |  |
| PF | ROJECT INFORMATIO  | N                     |                            |                      |  |  |
|    | Describe the proposed project. Please provide complete details of any aspects of the project which are not shown on the site plan. Attach separate page(s) for your description.  Provide the following information for the project. If any structures, etc. will be removed as part of the project, please include notation in "Proposed" column. |                       |                            |                      |  |  |
|    | of the project, piedse in  | Existing              | Square Footage             | Total                |  |  |
|    | Building   | Existing              | Proposed                   | Total                |  |  |
|    | Coverage<br>Roads/Parking/   |                       |                            |                      |  |  |
|    | Walkways<br>Landscaping  |                       |                            |                      |  |  |
|    | Open   |                       |                            |                      |  |  |
|    | Space  |                       |                            |                      |  |  |
|    | Undeveloped/<br>Other  |                       |                            |                      |  |  |
|    | Total  |                       |                            |                      |  |  |
|    | Square Footage   |                       |                            |                      |  |  |
|    |  | Existing              | Proposed                   | Total                |  |  |
|    | Number of<br>Structures  |                       |                            |                      |  |  |
|    | Employee/<br>Residents   |                       |                            |                      |  |  |
|    | Number of  |                       |                            |                      |  |  |
|    | Dwellings Height of Structures   |                       |                            |                      |  |  |
|    | (inc. antennas)  |                       |                            |                      |  |  |
|    | Number of On-Site<br>Parking Spaces  |                       |                            |                      |  |  |
| 9. |  | construction schedule | e and phasing (if applicab | le) for the project. |  |  |

| yes, will they be retained? (Circle) Yes or No. If yes, how will they be used?  Describe the surrounding land uses:  NORTH:  SOUTH:  EAST:  WEST:  Describe any past or present farming on any part of the property (type of crop, number of   | Provide anticipated hours and days of operation if the project is commercial or industrial.  |
|--|--|
| the project? (Circle) Yes or No. If yes, list agency, type of approval needed, and agency representative handling the project.  Describe any proposed development plans for remaining portions on the site or contiguous parcels owned by the applicant or property owner.  List any similar projects, which are in the planning or construction stages within the Lompor Valley.  VSICAL INFORMATION  Are there any structures or uses on the property? (Circle) Yes or No If yes, list uses and show structures on site plan.  Will existing structures/uses be retained? (Circle) Yes or No If yes, what will they be used for?  Are there any structures on the property which are over 50 years old? (Circle) Yes or No. If yes, how will they be used?  Describe the surrounding land uses:  NORTH:  SOUTH:  EAST:  WEST:  Describe any past or present farming on any part of the property (type of crop, number o  |  |
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| WEST:  Describe any past or present farming on any part of the property (type of crop, number of   |  |
| Describe any past or present farming on any part of the property (type of crop, number of  | EAST:  |
|  | WEST:  |
| acres, years growing ase or irrigation;  | Describe any past or present farming on any part of the property (type of crop, number of acres, years grown, use of irrigation).  |

| 20. | How much grading will occur on the property? How will it affect the existing topography? What is the present degree of slope where the project is to be located? (Give estimated cubic yards of grading, percent of cut/fill, and square footage of graded area.) |
|-----|---|
| 21. | Has a soils test been conducted for the site? (Circle) Yes or No. Describe any unstable soil areas (evidence of erosion, landslides, etc.) on the site. How will your project affect or be affected by these areas?   |
| 22. | Describe the drainage on the property including any swales, ravines, ponding, or areas within the 100-year flood zone.  |
| 23. | Has there ever been any flooding in these areas or on the site in general? (Circle) Yes or No. If yes, describe.  |
| 24. | Are there any flood control or drainage structures on or planned for this site? (Circle) Yes or No. If yes, show on site plan and describe how your project would affect and be affected by them.   |
| 25. | Describe the existing access to the site and any proposed road improvements, extensions, etc. Show location on site plan.   |
| 26. | Does the project front on an existing public street? (Circle) Yes or No.  If yes, are new driveway openings proposed? (Circle) Yes or No.  If yes, show location(s) on site plan.   |
| 27. | Does the project require any private easements for access? (Circle) Yes or No. If yes, show location(s) on site plan.   |
| 28. | Describe the proposed on-site circulation system (ingress, egress, width, type of surface, etc.) and show on site plan.   |
|     |   |
| 29. | Describe access for fire trucks.  |

| 30. | Are there any existing service improvements on the site (sewer, water, walls, electric, gas, telephone, etc.)? (Circle) Yes or No.  If yes, show location on site plan.   |
|-----|---|
| 31. | Are there any existing utility easements on the site? (Circle) Yes or No.  If yes, show location on site plan and describe how your project would affect and be affected by them.   |
| 32. | Provide estimated water use (commercial, industrial, or institutional projects only).   |
| 33. | Describe any sources of air emissions, odors, or dust that currently affect the site.   |
| 34. | Describe any types of air-emissions, odors, or dust that may originate from the construction or operation of the project.   |
| 35. | Does the project include any drive-thru facilities? (Circle) Yes or No.  If yes, list number of windows and estimated number of vehicles using drive-thru facility during peak hours.   |
| 36. | Describe any noise sources that currently affect the site (aircraft, highway traffic, etc.)   |
| 37. | Describe any types of noise, which may originate from the project (traffic, paging system, etc.)  |
| 38. | Describe the exterior lighting plan (commercial, industrial, and institutional project only).   |
| 39. | Describe the existing vegetation on and adjacent to the property.   |
| 40. | Will your project require the removal of any trees with a diameter greater than six inches measured at four feet above the ground? (Circle) Yes or No.  If yes, show the type, diameter, height, and location on the site plan. |
| 41. | Explain why it is necessary to remove the trees to implement your project.  |
|     |   |

| 42. | Describe any previous use, storage, or discharge or hazardous materials on the property.<br>Examples of hazardous materials include, but are not limited to fuel, oil, solvents, radioactive<br>substances, pesticides, and herbicides.  |  |  |  |  |
|-----|--|--|--|--|--|
| 43. | Will the project involve the use storage, or discharge of hazardous materials? (Circle) Yes or No. If yes, list all such materials to be used and proposed method of disposal. Show the use, storage, and shipment areas on the site plan.   |  |  |  |  |
| 44. | Describe any measures proposed to be used to prevent or reduce nuisance effects, such as noise, dust, odor, smoke, fumes, vibration, glare, traffic congestion, or to prevent danger to life and property.   |  |  |  |  |
| HOU | SING INFORMATION   |  |  |  |  |
| 45. | If the project involves the demolition or conversion of any existing housing units, complete the following table:  |  |  |  |  |
|     | Type of Unit Number of Persons / Unit  |  |  |  |  |
|     | Total number of person(s)  |  |  |  |  |
|     | displaced  |  |  |  |  |
| 46. | Are any of the dwelling units proposed for demolition or conversion occupied by handicapped, senior citizens, or families with children? (Circle) Yes or No.  If yes, specify.   |  |  |  |  |
| 47. | What provisions are being made for the relocation of existing tenants?   |  |  |  |  |
| 48. | If the project involves the construction of new dwelling units, will any of the units be retained for very low to median income households, as part of the City's policy for encouraging affordable housing under the Housing Element? (Circle) Yes or No.  If yes, indicate the location of the proposed affordable units on the site plan. |  |  |  |  |
| 49. | Are you requesting a density bonus? (Circle) Yes or No.  |  |  |  |  |

| 50.   |                   | engineering<br>or project site | geologic, or other te<br>e.  | chnical reports wh                          | ich have been p                         | repared on the                        |
|-------|-------------------|--------------------------------|--|---|---|---------------------------------------|
|       |                   |                                |  |   |   |                                       |
| 51.   | show the photogra | project site phs with dat      | ur or more color-pho<br>in the near field and<br>te and direction (nort<br>avy paper. Photocop | the edges of the pi<br>h, south, east, or v | roperty in the fa<br>vest). Affix all p | r field. Label all<br>hotographs to a |
| CERT  | TIFICATIO         | ON OF ACC                      | JRACY AND COMP   | LETENESS                                    |   |                                       |
| answ  | ers are exh       | ibits and tru                  | est of my knowledge<br>e, complete, and cor<br>e the same, simply re                           | rect. All signatures                        | s must be comp                          |                                       |
|       |                   |                                |  | DATED THIS                                  | DAY OF                                  | ,20                                   |
| Sig   | nature of th      | e <b>Preparer</b> (            | of this form   |   |   |                                       |
| Firs  | t Name            | MI                             | Last Name  |   |   |                                       |
| Sig   | nature of th      | e <b>Applicant</b>             |  | DATED THIS                                  | DAY OF                                  | ,20                                   |
| First | : Name            | MI                             | Last Name  |   |   |                                       |
| Sig   | nature of th      | e <b>Landown</b> e             | er   | DATED THIS                                  | DAY OF                                  | ,20                                   |
|       |                   |                                |  |   |   |                                       |
| First | : Name            | MI                             | Last Name  |   |   |                                       |
|       |                   |                                |  |   |   |                                       |
| NUMI  | BER OF AD         | DITIONAL S                     | SHEETS ATTACHED  |   |   |                                       |
|       |                   |                                |  |   |   |                                       |
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