



City of Lompoc
Request for Quotation #2838
 Wooden Utility Poles

PLEASE FAX YOUR QUOTE TO:

Please respond with current pricing.
 Be sure to supply part/catalog numbers.
 Follow the form below.
 Include tax and shipping charges, if any.

Send your quote to: Maria Villarreal at
 m_villarreal@ci.lompoc.ca.us
 Department: Purchasing
 Fax Number: 805/875-8611 Phone Number: 805/875-8001
 By 2:00 PM on Thursday, December 1, 2016

For Department Use		Vendor to Complete this Information		
Qty	Description	# Poles in Truckload	Unit Cost	Extension
1	115-8102 Pole, 40', Treated, CL-3 1 Full Truckload (Approximately 30 Poles or more)			
	California Sales Tax @ 8%			
	Freight			
	Total			

 Company Name

 Signature of Authorized Representative

 Address

 Authorized Representative Name (please print name)

 City, State & Zip Code

 E-Mail Address

 Phone Number

 Web Page Address

 Fax Number

 Date

Delivery ARO _____ Days

Discount for Payment in 20 Days: _____ %

FOB: DESTINATION

Payment Terms: _ Net 30

CITY OF LOMPOC ELECTRIC UTILITY DIVISION

SPECIFICATIONS

WOOD UTILITY POLES AND CROSSARMS

1.0 SCOPE

These specifications cover the minimum acceptable quality of full-length wood poles and crossarms for use in the City of Lompoc's overhead distribution system.

2.0 SPECIFICATIONS

The following specifications shall be met:

Poles, crossarms, and methods of manufacturing shall be in accordance with American National Standards Institute (ANSI), Rural Electrification Administration (REA) and American Wood Preservers' Association (AWPA) latest revision, except the spiral grain of any pole shall not exceed one complete rotation in any 30 feet.

3.0 TREATING REQUIREMENTS

The following requirements shall be met:

- A. Prior to treatment, poles, and crossarms shall be seasoned to a maximum of twenty-five percent (25%) moisture content of the sapwood based upon the oven-dried weight.
- B. Poles and crossarms shall be pressure-treated with pentachlorophenol in accordance with the requirements of AWPA Standards C1, "All Timber Products--Preservative Treatment by Pressure Processes," and C4, "Poles--Preservative Treatment by Pressure Processes," or the latest revisions thereof.
- C. The pentachlorophenol shall meet the requirements of AWPA Standard P8, "Standards for Organic Preservative Systems," or the latest revision thereof. The carriers shall be a petroleum solvent in conformance with the latest edition of AWPA Standard P9, "Standard for Hydrocarbon Solvents for Oil-Borne Preservative."

4.0 SPECIES

Species are to be as specified on proposal form(s).

**CITY OF LOMPOC ELECTRIC UTILITY DIVISION
SPECIFICATIONS - WOOD UTILITY POLES
(CONTINUED)**

5.0 HANDLING AND SHIPPING

The following requirements shall be met:

- A. After treatment, the pole surface shall not be damaged by dragging or from the use of cant hooks, peavies, tongs, cables, slings and other tools normally used in pole-handling operations.
- B. Unloading shall be performed only by crane or boom supplied by the trucker/bidder. All shipments will be F.O.B. Lompoc, California.

6.0 ADDITIONAL REQUIREMENTS

The following requirements shall be met:

A. **Marking**

Poles shall be permanently marked on the face and the butt of each pole in accordance with ANSI Standards.

B. **Cutting**

- o Full-length treated poles shall be cut and marked before treatment.
- o Poles shall be cut so that the butts are approximately square.
- o Poles shall be cut so that the tops have a slope in any direction of approximately two inches (2") over the diameter.



City of Lompoc

“Registered Bidder Information Sheet”

RFQ No. 2838– Wooden Utility Poles
Opening Date: Thursday, December 1, 2016

Please immediately complete and fax this page to (805) 735-7628 to be added to the list to receive all clarifications and addendums.

1. Complete this form (print or type your information).
2. Fax the completed sheet to (805) 735-7628.
3. Circle which method was used to secure proposal package.

Mail

Fax

Internet

Company Name

Name of Bidder

Street Address

City, State, Zip Code

Telephone Number

Facsimile Number

Contractors License Number

Signature of Authorized Representative

Name & Title (please print)

E-Mail Address

Website

Date

Web Page Address

Expiration Date