



**AGENDA**  
**Special Meeting**  
**of the Lompoc City Council**  
**Saturday, December 20, 2014**  
**City Hall, 100 Civic Center Plaza, Council Chambers**

**Open Session 9:00 A.M.**

*Please be advised that, pursuant to State Law, any member of the public may address the City Council concerning any Item on the Agenda, before or during Council consideration of that Item. Please be aware that Items on the Consent Calendar are considered to be routine and are normally enacted by one vote of the City Council. If you wish to speak on a Consent Calendar Item, please do so during the first Oral Communications.*

*“Members of the Public are Advised that all **PAGERS, CELLULAR TELEPHONES** and any **OTHER COMMUNICATION DEVICES** are to be **turned off** upon entering the City Council Chambers.”*

*Regular City Council meetings will be videotaped and rebroadcast in Lompoc on Channel 23 at 9:00 a.m. the following Wednesday. **The Agenda and related Staff reports are available on the City’s web site: [www.cityoflompoc.com](http://www.cityoflompoc.com)** the Friday before Council meetings between 9:00 a.m. and 5:00 p.m.*

*Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available the Friday before Council meetings at the City Clerk’s Office at City Hall, 100 Civic Center Plaza, Monday through Friday between 9 a.m. and 5 p.m. and at the Information Desk at the Lompoc Library, 501 E. North Avenue, Lompoc, California, Monday - Thursday between 10 a.m. and 7 p.m. and Friday and Saturday between 1 p.m. and 5 p.m. The City may charge customary photocopying charges for copies of such documents.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the City Clerk at (805) 875-8241 at least 72 hours prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.*

**ROLL CALL:** Mayor Bob Lingl  
Mayor Pro Tempore DeWayne Holmdahl  
Council Member Dirk Starbuck  
Council Member Victor Vega

**PLEDGE OF ALLEGIANCE:** Mayor Bob Lingl

**CITY ADMINISTRATOR STATUS REPORT:** (Information only)

**COUNCIL REQUESTS:**

1. **Council Discussion and Possible Appointment to Fill Mid-Term Council Vacancy.**

Patrick Wiemiller, City Administrator  
[p\\_wiemiller@ci.lompoc.ca.us](mailto:p_wiemiller@ci.lompoc.ca.us)

Joseph W. Pannone, City Attorney  
[j\\_pannone@awattorneys.com](mailto:j_pannone@awattorneys.com)

Recommendation: Council take the following actions:

- a. Review the applications for appointment to fill the mid-term City Council seat vacancy created by Bob Lingl being elected Mayor; and
- b) Receive public comment regarding the appointment, including statements from applicants wishing to be appointed to the vacancy; and
- c) If prepared to do so, make motion(s) and vote to make an appointment to the vacant City Council seat; and
- d) If a motion to make an appointment receives at least three affirmative votes, and if the appointee is present at the Council Meeting, then direct the City Clerk to administer the oath of office and seat the new Council Member on the dais.

(Public Comment)

**WRITTEN COMMUNICATIONS:**

**ORAL COMMUNICATIONS (2 Minutes Maximum):**

**ADJOURNMENT:**

Lompoc City Council will adjourn to a Regular Meeting at 7:00 P.M. on Tuesday, January 6, 2015.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 10th day of December 2014.

/Stacey Alvarez/  
Stacey Alvarez, City Clerk

# Lompoc City Council Agenda Item



**City Council Meeting Date:** December 20, 2014

**TO:** Honorable Mayor and Members of the City Council

**FROM:** Patrick Wiemiller, City Administrator  
p\_wiemiller@ci.lompoc.ca.us

Joseph W. Pannone, City Attorney  
j\_pannone@awattorneys.com

**SUBJECT:** Council Discussion and Possible Appointment to Fill Mid-Term Council Vacancy

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## **Recommendation:**

Staff recommends the City Council:

- 1) Review the applications for appointment to fill the mid-term City Council seat vacancy created by Bob Lingl being elected Mayor;
- 2) Receive public comment regarding the appointment, including statements from applicants wishing to be appointed to the vacancy;
- 3) If prepared to do so, then make motion(s) and vote to make an appointment to the vacant City Council seat; and
- 4) If a motion to make an appointment receives at least three affirmative votes, and if the appointee is present at the Council Meeting, then direct the City Clerk to administer the oath of office and seat the new Council Member on the dais.

## **Background:**

As a result of the election of Bob Lingl as Mayor, due to the November 4, 2014 election, his unexpired term as a Council Member has been vacated. Council has options available to determine the process for filling the vacant seat, including appointing an individual who meets the qualifications, or calling for a special election. At the December 2, 2014 Council Meeting, Council decided to pursue the appointment option and authorized an application form and application period of December 3, 2014 through December 9, 2014 for individuals wishing to be considered for appointment to the vacant Council seat. The appointment option was chosen because of the cost and

timing of holding a special election. This agenda item continues that vacancy appointment process.

**Discussion:**

Pursuant to Elections Code section 10262, the County, as the City's elections official, completed the canvass of the votes and certified the results on November 21, 2014. Government Code Section 36512 establishes the authority and timing for Council either to determine it will make an appointment to fill an unexpired term of a Council seat or to call a special election for that purpose. That authority is reiterated in the City Council Handbook, Section A6. Government Code Section 36512 requires the Council to make a choice between appointment or election within 60 days after the Council seat is vacated. Council declared the results of the election on December 2, 2014, the new Mayor was seated, and that created the 60-day deadline to make an appointment by January 31, 2015. At the December 2, 2014 Council Meeting, Council indicated its desire to make an appointment rather than to call for a special election.

Also at the December 2, 2014 Council Meeting, Council authorized an application form and an application period of December 3, 2014 through December 9, 2014 for individuals wishing to be considered for appointment to the vacant Council seat. A total of 12 applications were received by the Clerk during the application period. Those applications are attached to this staff report. As of the writing and publication of this staff report, the qualifications of the applicants have not yet been verified. Staff will be working with the County Elections Office to complete that work prior to the Special Meeting to be held on December 20, 2014.

**Fiscal Impact:**

The fiscal impact for making an appointment is negligible. If an appointment is not made prior to the 60-day deadline of January 31, 2015, then the City will be compelled to pay for a special election, the cost of which has been estimated by the County Elections Office as \$166,000 for a full election or \$72,000 for an all mail-in election. (By law, those elections could not be held until June 2, 2015, or August 25, 2015, respectively.)

**Conclusion:**

Council should review the applications and may call for public comment, including receiving statements from applicants interested in being appointed to the vacancy. Council may then take action on one or more of the applications before Council, and assuming at least three members of Council cast affirmative votes for one nominee, the City Clerk would then be able to administer the oath of office to the nominee and the new Council Member could take their seat on the City Council.

Respectfully submitted,

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Patrick Wiemiller, City Administrator

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Joseph W. Pannone, City Attorney

Attachments: [Applications](#) (listed alphabetically):

- 1) Adrienne Boyd
- 2) Frank P. Campo
- 3) Steve Chudoba
- 4) Robert Cuthbert
- 5) John Fragosa
- 6) David Grill
- 7) John H. Linn
- 8) Christian R. Martinez
- 9) James Ian Mosby
- 10) Jenelle A. Osborne
- 11) Ann Ruhge
- 12) Darrell W. Tullis

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COUNCIL VACANCY APPLICATION FORM

This Application Form must be completed by each individual who wishes to be considered for appointment to the remaining term of a vacated City Council seat, and delivered to the Lompoc City Clerk no later than 5:00 p.m. on December 8, 2014. The applicant may attach a resume to the Application Form if desired, but the Application Form must be completed, signed, dated, and submitted by the deadline to be considered.

Please be aware the Application Form and any attachments will become disclosable public records and included in published materials to be considered at the December 16, 2014 Lompoc City Council meeting.

Qualified candidates must: (1) be at least 18 years of age, (2) have their principle residence within the city limits of Lompoc and (3) be a registered voter, with that registration at an address within the city limits of Lompoc.


Name: Adrienne Boyd

Address: 1220 Meridian Way, Lompoc CA 93436

Date of Birth: 05/29/1956

Are You a Registered Voter? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:  
I have devoted most of my adult life to public service. I desire to  
serve the citizens of Lompoc further by serving a two year term on  
the City Council. I have excellent leadership skills, and believe  
that I will be an asset both to the Council and the citizens of Lompoc.

Signed:  Dated: 12/09/2014

**Adrienne Boyd**

1220 Meridian Way  
Lompoc CA 93436-3111  
Home: (805) 735-4463  
Cell: (805) 588-0682  
Email: ABoyd93436@gmail.com

December 9, 2014

Lompoc City Council  
100 Civic Center Plaza  
Lompoc CA 93436

**SUBJECT: Consideration for Appointment to the Lompoc City Council**

I am asking to be considered for appointment to fill the current City Council vacancy.

I have been in public service for most of my adult life working for both local and federal governments. My employment by the local government agency gives me a unique perspective into the operation and management of a city government. This experience has also enabled me to be an independent voice of reason beholden neither to City staff nor to special groups.

I am prepared and ready to service the citizens of the City of Lompoc.

  
Adrienne Boyd

## **Adrienne Boyd**

1220 Meridian Way  
Lompoc CA 93436-3111  
Home: (805) 735-4463  
Cell: (805) 588-0682  
Email: ABoyd93436@gmail.com

I have exhibited strong leadership skills, leading employee labor and management organizations. I have consistently displayed a desire for doing what is right and am not afraid to tackle the hard issues. I have always had a heart for the people and take the responsibility of governing and representing them well very seriously.

I have been a resident of the Lompoc Valley since 1963, and a City resident since 1986.

### LEADERSHIP POSITIONS

Chairperson, Central Coast Chapter, California Association of Public Procurement Officials (2014-present)  
Chief Steward, Teamsters Local 381 representing City of Lompoc Employees (2008-2013)  
Pine Avenue Condominium Association Board Member (2003-2012)  
Employee Development Association (EDA) President (1997-1999),  
EDA Professional Development Committee Chair (1996)

### EMPLOYMENT HISTORY

City of Lompoc, Lompoc CA	1984 - Present
Federal Civil Service, U.S. Army, Giessen Germany	1980 - 1982
Federal Civil Service, Civilian Personnel Office, Fort Ord CA	1979
Administrative Specialist, U.S. Army, VII Corps, Stuttgart Germany	1976 - 1979

### EDUCATION

Studied Organizational Leadership at Brandman University (2012)  
Allan Hancock College, Certificate of Achievement, Management Development (2000)  
P.O.S.T. Certificate, Complaint Dispatcher (1999)  
Certified Professional Manager issued by Institute of Certified Professional Managers (1999)  
Allan Hancock College, A.S., Administration of Justice (1997)



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COUNCIL VACANCY APPLICATION FORM

This Application Form must be completed by each individual who wishes to be considered for appointment to the remaining term of a vacated City Council seat, and delivered to the Lompoc City Clerk no later than 5:00 p.m. on December 9, 2014. Applicants are encouraged to attach a one-page resume to the Application Form that details professional and community service experience, education, etc., but the Application Form must be completed, signed, dated, and submitted by the deadline to be considered.

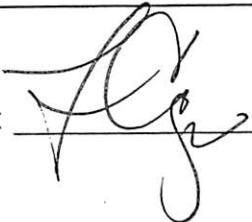
Please be aware the Application Form and any attachments will become disclosable public records and included in published materials to be considered at the Special Lompoc City Council meeting to be held on December 20, 2014 at 9:00 a.m. in the Lompoc City Council Chambers.

Qualified candidates must: (1) be at least 18 years of age, (2) have their principle residence within the city limits of Lompoc and (3) be a registered voter, with that registration at an address within the city limits of Lompoc.

Name: Frank P Campo  
Address: 113 South U street # 51  
Lompoc, CA 93436

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO   
Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:  
Lompoc is a great place to live and I want to make it better. I bring solutions to issues.  
I am an expert in economic development and have planned and organized 3  
successful job fairs in the city. I know what employers are looking for. I have 20 years  
of law enforcement experience and public safety is a top priority. I have 5 years as  
an educator, so youth is another top priority. I will make Lompoc an "All American City".

Signed:  Dated: 12-5-14

Frank P Campo  
113 S. U street, #51  
Lompoc, CA 93436  
Phone: 805-588-1006  
fpcampo@juno.com

## **Work Experience**

### **Employment Program Representative**

03/2009 - Current                      Employment Development                      Santa Maria, CA  
Department

Contact employers to identify and list available jobs, and to promote and market EDD services. Determine any strengths or weaknesses employers' experience. Active member of the Business Services Team. Provide information on available resources locally. Provide labor market information and determine economic needs of employers and businesses. Plan and organize job fairs. Promote economic growth and vitality. Assist with developing training plans with employers.

### **Secondary Campus Supervisor-Teacher**

02/2005 - 02/2009                      Morongo Unified School Dist.                      Yucca Valley, CA

Ensure all students and visitors comply with district and statewide policies and regulations. Supervise students during their lunch period. Teach students in the special education program. Monitor special education student's behavior in the classroom and on campus. Submit lesson plans and adhere to state mandated education codes and criteria. De-escalate student behavior. Submit student progress reviews. Administer and evaluate student tests.

### **Senior Officer Specialist**

01/1991 - 06/2004                      US Dept. of Justice                      Lompoc, CA

Supervise the detention of offenders convicted of violating the laws of the United States. Provide for their health, welfare, and safety while in my care. Supervise offenders in their job details, ensuring they comply with the rules and regulations of the facility. Supervise junior officers as they complete their assigned duties. Worked all positions in the correctional facility to include supervisory positions. Responded to the Los Angeles Riots of 1992 to provide law enforcement duties. Worked high risk prisoner transportation for the United States Marshal Service.

### **Community Involvement:**

Public Safety Commissioner for Lompoc; Veteran Service Commissioner for Santa Barbara County; Food Bank of Santa Barbara County, Lompoc IMPACT group; Central Coast Collaborative on Homelessness; Committee to Improve North County member; Economic Alliance of Northern Santa Barbara County member; Disabled American Veterans Lompoc Chapter 91 Commander; Lompoc Elks Lodge 2274 Government Relations Chair; Boys Scouts of America Unit Commissioner for Lompoc Elks Troop 2274 and La Purisima Troop 64; District Civic Services Chair for BSA; Lompoc Chamber of Commerce Military Affairs Committee; Past President for American Legion Riders Chapter 211 in Lompoc; Trash Mob of Lompoc member and creator of moniker. Valley Haven Adult Day Care Board of Directors (pending). National Association of Active and Retired Federal Employees Lompoc Chapter 1087

### **Education:**

06/2008      California State University San Bernardino Bachelor of Arts in Criminal Justice and Legal Studies GPA 3.71 Academic Honors

### **Awards:**

2013 Veteran of the Year for the Grand Vouiture of California for the 40 & 8  
2014 Veteran of the Year for the American Legion 16<sup>th</sup> District

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Qualified candidates must: (1) be at least 18 years of age, (2) have their principle residence within the city limits of Lompoc and (3) be a registered voter, with that registration at an address within the city limits of Lompoc.

Name: Steve Chudoba  
Address: 401 West Pine Ave Apt 87  
Lompoc, CA, 93436

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO   
Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:  
Serving as a City Council Member would be a great honor. What I would bring to the City Council  
is the willingness to learn from other members, hear and look at both sides of a issue and make a  
decision that would benefit the whole city, and to better Lompoc through businesses, people, and  
activities. Serving as City Council Member would give me an opportunity to give back to a community  
that has given me so much and to show other young people you can make a difference.

Signed: *Steve Chudoba* Dated: 12/9/14

# STEVE A. CHUDOBA

401 West Pine Ave Apt #87, Lompoc, CA, 93436

(310) 749-2898

schudoba@yahoo.com

## EDUCATION

Bachelor of Science, Computer Information System, California State University, Los Angeles, Los Angeles, CA, 2010

-Minor in Computer Science

- Volunteer Tutor, SQL, Java, and HTML/CSS Programming, 2008-2010
- AIM Club (Association of Information Management). 2008-2010

California State University, Dominguez Hills, Carson, CA, 2004

- Preliminary Single Subject Teaching Credential, 2004
  - English Learners Authorization in Social Sciences
- Technical Skills for Educators, 6/03 – 8/03

Bachelor of Arts, Social Science Education, Humboldt State University, Arcata, CA, 2002

- History Club President, 2000-2002
- Professor's Assistant, Computer Literacy for Educator, 2001-2002
- Volunteer Tutor, Youth Educational Services(YES House), 2000-2002
- Team Player, Arcata Softball League, 2000-2002
- Team Player, Intramural Basketball League, 1998-2002
- Website Designer, 1998-2002
- Volunteer, Campus Crusade for Christ, 1999-2002
- Volunteer Tutor, Computer Programs and Applications, 1998-2002

## PROFESSIONAL EXPERIENCE

### VOLUNTEER WORK

Boys and Girls Club of Lompoc, Computer Help, Lompoc, CA, 2013-2014

Father/Daughter Trash Pick Up and Recycling Program, San Pedro, CA, 2008-2013

### SUBSTITUTE TEACHER

Solvang Unified School District, 2014-present

Lompoc Unified School District, 2013-present

Santa Maria Joint Union High School, 2013-present

Guadalupe Unified School District, 2013-present

### BUSSINESS

The Cigar Guys INC, 2013-present

Chudoba Consultant, 2010-2013

### TEACHING

Palos Verdes Unified School District, Social Science Teacher, 2007-2009

Los Angeles Unified School District, Social Science Teacher, 2003-2007

San Pedro High School, 2003-2004

--Volunteer on Technology committee

Crenshaw High School, 2004-2005

--Volunteer on Technology committee

Port of Los Angeles High School, 2006-2007

--Volunteer to troubleshoot technology problems, build computers, and computer labs.

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Please be aware the Application Form and any attachments will become disclosable public records and included in published materials to be considered at the Special Lompoc City Council meeting to be held on December 20, 2014 at 9:00 a.m. in the Lompoc City Council Chambers.

Qualified candidates must: (1) be at least 18 years of age, (2) have their principle residence within the city limits of Lompoc and (3) be a registered voter, with that registration at an address within the city limits of Lompoc.

Name: Robert Cuthbert  
Address: 222 NORTH D ST #A  
LOMPOC CA 93436

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO

Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:

(SEE ATTACHED)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed: Robert Cuthbert Dated: 12/9/14

December 9, 2014

Honorable Lompoc City Mayor and Council members:

I take great interest in the new City Council and what I see as a good turn of events. Lompoc is at an important point in its growth. Our City has enormous potential to become a stronger community under the leadership of the Mayor, Council, and community members.

I am applying for the vacant seat on Council because I have the experience, insight, and knowledge needed to enhance the decision making process. Please consider my qualifications as you make this critical appointment:

- A solid decade on the Public Safety Commission (2002-2012)
- Graduation from California Polytechnic State University (Social Science B.S., Complex Organizations, Magna Cum Laude, 2001)
- Spanish A.A. from Alan Hancock (1998)
- Twelve Years as a community activist in Lompoc, and a lifetime of public involvement
- Past repeated endorsements by The City Workers and Firefighters (candidate for City Council)

If nothing else, my several runs for Council have given me a keen awareness of the issues important to the community. In the last ten years, my understanding has evolved significantly. I have learned the potential and limits of local government. I know that good government requires that every elected or appointed individual honestly and openly addresses every issue with full knowledge.

I look forward to this important process and what it means to our community.

Should I be selected I fully realize I would not be coming in with a clear mandate. An appointee should seek consensus and cooperation in all cases. Somewhat as an honest attorney, an appointee should seek a comprehensive understanding of a client's perspective, in this case community members, and represent their hopes to the best of his or hers ability. Further, an appointee should be willing to compromise and in no way be an obstacle to the many tasks ahead.

Sincerely,



Robert Cuthbert

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# CITY OF LOMPOC COUNCIL VACANCY APPLICATION FORM

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Name: JOHN FRAGOSA

Address: 508 NORTH FIRST STREET  
LOMPOC, CA 93436

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO

Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:

I would appreciate the opportunity to serve as a city council member. I believe Lompoc can be a better place to live, work and raise a family. There is more that needs to be done to protect <sup>our</sup> infrastructure, grow our local economy and protect the public safety. Innovative solutions are out there. All we need to do is open a dialog between our elected officials, city employees and the citizens of Lompoc

Signed: John F. Fragosa Dated: 12/7/14

**JOHN FRAGOSA**

**508 North First Street, Lompoc, CA 93436**

**(805) 294-3405 (Mobile)**

**fragosa508@comcast.net**

**Education:**

**BS, Business Administration: California State Polytechnic University, Pomona, CA**

**Certificate: Computer applications with social media, Allan Hancock College, June 2011**

**Course included Internet Explorer 8, Yahoo e-mail, Intro to MS Word, Windows 7 and Office 2010**

**Experience:**

**Marketing (7 years):**

**Managed logistics for tradeshow demo products and sales samples. Created customized sales literature. Updated database. Solicited competitive vendor bids for marketing projects. Supervised tradeshow booth equipment installation.**

**Customer Service (5 years):**

**Managed a Cellular phone store by helping customers select service packages that met their needs. Activated hardware. Helped real estate buyers find foreclosure homes in their area by phone within a defined price range. Trained customer service representatives for a shuttle bus company. Assisted customers with reservations by phone and from company website.**

**Sales (3 years):**

**Sold print and online advertising for 7 newspapers. Multi tasked inbound calls, walk-in customers, cold calls, lead qualification, and long term relationship development. Sold real estate foreclosure property listings in a telemarketing call center.**

**Technical Support (2 years):**

**Diagnosed and fixed broken shipping software and computer hardware. Helped customers configure their software for the specific shipping needs of their company. Provided help desk support for online users of ups.com.**



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COUNCIL VACANCY APPLICATION FORM

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Name: DAVID GRILL

Address: 1700 RIVERVIEW TERRACE  
LOMPOC 93436

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO

Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:

THE COUNCIL AND CITY NEED NEW IDEAS  
TO ADDRESS PERSISTENT PROBLEMS. I  
HAVE EXPERIENCE IN LARGE CONTRACTS  
AND BUDGETS. I HAVE MANAGED LARGE  
GROUPS OF PEOPLE.

Signed: David Grill Dated: 5 Dec 2014

# David William Grill

1700 Riverview Terrace, Lompoc, CA 93436 Residence (805) 735-2128

## FAMILY

Wife Linda married 1986, daughter Diane born '87, daughter Elizabeth born '90, son Eric born '93

## EDUCATION

School of Hard Knocks, 1989 end of engineering career  
Pepperdine University, Graduate Study in Psychology, 1984  
University of Southern California, M.S. Systems Management, 1979  
Cal State University, Northridge, M.S. Project Engineering, 1977  
Cal State University, Northridge, B.S. Electronic Engineering, 1974.

## EMPLOYMENT

**Community Service:** ran for City Council many times; ran for School Board 1996.

**Real Estate Broker:** Lompoc, CA 1989 to 2007. **Retired**

Licensed Agent 1989. Licensed Broker 1992. Opened brokerage "Rainbow Real Estate" 2002  
**Stay-At-Home Father.** 1987 to 1989 (end of engineering career due to Soviet Union collapse)  
Married, raised my daughter, acquired Real Estate Training, sold house in L.A., moved to Lompoc.

**I.T.T. Corporation:** Gilfillan Division, Van Nuys, CA. 1984 to 1987.

*Manager of Technology Transfer* for foreign customers. Wrote proposals, negotiated contracts, delivered hardware systems, test equipment, manufacturing documentation, training, & field service.  
*Program Manager* of radar decoy programs and proposals; also of radar system modifications and manufacturing kits. Made presentations to management and customers. Wrote reports on costs, schedules, status and plans. Made product line plan for radar sales and marketing. Wrote company contingency plans for labor force strike and winter holiday shut down. **Attended Pepperdine U.**

**Sabbatical:** 1981 to 1984 unemployed due to Jimmy Carter cancelation of defense spending. I studied Theology and Psychology. I was involved with several community and church projects which included planning, organizing, teaching, and counseling.

**Bunker Ramo Corporation:** Electronic Systems Division, Westlake Village, CA. 1980 to 1981.

*Program Manager* for half of Sonobuoy Program. Was responsible for subcontracts, quality assurance, reliability, logistics, and design to cost functions. Also cost, schedule, status, financial reports, and Work Breakdown System.

**Hughes Aircraft Company:** Missile Systems Group, Canoga Park, CA. 1979 to 1980.

*Assistant Project Manager* of automated test equipment for Roland Missile System, responsible for planning, scheduling, computer support analysis, recruiting and staffing.

**Bendix Corporation:** Electrodynamics Division, Sylmar, CA. 1977 to 1979.

*Sustaining Engineer* for manufacture of an Airborne Sonar. Reliability analysis and design change for improving performance of sonar. Design to cost analysis of a Mine Relocation Sonar. Prepared proposals for several major projects. **Completed M.S. in Management.**

**Military Civil Service:** U.S.N. Pacific Missile Range, Point Mugu, CA. 1974 to 1977.

*Project Engineer.* Installed electronic systems, radar and telemetry antennas, provided interface design and instrumentation. Performed trade studies. **Completed M.S. in Engineering**

**B.S. Engineering:** 1970 to 1974.

**Military Active Duty:** U.S. Army Signal Corps, 1967 to 1970. Served one year in Republic of Korea  
*Electronic Technician* for cryptographic equipment. (Top Secret Clearance.)

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CITY OF LOMPOC

CITY OF LOMPOC  
CITY CLERK'S OFFICE

COUNCIL VACANCY APPLICATION FORM

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Qualified candidates must: (1) be at least 18 years of age, (2) have their principle residence within the city limits of Lompoc and (3) be a registered voter, with that registration at an address within the city limits of Lompoc.

Name: John H Linn  
Address: 1528 N Gardenia  
Lompoc Ca 93436 331-2258

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO

Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:

I wish to serve on the Council to continue my work, bringing businesses, jobs and expanded recreation to Lompoc. Only through job growth can we bring our 6000 commuters home and create prosperity for Lompoc businesses and tax revenue for the City of Lompoc. This in turn will eliminate the City's structural deficit and provide funds for the Council to enhance City services.

Signed: John H Linn Dated: 12/8/14

## Statement of qualifications for John H. Linn:

I have owned a number of small businesses in Lompoc since February of 1982. With my towing company and locksmith service I have become familiar with most of the commercial and industrial buildings in Lompoc which allows me to easily help prospective new businesses. My list of contacts in Lompoc, that I have worked with for decades allows me to contact them for help on almost any subject.

As a volunteer I was Co-Chairman of the Airport Days Trade Fair, Chamber of Commerce Business Committee Chairman and Chamber President in 1988. I have served as Scoutmaster of Boy Scout Troop 103 since 1989. I have helped personally or supplied my company staff and trucks to hundreds of events from 1982 to 2013. I Chaired the Chamber Sign Ordinance Task Force. Joe Lazaer and I envisioned and Co-Founded the Lompoc Valley Parks Recreation and Pool Foundation in 2008. I served as Foundation Chairman from 2008 to 2011 with Joe as Vice Chair. We helped the various committees including the Dog Park Committee which completed the Dog Park in 2009.

From April of 2008 through November of 2010 I attended all but two council meetings, read all the staff reports and testified on many Council items encompassing 3000 hours.

Of the many accomplishments during my two terms as mayor some stand out including the 2008 recommendations by Bob and I for a new Community Center location, Council Goal Setting Workshops, Economic Development Director/ Assistant City Administrator position, 11 day council advanced agenda, graffiti abatement program, proactive nuisance code enforcement program, guiding Broadspec as our building department, updating the council handbook, not increase electric rates, gopher eradication program in parks, ending the possible merger of the Lompoc Fire Department with the County and supporting the Chief in the comprehensive review and implementation of the new Fire Master Plan, return management of the Clean Air Express bus system to the City, Compressed Natural Gas CNG fueling station now being constructed by LUSD, sale of safe and sane fireworks, highway 246 pedestrian bicycle bridge study, two balanced budgets, \$980,000 state grant for Motor Sports park construction, numerous efforts to move the Lompoc Theater project forward, amendment of new water rates so low users paid their fair share and saw less than \$1.00 increase, cottage food operator home use permits, establishment of the Lompoc Tourism Improvement District, ordinance banning the sale of spice a hallucinogen, ordinance banning aggressive panhandling, revised equitable landfill rates and revenue control system, identifying city lands for which rent was not being collected and now is, initiating the home buyer down payment assistance program, down town transit center that does not reduce parking and helping hundreds of city residents with city issues with over 12,000 hours of time spent as Mayor.

The completion of the General Plan Update begun in 1997 and reversing many decisions made then that have returned the property rights to more than 500 parcels is a great step. The Mixed Use and Business Park need to be addressed as well as the Zoning ordinance that will complete the update and further facilitate business growth.

On the Economic Development side my approach to embrace every prospective business and facilitate them through the City process has filled most vacant retail stores and all vacant industrial spaces. This list of successes began with the Santa Rita Hills Wine Center [Grefco] and continued to the submission last week of the Hilton Garden Inn. As a result shopping choices have been expanded and over 1200 jobs created. This has resulted in 14 consecutive quarters of sales and sales tax increases to fund city services. Help wanted signs are now appearing in Lompoc businesses windows.

Many new businesses are in process now including two new hotels and several retail stores and restaurants that I have spent months to years working with.

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CITY OF LOMPOC  
CITY CLERK'S OFFICE



# CITY OF LOMPOC COUNCIL VACANCY APPLICATION FORM

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Name: Christian R Martinez

Address: 1429 Crown circle  
Lompoc CA 93434

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO

Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:

I feel that I can represent the people as well as the community I have spent many years helping people not only here in Santa Barbara County but South Dakota, Missouri and many more doing humanitarian work with the United States Army and feel my knowledge could benefit the council. Thanks.

Signed: [Signature] Dated: Dec 09 2015

# CHRISTIAN MARTINEZ

1429 Crown Circle  
Lompoc, CA 93436 US

christian.martinez6@us.army.mil  
805-822-3247

## PROFESSIONAL EXPERIENCE

- SANTA BARBARA COTTAGE HOSPITAL, SANTA BARBARA CA** 2011-PRESENT  
UNIT COORDINATOR- FULL TIME
- SANTA BARBARA PROBATION DEPARTMENT, SANTA BARBARA COUNTY** 2009-2011  
JUVENILE INSITUTION OFFICER-Extra Help
- 7214 Medical Support Unit, Port Hueneme, CA** 2007 – Present  
*Company training officer, Suicide Awareness Officer, Anti-Terrorism Officer, Sexual Harassment officer*
- US CENSUS BUREAU, Oxnard, CA** 2010  
Enumerator

## EDUCATION

**SOCIOLOGY BA, UCSB, Santa Barbara,CA, 2007**

Liberal studies AA

Graduated cum laude with a 3.0 GPA in Major

Racism in America

Criminal Justice

Mass Communication (Sociology)

Gender Inequality

Social Stratification

Women/Cultural/Development

Globalization

Law & Society

## LANGUAGES

- Spanish - Conversant

## HOBBIES AND INTERESTS

- Enjoy reading, swimming, and running during personal time.

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CITY OF LOMPOC  
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Name: James Ian Mosby  
Address: 33 Cambridge Dr.  
Lompoc, CA 93436

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO

Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:

I have a balanced skill set both in economics and business. I have devoted the  
past four years in working with the City of Lompoc as the chair of the Lompoc  
Valley Parks, Recreation and Pool Foundation Inc. and for the past two years  
as a County Parks Commissioner as well as a City Utility Commissioner. To my  
credit, I have been to all but one of the City Council Meetings in the past four years.

Signed:  Dated: 12-9-14

Mosby Enterprises  
33 Cambridge Dr.  
Lompoc, CA 93436  
Phone (805) 801-2362  
Mosbyenterprises@aol.com

Honorable Council:

My name is James I. Mosby. I was born in Lompoc on June 12, 1964. I attended the local schools and graduated from Lompoc High School in 1982. I then furthered my education at the University of California at Davis, obtaining a Bachelor of Science in Biological Sciences. I then returned to Lompoc and developed a research facility where I began raising fish and various horticultural crops. At the peak of my production I grew and harvested on over 200 acres of cut flowers throughout the Lompoc Valley. In the early 2000's, my wife and I were able to move out of flower production and focus more on our other investments. I currently own and operate an aquaculture facility and manage my properties in Lompoc and Northern California.

I have owned and operated a living facility occupied by a non profit since 1985. In 2010 I was privileged to be able to use my management skills that I had developed over the previous 25 years, and was asked to Chair the Lompoc Valley Parks Recreation and Pool Foundation Inc. In my four years as the chair, I have been able to work with 9 different committees under the Foundation. Those being: The Pocket Park Committee, Lompoc Valley Motor Sports Committee, Lompoc Valley Remote Control Park Committee, Lompoc Barkin Park, Lompoc Bike Skills Committee, Lompoc Disc Golf Committee, Lompoc Valley Tennis Committee, Roy's Boxing Committee, and The Lompoc Valley Fallen Warriors Committee. I worked diligently with some of the greatest volunteers in the Lompoc Valley. We developed Five MOUs with City of Lompoc, one temporary right of entry agreement with the City and currently have four accepted plans for development. We are soon to finish one of the foundations biggest developments in the next month or two.

Two years ago I was appointed to a City of Lompoc Utility Commission Position where I worked on accountability and efficiencies. I was instrumental on the city moving forward with the bench mark survey, semi annual reporting on the state of the enterprise accounts and the recognition of the bond covenants for waste water and fresh water. In my two years as a commissioner I never missed a meeting. I believe that I developed an understanding and appreciation of the complexities of the City of Lompoc Enterprise Facilities. I was also instrumental in moving the monthly meetings from the utility conference room to the main council chambers. I am currently waiting for a report on the pay scale of our City workers vs those in the surrounding areas.

In the Fall of 2012 I was appointed by County Supervisor Peter Adams to be his County Parks Commissioner. I have worked with the Parks staff to recognize and help improve the County Parks in the Forth District. Since my appointment, Miguelito Park has had a \$200,000 + ADA improvement on the main bathroom, Bodger Point is receiving a \$110,000 CBDG grant for a "face lift", and Ocean Park is currently receiving a \$175,000 park improvement. I was also instrumental to relocating two of the monthly meetings to Lompoc. I also have a perfect attendance record at all of the Parks Commission meetings. I am currently waiting for a report on the "harmony" with which money is distributed with relation to County population.

I have worked with many businesses in the Lompoc Valley and have aided them in their locating and establishing in our area. Some of these include CHCC, Divine Wine, Herb Hut, Redneck BBQ, Ikes BBQ, Texas Cattle Co., Carniceria Jalisco, Samantha's Philipino Diner, Baby's Nutrition, Marketable You, KTNK Radio and many more.

 12-9-14



DEC - 8 2014



## CITY OF LOMPOC

# COUNCIL VACANCY APPLICATION FORM

CITY OF LOMPOC  
CITY CLERK'S OFFICE

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Name: Jenelle A. Osborne

Address: 1116 W. Barton Ave, Lompoc, CA 93436

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO

Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:

Serving on the Economic Development Committee for the past three years is an investment in Lompoc that I am passionate about. As a City Council Member, my goals include supporting Lompoc's "business friendly" reputation through smart and focused economic growth; investing in technology improvements for a more effective and transparent city hall; empowering those addressing Veterans' needs, homelessness, poverty, and literacy; assuring that Council, Staff and Committees prioritize tackling our high unemployment; and providing a new avid voice for our community. The Council has recently embraced positive changes for our community, and by my appointment, will continue this momentum.

Signed: Jenelle A. Osborne Dated: 12/8/2014

# JENELLE A. OSBORNE

[jenelle@orijenelorganizer.com](mailto:jenelle@orijenelorganizer.com) • 1116 W Barton Ave, Lompoc, CA • 805-452-7574

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## PROFESSIONAL EXPERIENCE

### Event Manager and Professional Organizer

**ORIJENEL ORGANIZER**– Lompoc, California

2005-current

Provide professional organization, publicity, and event management for commercial, non-profit and private clients across the tri-county area. Services include: hire and train accounting and marketing staff; revamp and implement inventory management software; research and manage hospital billing and insurance claims; reorganize personal space for easier daily management; manage and develop websites and social media for business, political, and non-profits; produce social and fundraising events; and provide administrative support for lawyers.

### Director of Development and Public Affairs

**MONTESSORI CENTER SCHOOL** – Santa Barbara, California

2009-2011

Managed annual fund, fundraising events, website, public relations, advertising and marketing campaign. Oversaw volunteer program, development and communications committees as well as major donor campaigns.

### Adult Development Manager

**GIRL SCOUTS OF TRES CONDADOS (NOW CENTRAL COAST)** – Santa Barbara, California

2003-2004

Recruited, trained and supervised over 70 trainers and 3,000 adult volunteers covering San Luis Obispo, Santa Barbara and Ventura counties. Evaluated and consolidated training materials creating a comprehensive resource library resulting in reduced training costs for both volunteers and council. Analyzed and implemented strategic plan as member of executive management.

### Marketing Events Manager

**ABC-CLO** – Santa Barbara, California

2000-2003

Managed international and domestic trade shows, training seminars and conferences for privately-held publisher of reference books, e-books, and online educational history database. Developed budget and ROI tracking program, renegotiated vendor contracts providing over \$1.2 M in operational savings.

### Program Manager

**LAW ENFORCEMENT MANAGEMENT INSTITUTE OF TEXAS, TEXAS WOMAN'S UNIVERSITY** – Denton, TX

1996-1998

Produced quarterly 21 day program for largest statewide police management program in the U.S. Covering public administration, management issues, and political, legal, and social environments of policing and law enforcement while developing administrative, analytical, and executive skills at no cost to either the participant or agency.

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## CREDENTIALS

### Bachelor of Science History

*summa cum laude*, Texas Woman's University, Denton, TX

### Volunteer Work

City of Lompoc Economic Development Committee: Chair 2014-current, Vice-Chair 2012-2014

Leadership Lompoc Valley Class of 2014

Turducken Dinner Group Member, Website and Social Media Manager

805 Criterium Bike Race Committee, Sponsorship Chair

Lompoc Police and Fire Cruise and Car Show Committee, Public Relations

Hancock College Public Safety Training Complex Marketing Committee

### Awards

2014 Dick DeWees Leadership Award

Phi Alpha Theta

Golden Key International Honour Society

### Certifications

Recognized Rank – Beer Judge Certificate Program

California UCCE Master Gardener

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CITY OF LOMPOC  
CITY CLERK'S OFFICE



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Name: ANN RUHGE

Address: 525 BROOKSIDE DR., LOMPOC, CA

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO

Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:

**SEE ATTACHED**

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Signed: *Ann Rudge*

Dated: *Dec. 8, 2014*

**FOR MEMBER OF LOMPOC CITY COUNCIL**

**ANN RUHGE**

**OCCUPATION: RETIRED TEACHER**

**I have lived in Lompoc for 20 years and have served the city's government in many capacities.**

**I served on Lompoc's Planning Commission for 6 years and the City Council for 4. I served as Interim Mayor for 3 months during a difficult time in our history. I am also a Past President of the Chamber of Commerce and past Board Member. I currently serve on the Board of Directors of Good Samaritan Services which assists our homeless population in many ways. I am also President of the Lompoc Library System's Board of Trustees and am an avid supporter of our Library.**

**I ran for City Council because I like some of the positive changes that have been made, but more open and unbiased discussions needs to occur between the public & councilmembers.**

**I have no hidden agendas and am answerable only to the people of Lompoc.**

**Of those who are applying I am the most experienced and knowledgeable person to apply for the open seat.**

**2,075 voters in Lompoc wanted me to serve on this council and they should not be disregarded or disenfranchised. During the past few weeks, I have been approached by many of them who still want to see me serve the city in this capacity.**

**I plan to complete the Zoning Ordinance, support our Public Safety Departments, enhance the Economic Development efforts, support planned growth, stay fiscally responsible and to listen carefully to the people of Lompoc and act to make Lompoc a better place in which to live and do business.**

# ANN RUHGE LOMPOC RESUMÉ

## Education & Work Experience

- Graduated from UCLA with a BA in Education and majors also in English and History.
- Taught elementary school in Culver City for 2 years.
- Taught in the State Preschool Program for low-income children in the Goleta School District for 24 years.

## Lompoc Community Involvement

Moved to Lompoc in 1994 and became active in the Lompoc community. Serving on many community committees including:

- Appointed to the Lompoc Planning Commission in 2001 and served for 6 years
- Elected to Lompoc City Council in November of 2006 and served for 4 years
- Board of Directors of the Lompoc Chamber of Commerce for 6 years – Chairman of the Board 2005-2006; on the Old Town Market Committee for 13 years; initiated the 2020 Vision Project to promote Economic Development in Lompoc in 2005.
- Served as the Lompoc Hospital's Foundation Coordinator for 4 years. Served on their Community Education and Public Relations Committee and the Special Events Committee for 9 years.
- Served on the "Save Surf Beach" Committee, testified before the State's Coastal Commission for access to the beach and was a docent at Surf Beach.
- Served on the Alpha Literary & Improvement Club's (the oldest Women's Club in Lompoc) Board of Directors as Intermediate Director, 1<sup>st</sup> Vice President and as President from 2005-2007; Co-chaired the Alpha Club Flower Show in 2007; write the Club's newsletter and am presently President.
- Served on the Lompoc Firefighter's Foundation Board and wrote and published 2 editions of the "Firefighters' Cookbook", sales from which have benefited the Lompoc Firefighters in their work.
- Participated in many fundraisers for organizations which have provided scholarships to the graduating seniors of both high schools and Hancock College re-entry programs for women.
- Was President of Lompoc Valley Women in Chambers of Commerce for 2 years.
- Was on the Planning Commission and Council when the Good Samaritan Services organization came to Lompoc and approved their Recovery Way Home for pregnant women. Also support the other Lompoc Homeless Shelters – Marks House, Hope House and Bridge House. Am presently serving on Good Samaritan's Lompoc Advisory Council; Good Samaritan's Women's Auxiliary and their Board of Directors.
- Served on the Lompoc Library's Board of Trustees for the past 3 years and have been chair for 3 years. Am on the Ad Hoc Committee to support the concept of the Library becoming an official City Department.

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CITY OF LOMPOC

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CITY CLERK'S OFFICE

COUNCIL VACANCY APPLICATION FORM

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Name: Darrell W. Tullis  
Address: 925 W Locust Ave  
Lompoc, CA 93436

Are you a registered voter for an address within the City Limits of Lompoc? YES  NO  
Are you at least 18 years of age? YES  NO

Please provide a brief statement as to why you wish to serve as a City Council Member:

It is my wish to serve on the Lompoc City Council because it has been a part of who I am, as far back as I can remember, to stand up for others. I have been a person who stands for including others and giving them an opportunity to use and share their given talents, I believe that my serving on the city council will also show the youth of our community that determination, willpower and training can open many doors.

Signed: *Darrell W. Tullis*

Dated: 9 DEC 14

# DARRELL W. TULLIS

925 WEST LOCUST AVE • LOMPOC, CA 93436  
[dtull113@hotmail.com](mailto:dtull113@hotmail.com) • 805/819.0805 (H) • 805/717.0912 (C)

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## Communications Focal Point Technician

*Promoting collaborative action and providing leadership that addresses company-needs, setting priorities, and improving base-wide communications accessibility and sustainability.*

*Leadership | Communication | Community Resource Management | Networking and Relationship Building*

FACILITATOR IN PROCESS DEVELOPMENT, IMPLIMENTATION, AND QUALITY ASSESSMENT

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### QUALIFICATIONS SUMMARY

- Innovative team leader and motivator with strong management skills, along with more than 17 years of supervisory experience within team-oriented style management that promotes the team's personal development and productivity.
  - Strong communicator who interacts respectfully and effectively with individuals and groups across a wide spectrum of social and economic backgrounds and cultures.
  - City of Lompoc Parks and Recreation Commissioner since Jan 2007 – appointed by the Mayor.
  - Given “Special Recognition of Citizen Involvement” by the Lompoc Police Department for role as the Campaign Manager for Measure T2008, Public Safety Sales Tax Initiative, 2008
  - Volunteer with United Way Lompoc Advisory Council Team since 2007, helping organize and administer quality of life enhancement projects throughout the community of Lompoc.
  - Co-Facilitator of the Head Start, Family Reunification Project 1998 to 2000 in Macon, Georgia.
- 

### PROFESSIONAL EXPERIENCE

#### **InDyne, Inc. Vandenberg Air Force Base, CA**

COMMUNICATIONS FOCAL POINT TECHNICIAN – 2009 to Present

TELEPHONE SYSTEMS SUPERVISOR – SUPERVISED 8 OPERATORS AND DIRECTORY ADMINISTRATOR, 2006 to 2009

RADAR TECHNICIAN / OPERATOR – OPERATED AND REPAIRED THE FPS-16 RADAR, 2003 to 2006

#### **Central Coast Headway, Lompoc, CA**

LEAD DRUG AND ALCOHOL COUNSELOR – DUI / DRUG AND ALCOHOL ABUSE ASSESSMENT PROGRAM, 2003 to 2004

#### **Sentencing Concepts, Inc. Santa Barbara / San Luis Obispo Counties, CA**

REGIONAL DIRECTOR - ELECTRONIC MONITORING / DRUG AND ALCOHOL COUNSELOR / COURT LIAISON, 2001 to 2003

#### **Council on Alcoholism and Drug Abuse, Santa Barbara, CA**

TEEN COURT CASE MANAGER – COURT LIAISON / LEAD COUNSELOR, 2001

#### **United States Air Force (21 years – Retired - Honorable Discharge)**

OPERATIONS RESOURCE MANAGER – SUPERVISOR / ADVISOR / SECURITY MANAGER – CHOSEN BY NAME TO COORDINATE AND SET-UP TWO JOINT SURVEILLANCE TARGETING AND RECONNAISSANCE SYSTEMS (JSTARS) SQUADRON OPERATIONS CENTERS / SQUADRON QUALITY ASSURANCE REPRESENTATIVE TO THE WING / UNIT SELF ASSESSMENT TEAM INSPECTOR / SHELTER TEAM MANAGER, 1987 to 2001

#### **Radio Talk Show Host, AM Station WMEL Melbourne, FL**

DEVELOPED AND HOSTED / CO-HOSTED TWO RADIO TALK SHOWS: 1) DIRECTION - CENTERRING ON TEENS AND YOUNG ADULTS, 2) SOCIAL AND POLITICAL, 1995 to 1996

#### **Co-Facilitator of the Head Start, Family Reunification Project Macon, GA**

WELFARE TO WORK PROGRAM COUNSELOR / ADVISOR PROJECT CO-ORDINATOR, 1998 to 2000

RADAR TECHNICIAN – F4-E/G AIRCRAFT RADAR AND COMPONENT REPAIR, 1980 to 1987

- Developed and controlled budget and managed projects for successful completion for more than 10 years.
- Analyze systems and develop creative solutions for process efficiencies.
- Build ongoing strategic relationships through community volunteering.
- Supervise eight administrative and professional staff members.
- Coordinated curriculum development for workshops targeted at skill-building to enhance job search, career planning and personal development.

- Served as Media Officer and marketing programmer; developed program-marketing materials to generate awareness of community summits; developed press releases for newspapers and Radio, served as guest speaker on Networking, 'African American Young Males Summit and Parents Summ-It Up'.
- Partnered with multidisciplinary team members to reduce duplication of essential documentation of Aircrew mission accomplishments.
- Manage/coordinate/administer government-sponsored, job-related upgrading/training programs.

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**CORE COMPETENCIES**

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› Hiring	› Budget Development	› Report Writing
› Evaluations	› Budget Control	› Statistical Research
› Scheduling	› Financial Analysis	› Presentations to Diverse Groups in Various Media Formats – Print, Radio, TV
› Training Review, Evaluation	› Negotiation	› Needs Analysis
› Mentoring	› Communication	› Marketing
› Individual Counseling	› Public Speaking	› Advertising
› Interpersonal Relations	› Power Point Slide Presentations	

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**EDUCATION AND TRAINING**

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**CompTIA Security + Certified**  
**2 Dec, 2014**

**Bachelor of Science - Human Services**  
Mercer University, Macon, GA, 2000  
**Quality Measures Course Certificate**  
Oklahoma State University, OK, 1993

**Minor - Psychology**  
Mercer University, Macon, GA, 2000  
**Associate in Arts Degree - Liberal Arts**  
Ventura Jr. College, Ventura, CA, 1979

Capstone Course - Society and the Disabled, Mercer University, Macon, GA, 1999  
Leadership School, Norton Air Force Base, CA, 1992  
Shelter Team Management Training, George Air Force Base, CA, 1990

**REFERENCES AVAILABLE UPON REQUEST**

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